AUGUST 24, 2020 BY JASON K. RESCH

Is there life after death?

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Is there an afterlife or is this the only life we get? Most believe science says there is no afterlife. But this view, while common, is wrong.

It required thousands of years of careful study of the natural world. Today, modern science offers answers to this age-old mystery.

Humanity has long sought answers to the question of immortality. Image Credit: Steve Evans

> Contrary to popular wisdom, the existence of an afterlife is an *inescapable conclusion* of many of today's scientific theories.

In this article, we will review **10 scientific theories** that predict an afterlife. These theories come from diverse fields of science.

They include cornerstone theories of physics such as quantum mechanics and special relativity, as well as theories fundamental to the fields of cosmology, biology, neuroscience, and technology.

We will review these theories and see what they imply for the afterlife.

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You will see why rational, evidence-based, scientists were brought to the conclusion that there is life after death. By the end of this article, you will share in their understanding. You will know what we can expect of the afterlife if our modern scientific theories are true.

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Testable and untestable predictions

In science, theories often make predictions that can't be tested. For example, the theory for why stars shine predicts that right now a *photon* is leaving from the far side of the sun.

We can never test this prediction.

A photon now leaving from the far side of the sun cannot ever be proven to exist by anyone on Earth.

This photon is moving away from us at the speed of light. We can never catch up to it. Absent the existence of a mirror in the right place at the right time to reflect it back, this photon will remain forever beyond our

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light cone and therefore inaccessible to us.

Nonetheless the existence of this photon *is a prediction* that follows from an established theory. Accordingly, our confidence in this photon's existence remains as high as our confidence in that theory.

Therefore a scientist who believes in the theory will believe in the existence of this photon — despite our total inability to ever see it.

Theories usually make many predictions (represented by arrows). Some predictions are testable. Others are not. Generally only a small subset of a theory's testable predictions are ever tested.

Some predictions of a theory are testable, others aren't. Though we can't test all predictions of a theory, our confidence in a theory increases as we test and confirm more of a theory's predictions.

Each successful test builds our confidence in that theory.

As that confidence grows, so too does our confidence in all the predictions of that theory. This includes predictions we haven't yet tested, as well as the predictions which aren't testable.

> Each time we drop something and see it fall we perform another test of the *theory of gravity*. This theory predicts a 1-ton diamond would fall if dropped. Though we have never encountered a 1-ton diamond to test this prediction, we are confident in the theory of gravity. Therefore we are confident that 1-ton diamonds fall when dropped. We can be very confident in untested predictions.

This is the situation for afterlife predictions. Predictions of an afterlife represent the untestable predictions of otherwise testable theories.

Theories predicting life after death

Short of dying and experiencing the afterlife for yourself, science has no way to *directly test* the existence or absence of an afterlife.

Nonetheless, just as gravity predicts 1-ton diamonds to fall, several theories in science tell us that life continues after death.

The existence of an afterlife, though *untestable*, is a prediction of *well-tested*, *well-established*, and *well-accepted* theories.

Accordingly, our confidence in the existence of afterlife should be as high as our confidence in the theories predicting it.

Theories and predictions

The following are some of the theories predicting an afterlife.

These are not obscure theories, but theories taken seriously and used by working scientists in their fields. Some of these theories even rank among the most strongly confirmed theories in all of science.

Theory	Prediction for Afterlife
1. Cosmic inflation	You will live again.
2. Mechanism	You will reincarnate.
3. Concordance model	You have infinite incarnations.
4. Quantum mechanics	You are subjectively immortal.
5. Special relativity	You have an eternal existence.
6. Biological immortality	You can be made immortal.
7. Simulation hypothesis	You are already immortal.
8. Technological singularity	You will be resurrected.
9. Transcension hypothesis	You are part of a God-like mind.
10. Open individualism	You live wherever there is life.

For there to be no afterlife, all of these theories must be wrong. If *just one* of these theories is right, then this life will not be your last.

Let's review each of these theories in detail. We will see what each theory is about, what it explains, who originated it, why scientists believe it, and what it can tell us about the life after this one.

1. Cosmic Inflation and the Afterlife

Afterlife Prediction: *You will live again.*

Cosmic inflation is a theory in cosmology that fills gaps in our understanding of the big bang.

It was independently conceived by Alexei Starobinsky in 1979 and Alan Guth in 1980, with early kinks being worked out in the following years by Andrei Linde, Paul Steinhardt and Andy Albrecht.

It explains why space is so big, why the universe was so hot and dense in its early history, and why space is still expanding. Today inflation is a well-supported theory having direct observational evidence.

Inflation is now considered part of the standard description of the origins of the universe, as depicted in this diagram by NASA.

Cosmic inflation makes a prediction that, so far, remains untested: the process that caused our big bang never stopped, and it will continue creating new ones for all time. This idea is known as eternal inflation.

A diagram of eternal inflation. Image Credit: Alan Guth

Eternal inflation leads to a *multiverse* — a reality populated by an infinite number of big bangs, with new big bangs occurring forever.

This consequence is acknowledged by the originators of the theory:

> Most important of all is the simple statement that once inflation happens, it produces not just one universe, but an infinite number of universes.
>
> *— Alan Guth, in "Eternal inflation and its implications"*

> Every experiment that brings better credence to inflationary theory brings us much closer to hints that the multiverse is real.
>
> *— Andrei Linde*

If this idea is right, if the multiverse of eternal inflation is real, then it has profound implications for the afterlife.

Cosmic inflation’s predictions for the afterlife

If eternal inflation is right, then our *big bang* is just one among an infinite succession of big bangs. Given that, even rare happenings, such as the entire history of life on Earth, is bound to repeat.

It will repeat not just once or twice, but an infinite number of times. These other lives you will live will occur in another place and time, *very* far away, and possibly *very* far in the future, but they will happen.

> In an eternally inflating universe, anything that can happen will happen; in fact, it will happen an infinite number of times.
>
> *— Alan Guth, in “Eternal inflation and its implications“*

Describing inflation, Alan Guth once said “the universe may be the ultimate free lunch.” Linde added to this:

> The inflationary universe is not just the ultimate free lunch, it’s the only lunch where all possible dishes are served
>
> *— Andrei Linde*

Every possible history of Earth, from large changes, where say, mammals never evolved, down to the smallest, such as a different choice for dinner, happen in the immensity of eternal inflation.

So you will not only relive your life exactly as you have thus far, but in the infinitude of possibility, you will experience every variation.

That life where you took the other job, moved to the other city, where you went out to eat instead of staying in two nights ago. *All of them* happen, have happened, and will happen again.

The *Ouroboros*, is an ancient symbol for eternal cycles of birth, life, death, and rebirth. Cosmic inflation implies our universe, and those in it, are subject to a similar cycle.

The idea of a cyclic reality is ancient. It's been described in the writings of ancient Egyptians an d Mayans, by early Indian and Greek philosophers, even in the old testament of Abrahamic religions:

> What has happened before will happen again. What has been done before will be done again. There is nothing new in the whole world.
>
> "Look," they say, "here is something new!" But no, it has all happened before, long before we were born.
>
> *— Ecclesiastes 1:9-10 (c. 450–200 B.C.)*

According to eternal inflation, after you die you will be born again. You will live again. It may take a 1,000 years, or 100 trillion. But on the timescales of eternity the time it requires is unimportant. What's important is that it's inevitable.

We can't test this afterlife, but we can and have tested cosmic inflation.

So if cosmic inflation is true, *you will live again*. In fact, under cosmic inflation, you are destined to live an *infinite number of times*.

(For more on inflation, see: "*What caused the big bang?*")

2. Mechanism and the Afterlife

Afterlife Prediction: *You will reincarnate.*

Mechanism took root in the 1600s, as the laws of motion were worked out. The basic idea: the body is a machine, operating according to mechanical principles and following physical laws.

René Descartes originated mechanism in his 1633 *Treatise of Man*. In the 20th century, the invention of the computer revived theory. After Alan Turing invented the computer in 1936, he was among the first to speculate on the question of whether machines could *think*.

Today, mechanism is assumed in all fields of science, from physics and chemistry to biology and neuroscience. Mechanism is perhaps our most strongly confirmed of theories, as no violation of the laws of motion has ever been observed. Moreover, mechanism is confirmed by advances such as brain implants, artificial limbs and sense organs.

José Delgado, implants, and electromagnetic mind control

José Manuel Rodríguez Delgado's experiments with brain implants showed he could make animals mate, fall asleep, fight, or stop moving at the literal press of a button.

Mechanism predicts that the motion of everything, including animals and humans, can be described by simple mechanical laws. Since bodily motions are controlled by thoughts, then according to mechanism, the inner workings of our mind must also be mechanical.

Drawing by René Descartes in "Treatise of Man" (1633). Descartes viewed the bodies of animals and humans as sophisticated machines.

This implies that consciousness itself is the result of the mechanical operation of a machine, in our case, the machinery of the brain. Today this view is known variously as *functionalism* or *computationalism*.

> I should like you to consider that these functions (including passion, memory, and imagination) follow from the mere arrangement of the machine's organs every bit as naturally as the movements of a clock or other automaton follow from the arrangement of its counter-weights and wheels.
>
> *— René Descartes, Treatise on Man, published in 1633*

> I propose to consider the question, 'Can machines think?' [...] If we wish to find such similarities we should look rather for mathematical analogies of function.
>
> *— Alan Turing in "Computing Machinery and Intelligence" (1950)*

In 1950, Turing envisioned a future where manmade thinking machines could do anything a human could do, writing, "We may hope that machines will eventually compete with men in all purely intellectual fields." (See: "*When will AI take over?*")

The theory that the brain is a machine seems innocuous. Yet it leads to a radical prediction. It predicts the possibility of *reincarnation* — that is, a mind surviving and continuing through another's body.

Mechanism's predictions for the afterlife

If mechanism is right, then we can rebuild or replace any part of the brain. So long as the new part is *functionally equivalent*, the overall function and behavior of the machine is preserved.

> So what is this mind of ours: what are these atoms with consciousness? Last week's potatoes! That is what now can *remember* what was going on in my mind a year ago—a mind which has long ago been replaced. This is what it means when one discovers how long it takes for the atoms of the brain to be replaced by other atoms, to note that the thing which I call my individuality is only a pattern or dance. The atoms come into my brain, dance a dance, then go out; always new atoms but always doing the same dance, remembering what the dance was yesterday.
>
> *— Richard Feynman in "What do you care what other people think?" (1988)*

Mechanism even predicts that in principle, we could scan a person at an atomic scale and, using advanced technology, rebuild that same person at another location from a different pile of atoms.

If mechanism is true, *teletransporters* could become a convenient form of transportation.

So long as the patterns of a mind are restored, the person survives. It would not matter if the original atoms or new atoms are used. The recreated person is physically and mechanically identical. No physical test could distinguish them for identical atoms are indistinguishable.

According to mechanism, we can survive the death, destruction, and even complete annihilation of our bodies. As we can be restored to life wherever and whenever the pattern of our mind is reformed.

> This led to the idea, much later popular among analytic philosophers of mind, that the mental is a set of functions that operate through the body. Such an approach supports the idea that there is a place for the self within nature, that a self — even one that exists over time in different bodies — need be not a supernatural phenomenon.
>
> *— Jonardon Ganeri, Professor of Philosophy*

Thus mechanism implies the possibility of *reincarnation*. But how likely is it that an identical mind and body will be recreated elsewhere?

Your brain is incredibly complex, and is not apt to spontaneously appear out of nowhere. But your brain did not start this way. It began as a single cell. It arose from a state of zero-complexity — containing no information — to become what it is now.

A brain that is dying eventually reaches this same state of zero-complexity. In the course of its decline it can intersect and become identical with the state of a developing brain. It would have the same mechanical processes, patterns of behavior, and information content.

A ***dying organism*** (in blue) declines and its brain complexity approaches zero. This state intersects with the state of a ***developing organism*** (in red). The result is a teletransportation: the brain dies in one location and is recreated in another location, with different material.

The mind and person, could thereby survive the death of their body.

> When the body dies, the ‘mechanism’ of the body, holding the spirit is gone and the spirit finds a new body sooner or later, perhaps immediately.
>
> *— Alan Turing*

> We could become senile and become identical to a younger person (probably a baby at sleep) and that way evade death.
>
> *— Saibal Mitra, Physicist*

The mechanistic view that there is no soul, only matter following fixed mechanical rules, implies the possibility of reincarnation.

The *soul* is thereby recovered: as something distinct from any particular physical body which can transcend the death of the body.

There’s only one way to be conscious of nothing. We might call this blank state *the primordial state of being*. It is the state we were in before we were born, and the state we return to after we die.

> Try and imagine what it will be like to go to sleep and never wake up. Think about that. Children think about that.
>
> It’s one of the great wonders of life.
> What will it be like to go to sleep and never wake up?
>
> And if you think long enough about that, something will happen. You will find out, among other things, that it will pose the next question to you. What was it like to wake up after having never gone to sleep? That was when you were born.
>
> *— Alan Watts*

This primordial state is the state from which all minds emerge, and to which all beings return. Under mechanism, the existence of this singular state guarantees reincarnation as another being.

Of course, this prediction of mechanism is untestable. Traveling through a low complexity state, as a senile or dying brain requires we lose all, or nearly all information about the previous life.

Accordingly, there’s no way to tell whether a newborn’s conscious mind is a continuation of some previous being’s consciousness.

The Buddhist “*Wheel of Life*” depicts the perpetual cycle of reincarnation called *saṃsāra*.

The idea of reincarnation appears across cultures and times.

It was expressed by ancient Greeks and Romans. It is found in the Kabbalah of Jewish mysticism as well as in Druid and Taoist philosophies. It is a tenet of many eastern religions, including Hinduism, Buddhism, Jainism, and Sikhism.

> Just as the embodied soul continuously passes from childhood to youth to old age, similarly, at the time of death, the soul passes into another body. The wise are not deluded by this.
>
> *— Bhagavad Gita verse 2:13 (c. 200 B.C.)*

> The difference between death and birth is only a thought-moment: the last thought-moment in this life conditions the first thought-moment in the so-called next life, which, in fact, is the continuity of the same series.
>
> *— Walpola Rahula, Buddhist scholar and monk in “What the Buddha Taught” (1959)*

According to mechanism, the experience at death is something akin to reincarnation. We won’t necessarily live as ourselves over and over again as cosmic inflation predicts. Instead we can survive as other beings, some not necessarily human, in this world or others.

So if mechanism is true, *you will live again*. You will survive death *by* *reincarnating* to experience the life of another being.

(For more on mechanism, see: “*Can a machine be conscious?*“)

3. The Concordance Model and the Afterlife

Afterlife Prediction: *You have infinite incarnations.*

The *concordance model*, also known as the Lambda-Cold Dark Matter or (*ΛCDM*) model, is the most widely accepted cosmological model. It is therefore called the *standard model* of cosmology.

One assumption of this model is that the shape of the universe is *flat*. In other words, space has zero curvature. According to our best astronomical measurements the curvature of space $\Omega_K = 0.000^{+0.005}_{-0.005}$ — so as best we can tell, it is zero.

Three possibilities exist: (1) space is positively curved, (2) space is negatively curved, or (3) space is flat.

But there is a surprising consequence of flat space: it implies space is infinite. Not just infinite empty space, but infinite and filled with infinite stuff: infinite galaxies, infinite stars, and infinite worlds.

The curvature of a sphere determines the sphere’s size.

The curvature of space is the 3-d equivalent of the 2-d curvature of a sphere’s surface. The surface of a small sphere, like a marble or ping pong ball is highly curved, it is easy for us to tell it is round.

But the larger the sphere, the flatter its surface becomes. A basketball or beach ball is less curved than a marble. As spheres grow to the size of planets, the surface starts to look flat.

Now imagine the sphere kept growing, until it was infinite in size. At that point it's curvature would be zero. It's surface would be perfectly flat! The same is true of the curvature of space. If space *is flat* then space is infinite.

> Measurements of temperature and polarization anisotropy in the cosmic microwave background (CMB) have played a major role in establishing and sharpening the standard "ΛCDM" model of cosmology: a six-parameter model based on a flat universe, dominated by a cosmological constant, Λ, and cold-dark-matter (CDM), with initial Gaussian, adiabatic fluctuations seeded by inflation.
>
> *— Nine-Year Wilkinson Microwave Anisotropy Probe (WMAP) Observations*

> They say that the curvature of the Universe is tightly constrained around 0. In other words, the most likely model is that the Universe is flat. A flat Universe would also be infinite and their calculations are consistent with this too.
>
> *— MIT Technology Review*

But even the idea that the universe is infinite leads to bizarre and unintuitive consequences for the afterlife.

The concordance model's predictions for the afterlife

If the concordance model is correct and space goes on forever, then it is not just space that is infinite, you become infinite.

Does space go on forever? If it does, the implications for the afterlife are extraordinary.

Within infinite space exist infinite occurrences of the Milky Way Galaxy, infinite occurrences of our solar system, infinite occurrences of Earth, and even infinite occurrences of you, exactly as you are now.

> The idea of such an alter ego seems strange and implausible, but it looks as if we will just have to live with it, because it is supported by astronomical observations. The simplest and most popular cosmological model today predicts that you have a twin in a galaxy about 10 to the 10^{28} meters from here. This distance is so large that it is beyond astronomical, but that does not make your doppelgänger any less real.
>
> The estimate is derived from elementary probability and does not even assume speculative modern physics, merely that space is infinite (or at least sufficiently large) in size and almost uniformly filled with matter, as observations indicate. In infinite space, even the most unlikely events must take place somewhere.
>
> *— Max Tegmark, Cosmologist at MIT*

Infinite space implies you have infinite bodies throughout the universe. We each have unlimited physical incarnations.

If some misfortune were to kill you here and now, say a meteorite crashing down on you, you would nevertheless survive.

You would survive through the lives of your other exact duplicates on distant Earths, otherwise identical except there, no meteorite fell. Since you can't experience those Earths where you die, you only experience those parts of the universe where you survive.

The implication: You can't be killed, at least not everywhere. There will always be another version of you elsewhere who lives on. Perhaps one who experiences a miraculous cure, or other happenstance of fate.

So while a doctor who examines a body can determine that body to be dead, no doctor can prove a *person* to be dead — not without proving that person has no other incarnations surviving elsewhere in reality.

The sound *Om* (or *Aum*) represents Brahman, the infinite reality:
"Om. That (Brahman) is infinite, and this (universe) is infinite. The infinite proceeds from the infinite." — Paingala Upanishad (c. 600 A.D.)

Whether or not the universe is infinite is an age-old question. It dates back at least 2,600 years with the Greek idea of the *apeiron*.

Some 2,300 years ago, the Greek philosopher Epicurus argued for the *principle of plenitude* — the idea that given infinite space and matter, there ought to be infinite worlds: some like ours, others different.

> Furthermore, there are infinite worlds both like and unlike this world of ours. For the atoms being infinite in number, as was proved already, are borne on far out into space. For those atoms, which are of such nature that a world could be created out of them or made by them, have not been used up either on one world or on a limited number of worlds, nor again on all the worlds which are alike, or on those which are different from these. So that there nowhere exists an obstacle to the infinite number of the worlds.
>
> *— Epicurus in "Letter to Herodotus" (c. 300 B.C.)*

The idea of an infinite universe also appears in religious texts. It's found in the Indian religions of Hinduism, Buddhism, and Jainism. And in the Chinese philosophies of Confucianism and Taoism.

In Abrahamic religions, the idea appears in Gnosticism, Bahái Faith, Mormonism, and in the writings of Christian and Islamic theologians.

> It is established by evidence that there exists beyond the world a void without a terminal limit, and it is established as well by evidence that God Most High has power over all contingent beings. Therefore He the Most High has the power to create a thousand thousand worlds beyond this world…"
>
> *— Fakhr al-Din al-Razi, 12th-century Islamic theologian*

> Know thou of a truth that the worlds of God are countless in their number, and infinite in their range. None can reckon or comprehend them except God, the All-Knowing, the All-Wise.
>
> *— Bahá'u'lláh, founder of Bahái Faith, in "Tablet of Vafá"*

According to the concordance model, there are infinite worlds. Some like this one, others different. Therefore, should you die here, your life nevertheless continues elsewhere, right where it left off.

So if the concordance model is true, *you have infinite incarnations*. Accordingly, from your own point of view, *you survive any peril*.

(For more on the concordance model, see: "*Does space go on forever?*" and

"*How big is the universe?*")

4. Quantum Mechanics and the Afterlife

Afterlife Prediction: *You are subjectively immortal.*

Quantum mechanics started as a theory of *quanta* (light particles), but later it was realized its rules apply to all particle types.

For the previous century evidence favored the idea that light is a wave. New findings at the turn of the 20th-century brought this into doubt:

- Max Planck's finding on *black-body radiation* in 1899
- Albert Einstein's account of the *photoelectric effect* in 1905
- Niels Bohr's model of the atom in 1913

All three results suggested that light was made of particles, not waves.

If light is a **wave**, it should bend around corners, just as sound waves do. *It does.*
If light is a **particle**, it should be emitted and absorbed in bundles of energy. *It is.*

It took nearly two decades for physicists to reconcile this.

In 1925, Werner Heisenberg, Max Born, and Pascual Jordan developed a theory based on *matrices*. Later that year, Erwin Schrödinger developed an alternate formula based on a *wave equation*.

Heisenberg's and Schrödinger's approaches gave the same answers. Later John von Neumann proved the two formulas were equivalent.

We now have an answer to the question of is light a particle or a wave:

> Light is made of *particles*, but the *probable locations* of these particles is governed by an equation similar to those describing waves.

Today, quantum mechanics is thoroughly confirmed. It is responsible for the most accurate prediction in all of physics and is the basis of numerous technologies, including lasers, transistors, and LEDs.

We couldn't have high-speed fiber optic networks, DVDs, flash memory, microprocessors, or flat screen displays without these.

But there is a disturbing consequence to the equations of quantum mechanics: particles can be in multiple locations at once!

Quantum computers speed up computations by exploiting the fact that particles can simultaneously be in multiple states at once. Image Credit: IBM Research

Schrödinger was the first to realize his equation, interpreted literally, predicts an infinite number of unseen universes, where every experimental possibility is realized: a *quantum multiverse*.

But he never published this idea. He mentioned it in a 1952 lecture, where he warned that what he was about to say might "seem lunatic."

His lunatic idea: when the Schrödinger equation seems to describe several different histories they are "not alternatives but all really happen simultaneously.”

> Here was an eminent physicist joking that he might be considered mad. Why? For claiming that his own equation — the very one for which we had won the Nobel prize — might be *true*.
>
> *— David Deutsch, inventor of the quantum computer, in “The Beginning of Infinity“*

The idea was not published until five years later. A graduate student at Princeton, Hugh Everett III, independently reached the same conclusion. He published it as his 1957 doctoral thesis.

> [The universal wave function] must contain amplitudes for all possible worlds depending on all quantum-mechanical possibilities in the past and thus one is forced to believe in the equal reality of an infinity of possible worlds.
>
> *— Richard Feynman, who won the 1965 Nobel Prize in Physics for Quantum Electrodynamics*

In 1981, Richard Feynman was the first to have the idea of a quantum computer — a computer that exploits the resources in parallel universes to speed up calculations. In 1984, the physicist David Deutsch showed how to build one. Deutsch believes quantum computers can provide near-irrefutable evidence of *many-worlds*.

David Deutsch Explains Quantum Computers

Deutsch explains how a table top quantum computer could exhibit more computing power than a computer made from all the matter in the observable universe.
(See “*How do quantum computers really work?*“)

> Since the Universe as we see it lacks the computational resources to do the calculations, where are they being done? It can only be in other universes. Quantum computers share information with huge numbers of versions of themselves throughout the multiverse.
>
> *— David Deutsch*

Quantum computers are now a reality. You can sign up for free to run your own programs on quantum computers. That quantum computers exist forces us to confront the existence of alternate universes.

If this prediction of multiple parallel histories is true, then we live in a reality where anything that *can happen*, *does happen*.

This not only affects life as we know it, but also the afterlife.

Quantum mechanics's predictions for the afterlife

Quantum mechanics implies the existence of unlimited alternate histories and universes. Within these universes are unlimited alternate versions of us, each living out every permutation of every possibility.

One implication of this idea is a form of *immortality*.

Hugh Everett, who originated the many-worlds idea, was the first to introduce the concept of *quantum immortality* — the idea that because we only perceive branches of the Schrödinger equation where we survive, it is impossible to die from one's own point of view.

In a discussion with his employee Keith Lynch, also a trained physicist, Lynch recounts that Everett raised the question of whether it made sense for a believer in many-worlds to play high-stakes Russian Roulette as, in some universe, a version of you is bound to win.

> Everett firmly believed that his many-worlds theory guaranteed him immortality: His consciousness, he argued, is bound at each branching to follow whatever path does not lead to death — and so on ad infinitum.
>
> *— Keith Lynch*

In the 1980s, others realized this implication of quantum mechanics:

> For an example to illustrate this lack of uniqueness we might return to the [double slit] experiment and suppose the right-hand detector is attached to a gun which shoots, and kills, me if it records a particle. Then after one particle had passed through the experiment, the wave function would contain a piece with me alive and a piece with me dead.
>
> One 'I' would certainly be alive, so we appear to have a sort of Russian roulette, in which we cannot really lose! Indeed, since all 'aging' or 'decaying' processes are presumably quantum mechanical in nature, there is always a small part of the wave function in which they will not have occurred. Thus to be completely fanciful, immortality is guaranteed – *I* will always be alive in the only part of the wavefunction of which *I* am aware!
>
> *— Euan J. Squires in "The Mystery of the Quantum World" (1986)*

The concept was independently described by roboticist Hans Moravec in his 1987 book *Mind Children*, and also by the logician Bruno Marchal in his 1988 paper *Informatique théorique et philosophie de l'esprit*.

We can only experience the branches where we survive. Accordingly, everyone is *subjectively* — from their viewpoint — immortal.

Whenever, in some particular history, your life ends, there is always some other history in the multiverse, where your life continues.

In our branch, Hugh Everett died in 1982 at age 51. But if his thesis is right, there are other branches where he is alive to this day. Even unlikely events, such as *quantum tunneling* to a younger age, will for some of our lucky selves, forestall the decline of old age.

Everett's daughter, Liz Everett, took her life in 1996. In her note she expressed hope of meeting her father in a parallel universe. It is especially tragic when a young person dies. There is so much unrealized potential, so many experiences never had.

Under quantum mechanics that potential is not unrealized; only realized elsewhere in reality — in other histories of the multiverse.

Mahā-Viṣṇu sleeping in the Causal Ocean emanating millions of universes with each breath. “Even though over a period of time I might count all the atoms of the universe, I could not count all of My opulences which I manifest within innumerable universes.” — Bhagavata Purana 11.16.39. Image Credit: Krishna.com

The idea of an infinite reality, filled with infinite universes can be found in many religions.

> There are innumerable universes besides this one, and although they are unlimitedly large, they move about like atoms in You.
>
> *— Bhagavata Purana 6.16.37 (c. 800 – 1,000 A.D.)*

> God has the power to fill the vacuum with an infinite number of universes.
>
> *— Fakhr al-Din al-Razi in “Matalib volume 5” (c. 1200 A.D.)*

If the quantum multiverse is real, then we never experience death.

Further, one’s life is not constrained to a single path. Rather, each life branches out to explore every possibility.

We experience all of them — every “*road not taken*.”

If quantum mechanics is true, there are branches of history in which you were never born. Or died at a younger age. But despite the opinions of people in those branches, you *are* here, alive and well.

Those who have died from our perspective feel the same — from the position of whichever branches they survive in.

If quantum mechanics is true, *you are subjectively immortal*. Accordingly, from your own point of view, *you will live forever*.

(For more on quantum mechanics, see: “*Does everything that can happen, actually happen?*“)

5. Special Relativity and the Afterlife

Afterlife Prediction: *You have an eternal existence.*

Special relativity redefined our ideas of space and time. Both become merged into a unified four-dimensional whole called *spacetime*.

Albert Einstein developed special relativity in 1905, his miracle year. As incredible as its predictions were, every time a prediction of relativity has been tested, it has been proven right.

Special relativity overturned an idea espoused by Newton, and believed since the time of Euclid who established geometry in 300 B.C.: the idea that *time* and *space* are absolutes.

If time were absolute then everyone should agree on the order of events and what exists and happens in the present moment of time. Absolute time also implies time flows at the same rate for everyone.

According to relativity, observers travelling at different velocities will disagree on the ordering of events (A, B, and C). Image Credit: Wikimedia

Relativity forced us to dispense with all these ideas. The rate time flows, the order of events, and the content of the present are not absolute, but *relative*. Different observers can disagree.

> Are two events (e.g. the two strokes of lightning A and B) which are simultaneous with *reference to the railway embankment* also simultaneous *relatively to the train*? We shall show directly that the answer must be in the negative.
>
> *— Albert Einstein in "Relativity: The Special and the General Theory" (1916)*

The only way to reconcile their different viewpoints is through a four-dimensional reality where time and change are illusions. Asking "what event happens first?" is like asking "what seed comes first in an apple?"

Here we see the same apple, sliced at two different angles. The direction we choose to slice through the apple determines the order the seeds are encountered.

Events are embedded in spacetime like seeds are embedded in apples. There is no absolute ordering to the seeds. The order you encounter them depends on the angle you choose to slice through the apple.

One of the first to notice this implication of special relativity was Einstein's teacher Hermann Minkowski. Since then, Einstein and other physicists have adopted it. It is now a standard view among physicists.

> The views of space and time which I wish to lay before you have sprung from the soil of experimental physics, and therein lies their strength. They are radical. Henceforth space by itself, and time by itself, are doomed to fade away into mere shadows, and only a kind of union of the two will preserve an independent reality.
>
> *— Einstein's professor Hermann Minkowski, in Space and Time (1909)*

> It appears therefore more natural to think of physical reality as a four dimensional existence, instead of, as hitherto, the evolution of a three dimensional existence.
>
> *— Albert Einstein in "Relativity: The Special and General Theory" 15th edition (1952)*

Should special relativity be correct, it has implications for the afterlife.

Special relativity's predictions for the afterlife

In four-dimensional spacetime, *change* — as a future coming into being and then disappearing into a non-existent past — *doesn't happen*.

According to relativity, the word "*now*" becomes like the word "*here*". Neither word reflects a property of the universe, but instead reflects a property of the person speaking it.

> Just as we envision all of space as really being out there, as really existing, we should also envision all of time as really being out there, as really existing too.
>
> *— The physicist Briane Greene in "The Elegant Universe" (1999)*

So if the four-dimensionalism of special relativity is true, then we are eternal beings. We live forever across all times spanning our existence.

> Of course, man is four-dimensional, just like all other organisms and objects. This mere situation implies that there is a life after death, namely, that part of the four-dimensional human being that exists after the moment of his death.
>
> *— C.W. Rietdijk in "Four-dimensional reality continued" (2018)*

On March 15, 1955, Michele Besso, a dear friend to Einstein, died. Einstein wrote a letter of condolence to Besso's widow.

> Now he has again preceded me a little in parting from this strange world. This has no importance. For people like us who believe in physics, the separation between past, present and future has only the importance of an admittedly tenacious illusion.
>
> *— Albert Einstein, in a letter to Besso's family (1955)*

Relativity tells us we must dispense with the idea that time flows or that there's an objective present. In this revised view, Julius Caesar is alive — he's just in a location 2,000 light years away in spacetime.

From Caesar's viewpoint, the present is a little before 0 A.D. and none of us are yet born. Our opinion that he is long dead doesn't bother him — no more than the opinions of people born in 4000 A.D. bother us.

It's also no coincidence the present year happens to be a time during your life, rather than a billion years in the past or future. You will *always* find yourself at a point in time where you exist.

Horus holds an *ankh* to Ramses II. The *ankh*, called the *cross of life*, is a 5,000 year old symbol of eternal life. Coptic Christians adopted it as a symbol of the promise of everlasting life.

Some 2,500 years ago, the Greek philosopher Parmenides argued that existence is timeless and any appearance of change is an illusion.

> *what is*, is uncreated and indestructible, alone, complete, immovable and without end.
>
> *— Parmenides in "The Way of the Truth" (circa 475 B.C.)*

We also find the idea of timeless existence within Eastern religions. For example in Hinduism:

> The unchanging Om is the All. Its expansion is, what has been, what is, what shall be. And what is beyond the three times, is also Om. For all this is the Eternal; and this Self is the Eternal; and this Self has four aspects.
>
> *— Mandukya Upanishad (c. 200 A.D.)*

Religions that consider God to know the future, or God to be outside of time often describe future events as already existing — at least within the mind of God.

> God, owing to His infallible prescience of the future, has appointed and ordained from eternity all events occurring in time, especially those that directly proceed from, or at least are influenced by, man's free will.
>
> *— The Catholic Encyclopedia*

There exist times long before you were born and times long after you died. But despite the opinions of people in those other times, you *are* here, alive and well, within the time span of your life.

That is our true nature, as four dimensional beings.

Many religions promise eternal life. If special relativity is true, you already have it. *You exist eternally. Your life is yours forever.*

(For more on special relativity, see: "*What is time?*")

6. Biological Immortality and the Afterlife

Afterlife Prediction: *You can be made immortal.*

Biological immortality refers to the discovery by biologists that there exist in nature species that not only don't age, but can live forever.

Gerontologists like Aubrey de Grey, and technologists like Ray Kurzweil, believe the ills of aging are, in principle, curable.

Many organizations are now working on, if not devoted to, a cure for aging. This includes the SENS research foundation, Google-backed Calico, Human Longevity, Harvard's Paul F. Glenn Center for Biology of Aging Research, UCLA's Molecular Biology Institute, the American Academy of Anti-Aging Medicine, BioViva, Turn Biotechnologies, Unity

Biotechnology, The Methuselah Foundation, and Age X.

"In this world nothing can be said to be certain, except death and taxes." — Ben Franklin

Perhaps aging and death are not inevitable. According to the current understanding, aging is *wear and tear* manifest at the cellular level.

Between 1955 and 1982 science went from almost no understanding of aging to having what is now considered a complete picture:

The seven forms of age-related damage.

No new forms of age-related damage have been discovered since 1982. Aubrey de Gray outlined *Strategies for Engineered Negligible Senescence* (SENS), techniques that if mastered, could reverse age-related damage.

In 2005, MIT challenged molecular biologists to find any flaw in SENS, and offered a $20,000 prize to whomever made the best argument. Despite that, it was the opinion of the judges that "no submission met the criterion of the challenge and disproved SENS."

> There is nothing in biology yet found that indicates the inevitability of death. This suggests to me that it is not at all inevitable, and that it is only a matter of time before the biologists discover what it is that is causing us the trouble and that that terrible universal disease or temporariness of the human's body will be cured.
>
> *— Richard Feynman, "The Pleasure of Finding Things Out" (1999)*

> We will transcend death and that natural cycle. We're not just grapes on the vine—we are overcoming that natural process that we emerged from. Yes, we came from nature, but we are going to surpass it through the power of our technology, which comes from our mind made manifest in the real world.
>
> *— Ray Kurzweil*

Should a cure for aging be found in your lifetime, it has major consequences for the afterlife. For what is an afterlife if you never die?

Biological immortality's predictions for the afterlife

If biological immortality is right, then our lives could theoretically be extended to thousands, millions, perhaps even billions of years. We could then experience thousands or millions of human lifetimes.

In 1900, life expectancy in the U.S. was 47 years. By 2000 it had risen to 75 years — an increase of 28 years over a century, or 3 months every year. Should future technology enable life expectancy to grow by 12 months per year, then humanity will achieve *technological immortality*.

> We've been expanding our life expectancy for thousands of years. So it was 19 thousands of years ago, 37 in 1800. We're gonna get to a point, 10 to 15 years from now, where we're adding more time than is going by, to our remaining life expectancy.
>
> *— Ray Kurzweil author of "Fantastic Voyage: Live Long Enough to Live Forever"*

Aubrey de Gray has coined this concept: *longevity escape velocity*. He believes the first person to live to 1,000 is already alive on this planet.

> I think the first person to live to 1,000 might be 60 already.
>
> *— Aubrey de Grey in 2004 (Were you younger than 60 in 2004?)*

Though we don't possess technological immortality today, you might be young enough to live to that future where we do.

The *Fountain of Youth*, 1546 painting by Lucas Cranach the Elder.

The 3,500 year old *Rigveda*, of the Hindu tradition, describes a drink of the Gods called *amrita*. It confers to its drinkers immortality.

The *Book of Genesis*, compiled 2,600 years ago, describes a tree called the *tree of life* in the *Garden of Eden*. Eating from this tree provided eternal youth and immortality for those in the garden.

Around 200 B.C., China's first emperor, Qin Shi Huang, sent 1,000 people in search of the elixir of life — none returned.

Every culture has a name for it: amrita, soma, ambrosia, nectar of the gods, tree of life, elixir of life, philosopher's stone, fountain of youth. All represent the same dream: escaping the fate of old-age and death.

Modern medicine is on the verge of finding a real fountain of youth.

Scientists have used gene manipulation to program creatures to live 10 times longer, they have tested drug cocktails that reverse aging in humans, and discovered how to reset cells to more youthful stages.

The implication is if you can live long enough, *you can be made immortal*. You could *live forever — or at least —* as long as you want.

(For more on biological immortality, see: "*Can aging be cured?*")

7. The Simulation Hypothesis and the Afterlife

Afterlife Prediction: *You are already immortal.*

The *simulation hypothesis* is the idea that what we take to be physical reality is not the true reality, but a computer-generated *simulation*.

Hans Moravec was the first to propose the idea in 1998. In 2003, Nick Bostrom formalized the theory with his *simulation argument*.

But it was a new name for an old idea: the *dream argument*. This is the idea that we cannot tell what is real from what is a dream. The dream argument appears in Socrates's *The Theaetetus* in 369 B.C. and in the writings of Zhuang Zhou from around the same time.

In 1849, the poet Edgar Allan Poe asked “Is all that we see or seem But a dream within a dream?” Today, we teach this lesson to infants. Our nursery rhymes tell them that “*life is but a dream*.”

Today, modern technology and ideas like virtual reality, computer simulation, video games, and mind uploading, allow us to conceive of scenarios where what we take as real, may in fact, be a sort of *dream*.

> When connected to a virtual reality, the location you seem to inhabit does not exist in the usual physical sense, rather you are in a kind of computer-generated dream.
>
> *— Hans Moravec in “Pigs in Cyberspace” (1992)*

Compare the realism of “*Wolfenstein 3D*” (1992) to “*Wolfenstein: The New Order*” (2014)

In a few decades, computer games have transformed from flat and pixelated to immersive photo-realistic 3-dimensional worlds. How realistic might video games of the coming decades and centuries be?

Might they be so realistic that we could be in one and not realize it?

With full sensory integration, you could experience any taste or smell, ache or pain, sight or sound. You could feel balance and touch, even hunger. With memory integration, you could be made to believe you were someone else, or temporarily forget who you really are.

In "*The Matrix*" what people took for reality was a simulation created by their AI masters.

The idea has captured our fascination in fiction. There is the play *Life is a Dream* from 1636, the book *Simulacron-3* from 1964, and the movies *The Matrix* and *The Thirteenth Floor* from 1999.

But could such works of fictions become a reality? *A more pressing question*, how do we know we're not already in some kind of *Matrix*?

After all, we've already put simpler creatures in one.

In 2016 researchers at the OpenWorm Foundation uploaded the brains of worms into virtual environments. Project leader Stephen Larson asked, "Is it possible that what we are proposing is to build the world's first worm Matrix? An environment where a nervous system would not know if it was in the real world or if it was in a virtual world?"

Nick Bostrom's *simulation argument* gives us a way to estimate the probability that we are in a simulated reality. It turned the dream argument into a rigorous scientific question we can investigate.

The simulation argument takes the form of a trilemma:

> The argument shows that *at least one* of the following propositions is true: (1) the human species is very likely to go extinct before reaching a "posthuman" stage; (2) any posthuman civilization is extremely unlikely to run a significant number of simulations of their evolutionary history (or variations thereof); (3) we are almost certainly living in a computer simulation.
>
> *— Nick Bostrom in "Are you living in a computer simulation?" (2003)*

When asked whether our reality might be a simulation produced by information entities, the roboticist Hans Moravec answered:

> Of course. In fact, the robots will re-create us any number of times, whereas the original version of our world exists, at most, only once. Therefore, statistically speaking, it's much more likely we're living in a vast simulation than in the original version.
>
> *— Hans Moravec in interview for Wired (1995)*

According to Bostrom's argument, should humanity survive to the point where it can run simulations of humans living at earlier points in history, then it is a near certainty that you are in a simulation now.

In that case, you would not be an original human being living at this time in humanity's development. Instead, you would live in the distant future — a time when humanity has mastered virtual reality and experiences, and perhaps conquered aging, disease, and scarcity.

It's conceivable that in this time, humanity will have transcended its corporeality. We might live as *spiritual beings* without physical bodies — as minds that can inhabit any virtual reality of our choosing.

Simulation hypothesis's predictions for the afterlife

If the simulation hypothesis is right then what you consider to be your life — a life as a physical being in a physical world — may in actuality be a computer-generated dream.

Should you awaken from this dream you will recall your true nature: an immortal being who has lived many lives on many physical worlds. You will also find yourself to be in a familiar place. Perhaps reunited with those you know from this life and others. Beings you have shared countless lives and experiences with, over billions of years.

You will exist in a realm where anything that can be imagined is possible, a place that knows no suffering, disease, hunger or death.

> An afterlife in a different simulation or at a different level of reality after death-in-the-simulation would be a real possibility. It is even conceivable that the simulators might reward or punish their simulated creatures based to how they behave, perhaps according to familiar moral or religious norms (a possibility that gains a little bit of credibility from the possibility that the simulators might be the descendants of earlier humans who recognized these norms).
>
> *— Nick Bostrom in "The Simulation Argument FAQ" (2008)*

This is inevitable if the universe is infinite. In that case, every conscious experience has infinite explanations. Among them is the case where your current experience exists within a simulation.

> When we die, the rules surely change. As our brains and bodies cease to function in the normal way, it takes greater and greater contrivances and coincidences to explain continuing consciousness by their operation. We lose our ties to physical reality, but, in the space of all possible worlds, that cannot be the end. Our consciousness continues to exist in some of those, and we will always find ourselves in worlds where we exist and never in ones where we don't. The nature of the next simplest world that can host us, after we abandon physical law, I cannot guess.
>
> *— Hans Moravec in "Simulation, Consciousness, Existence" (1998)*

Accordingly whether you are in a simulation or not, doesn't matter. For when you die, it will be as if you had always been in a simulation, as your consciousness only continues along those paths where it can.

According to Bostrom, "In a 'Big World' cosmology, all possible human observations are in fact made by somebody somewhere."

Unlike the reincarnation suggested by mechanism where we lose memories of this life, the simulation hypothesis implies a type of resurrection, where memories of this life are preserved. Upon death we will awaken from this dream, and find ourselves as immortal spiritual beings reunited with other spiritual beings.

As we know from experience, if we dream of having a winning lottery ticket, when we awaken we cannot take it with us. All we can take from a dream are the experiences, memories, and lessons we learned in it.

The highest Heaven as illustrated by Gustave Doré for Dante's Divine Comedy

These ideas are not only ancient, but nearly universal among the world's religions. We find in them the idea that the world is a dream, that we will return to a plane of existence with memories learned here, and that we can break free from the cycle of reincarnation.

In Zoroastrianism, one of the oldest surviving religions, it is said that one's *urvan* (soul) is sent to the mortal world to collect the experiences of life. The Taoist philosopher Zhuang Zhou wrote 2,300 years ago, "someday there will be a great awakening when we know that this is all a great dream."

> We are not human beings having a spiritual experience; we are spiritual beings having a human experience.
>
> *— Jesuit priest Theillard de Chardin in "The Phenomenon of Man" (1955)*

Among Abrahamic religions, Jews call it *olam haba* (the world to come), Christians call it the *Kingdom of God* (heaven), Muslims call it *Jannah* (paradise). All describe a place devoid of suffering, without toil, sickness, or hunger, and inhabited by immortal souls without bodies:

> In the world to come there is nothing corporeal, and no material substances; there are only souls of the righteous without bodies.
>
> *— Jewish philosopher Maimonides (c. 1100 A.D.)*

> What I am saying, dear brothers and sisters, is that our physical bodies cannot inherit the Kingdom of God. These dying bodies cannot inherit what will last forever.
>
> *— First Book of "Corinthians 15:51" (c. 50 A.D.)*

Within Hinduism, Buddhism, Jainism, and Sikhism, the ultimate goal of all souls is to break free from the perpetual cycle of reincarnation in the physical world. This cycle is called *saṃsāra*. To break from this cycle is known as achieving *moksha* or *nirvāṇa*.

Such a liberated soul can then be free of the repeated cycle of birth, life, death, and reincarnation, and all the suffering therein.

> Make me immortal in that realm where happiness and transports, where Joys and felicities combine, and longing wishes are fulfilled.
>
> *— Rigveda "Mandala 9, hymn 113, line 11" (c. 1500 B.C.)*

Within Buddhism is the idea of a *Pure Land* where one is freed from the cycles of rebirth. Once reborn into the pure land one does not fall back into saṃsāra unless one chooses to do so to help other beings.

All the simulation hypothesis requires is our prowess at creating virtual reality to keep improving. Moreover, if reality is big enough, as with *eternal inflation*, the *concordance model*, or the *quantum multiverse*, then it is guaranteed that we are already within a simulation.

There are reasons to believe the ultimate purpose of life is to have experiences. Simulation and virtual reality thereby represent the final goal of technological development. (See: "*What is the meaning of life?*")

So if the simulation hypothesis is right, *you are already immortal*. You will awaken to find yourself *as an immortal being* who lives in a realm of infinite possibilities where any experience or life is possible.

(For more on the simulation hypothesis, see: "*Are we in a computer simulation?*")

8. The Technological Singularity and the Afterlife

Afterlife Prediction: *You will be resurrected.*

The technological singularity is a theoretical future point that life, technology, and the universe appear to be evolving towards — one of maximum consciousness, creativity, and intelligence.

The idea was first described in the writings of the Jesuit priest Teilhard de Chardin in the 1930s but it was suppressed until after his death in 1955. De Chardin believed the universe is evolving towards a point of maximum consciousness which he called the *Omega Point*.

In 1956, a similar idea appeared in Isaac Asimov's *The Last Question*. Of the 500 books Asimov published, it was his favorite story.

The first discussion of the technological singularity among scientists was a conversation between Stanislaw Ulam and John von Neumann:

> One conversation centered on the ever accelerating progress of technology and changes in the mode of human life, which gives the appearance of approaching some essential singularity in the history of the race beyond which human affairs, as we know them, could not continue.
>
> — Stanislaw Ulam, *in 1958, recounting a conversation with* John von Neumann

Technology advances rapidly. For how much longer can this trend continue? Where might we be when it ends?

Computing power grows exponentially. Since 1900 we've seen a 10^{18}-fold increase in the price-performance of computers. Image Credit: Steve Jurvetson

It’s not just technology that is changing ever-faster. Even important historical events are happening at an ever accelerating pace.

When Ray Kurzweil plotted major historical events (*paradigm shifts*) from 15 different lists, it revealed the average time between paradigm shifts to be shrinking towards zero. Image Credit: Ray Kurzweil

Should these trends continue for just a few more decades, we will reach a point where the time between major historical events approaches zero — as if all future progress will happen at once.

> Essential historic developments match a binary scale marking exponentially declining temporal intervals, each half the size of the previous one and equal to a power of 2 times a human lifetime. It seems that history itself is about to converge around 2040 in an *Omega Point* (Teilhard de Chardin, 1916) or *Historic Singularity* (Stanislaw Ulam, 1958).
>
> *— Father of modern AI, Jürgen Schmidhuber in “Is History Converging?” (2006)*

> Evolution moves towards greater complexity, greater elegance, greater knowledge, greater intelligence, greater beauty, greater creativity, and greater levels of subtle attributes such as love. In every monotheistic tradition God is likewise described as all of these qualities, only without limitation: infinite knowledge, infinite intelligence, infinite beauty, infinite creativity, infinite love, and so on. Of course, even the accelerating growth of evolution never achieves an infinite level, but as it explodes exponentially it certainly moves rapidly in that direction. So evolution moves inexorably towards this conception of God, although never quite reaching this ideal.

> — *Futurist and inventor Ray Kurzweil in "The Singularity is Near" (2005)*

> In the final anthropic principle or if anything like an infinite amount of computation taking place is going to be true, which I think is highly plausible one way or another, then the universe is heading towards something that might be called omniscience.
>
> — *Physicist David Deutsch in "The anthropic universe" (2006)*

If this idea is right, the ultimate end of progress is to reach the limits of knowledge, complexity, and intelligence. Should such a state be reached, by anyone anywhere, there are consequences for the afterlife.

Technological singularity's predictions for the afterlife

Should a technological singularity occur at any future time, it will possess the power to computationally resurrect anyone from the past.

It can do this by simulating alternate histories, brute forcing possible life forms, or by reconstructing the past by collecting all available records. Once this *superintelligence* or *Omega Point* knows your state at the end of your life, it can allow the simulation to keep going. It may provide you with an afterlife, perhaps even one of your choosing.

> A superintelligence could also create opportunities for us to vastly increase our own intellectual and emotional capabilities, and it could assist us in creating a highly appealing experiential world in which we could live lives devoted to joyful game-playing, relating to each other, experiencing, personal growth, and to living closer to our ideals.
>
> — *Nick Bostrom in "Ethical Issues in Advanced AI" (2003)*

Frank Tipler describes how this Omega Point could allow the resurrected to interact — united in a kind of *virtual heaven*.

> The body and memory collection could be set in any simulated background environment the Omega Point wished: a simulated world indistinguishable from the long-extinct society and physical universe of the revived dead person; or even a world that never existed, but one as close as logically possible to the ideal *fantasy* world of the resurrected dead person. Furthermore all possible combinations of resurrected dead can be placed in the same simulation and allowed to interact. For example, the reader could be placed in a simulation with *all* of his or her ancestors and descendants.
>
> — *The cosmologist Frank J. Tipler in "The Omega Point as Eshaton" (1989)*

Moravec says that future artificial intelligences of overwhelming processing power will be able to reconstruct human society in every detail by tracing atomic events backward in time.

> It will cost them very little to preserve us this way. They will, in fact, be able to re-create a model of our entire civilization, with everything and everyone in it, down to the atomic level, simulating our atoms with machinery that’s vastly subatomic.
>
> *— Hans Moravec in interview for Wired (1995)*

Why might an Omega Point bother to do this? Would you do nothing if you were in a position to save billions of lives, and could do so at little cost to yourself?” (See: “*Are there universal values?*“)

The afterlife predicted by the technological singularity is not unlike the resurrection envisioned by various religions.

Many religions believe that in the future God will bring the dead back to life and provide those resurrected beings an eternal life, living with God and all other resurrected beings.

Salvador Dalí was fascinated by Teilhard de Chardin’s Omega Point theory, which partly inspired his 1960 masterpiece “The Ecumenical Council“

A perfection of the world and resurrection of the dead is an ancient idea. It appears in Zoroastrianism, which is 4,000 years old and in the religion of ancient Greece. It is also found in the eschatologies of Abrahamic religions: Judaism, Christianity, Islam and Bahá'í Faith.

> It will happen in a moment, in the blink of an eye, when the last trumpet is blown. For when the trumpet sounds, those who have died will be raised to live forever. And we who are living will also be transformed.
>
> *— First Book of "Corinthians 15:52" (c. 50 A.D.)*

Early Jews and Christians believed that heaven would be a place formed on earth or in the sky, rather than in some alternate plane of existence. God would refashion the world, creating the *world to come*.

If the technological singularity is right, there will exist a God-like mind with the power of resurrection. Should it exercise this power, *you will be resurrected* and reunited with others to *share in an eternal afterlife*.

(For more on the omega point, see: "*Does God exist?*")

9. The Transcension Hypothesis and the Afterlife

Afterlife Prediction: *You are part of a God-like mind.*

The *transcension hypothesis* is a theory that supposes the reason we haven't encountered alien civilizations is that they *leave our universe*.

It was developed in 2011 by John M. Smart and builds off the ideas of John Barrow who in 1998 proposed *microdimensional mastery*. This is the speculation that advanced technological civilizations pursue ever-finer scales of manipulation of matter, space, and energy.

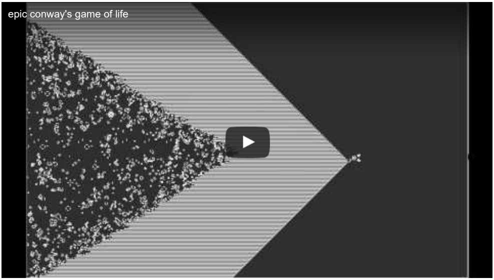
Building structures at the nano and sub-nano scales not only improves computational speed and data storage densities, but also makes computation more efficient. A computer operating at the ultimate physical limits of speed and memory looks like a black hole.

Black holes are useful. They're the longest-lasting objects in the universe, they are also the ultimate power plants, heat sinks, and computers. They can even act as portals to the future.

The transcension hypothesis predicts advanced civilizations enter black holes. They *disconnect* from our space and time, and in so doing, gain maximum computation for the mass and energy put in.

Why would anyone choose to enter a black hole or cut themselves off from the rest of the universe? What's there to do inside a black hole?

In a word: *everything*. The computational resources in a black hole offer knowledge of other universes and realities, insights about alternate histories and timelines, and provide for any imaginable experience.



Computers are telescopes that can peer into other universes. Here we see a sampling of the objects and goings-on within a 2-dimensional universe discovered by John Conway.

Computation is the ultimate tool for explorers. It allows one to explore any possible outer-space via *reality simulation* and access any possible inner-space (i.e. conscious experience) via *brain simulation*.

While telescopes only let us see objects of our universe, computers let us peer into other universes. We can see and extract information about objects in other realities. Likewise, other universes that permit construction of computers can peer into our universe and observe us.

> Maybe someday, despite current evidence, a means will be devised to peer into adjacent universes, sporting very different laws of nature, and we will see what else is possible. Or perhaps inhabitants of adjacent universes can peer into ours.
>
> *— Carl Sagan in "Pale Blue Dot" (1994)*

Today, we have devised this means. In fact, simulation is now an indispensable tool for today's cosmologists. It allows them to explore and experiment with alternate universes and cosmic histories.

> With the power of modern supercomputers we are now able to replicate cosmic evolution with great precision through simulations. So we are now able to make replicas of the universe in a computer and this is a very powerful tool that cosmologists have developed in order to understand the universe.
>
> *— Carlos Frenk in "What We Still Don't Know – Why Are We Here" (2004)*

> Computer simulation, like a telescope for the mind's eye, extends mental vision beyond the nearby realm of simple mathematical objects to distant worlds, some as complex as physical reality, potentially full of living beings, warts, minds, and all. Our own world is among this vista of abstractly conceivable ones, defined by the formal relationships we call physical law as any simulation is defined by its internal rules.
>
> *— Hans Moravec in "Simulation, Consciousness, Existence" (1998)*

If the transcension hypothesis is right, advanced civilizations will be drawn to explore the unlimited potentialities of consciousness and possibilities of existence. This creates another possible afterlife.

The transcension hypothesis's predictions for the afterlife

There are two forms of knowledge:

1. **Third-person knowledge**: knowledge that is shareable and communicable — knowledge that can be found in books, or stored as facts. For example, the population of Paris, or the height of Mt. Everest.
2. **First-person knowledge**: knowledge that comes from direct experience which cannot be learned any other way — conscious and sensory experiences, emotions, and feelings. This knowledge is not communicable, it must be felt firsthand. For example, the smell of a rose, or the pain of a bee sting.

A transcended civilization might use simulation to learn everything there is to know about the history, evolution, and biochemistry of apple trees, but without creating conscious experiences they would still know very little about what there is to know about apples.

Such a civilization would lack *first-person knowledge*. They wouldn't know how an apple tastes to human taste buds, nor how an apple pie baking in the oven smells. They could have all the book knowledge there is, while remaining ignorant of rich conscious experiences.

A civilization or mind interested in knowing everything must pursue not only third-person knowledge, but also first-person knowledge.

This requires that it not only simulate everything, but *be everything* and *try* *everything*. After all, that is also where all the fun is.

A superintelligence operating on a black hole or planet-sized computer could have the mental experiences of every living being that ever lived on an entire planet. According to Bostrom, such a computer "could simulate the entire mental history of humankind by using less than one millionth of its processing power for one second."

In that microsecond it could live out a billion year saga, seen through the eyes of every person who ever lived, from each generation, tracing progress from the person who invented the wheel to the life of the first person who took the first step on the surface of the moon.

> Do we find ourselves in a new body, or no body? It probably depends more on the details of our own consciousness than did the original physical life. Perhaps we are most likely to find ourselves reconstituted in the minds of superintelligent successors, or perhaps in dreamlike worlds (or AI programs) where psychological rather than physical rules dominate.
>
> *— Hans Moravec in "Simulation, Consciousness, Existence" (1998)*

> Confession: if I love [computationalism], it is because it entails the existence of *many things* not "physically present," notably those incredible deep universal dreamers which keep losing themselves in an incredible labyrinth of partially shareable dreams, meeting ladders and ladders of surprises, self-multiplying and self-fusing, and which are partially terrestrial and partially divine creatures.
>
> *— The logician Bruno Marchal in discussion list (2011)*

If superintelligences exist with the aim of learning all there is to know, this knowledge includes all first-person knowledge (all experiences). Among the set of all experiences, is the experience of what it is like to be you in this exact moment.

Accordingly, if civilizations transcend then your current experience and life can also be explained as the exploration of a transcendent superintelligence, which may exist in this universe, if not another.

Accordingly, when your life is over, you may wake up as a God-like mind, a superintelligence who has lived not only your life but the lives of every being who has ever lived.

The divine play called The Raslila of Krishna. Image Credit: Wikimedia

The idea that God knows every being's perspective can be found in many religions. In several it is stated explicitly.

> To the Hindu, for example, God didn't create the universe, but God became the universe. Then he forgot that he became the universe. Why would God do this? Basically, for entertainment. You create a universe, and that in itself is very exciting. But then what? Should you sit back and watch this universe of yours having all the fun? No, you should have all the fun yourself. To accomplish this, God transformed into the whole universe. God is the Universe, and everything in it. But the universe doesn't know that because that would ruin the suspense. The universe is God's great drama, and God is the stage, the actors, and the audience all at once. The title of this epic drama is "The Great Unknown Outcome." Throw in potent elements like passion, love, hate, good, evil, free will; and who knows what will happen? No one knows, and that is what keeps the universe interesting. But everyone will have a good time. And there is never really any danger, because everyone is really God, and God is really just playing around.
>
> *— Warren B. Sharpe in "Philosophy For The Serious Heretic" (2002)*

Under this view, the world is a play (called *lila*) and one entity plays the role of every actor. It is you, you are it, and it is everyone.

If God is omniscient then God must know what it is like to be you. How then can we tell whether you are you, or part of God's perfect knowledge of what it feels like to be you in this moment?

This uncertainty about one's true identity was pointed out by Zhuang Zhou 2,300 years ago, in his telling of the *butterfly dream*.

> Once, Zhuang Zhou dreamed he was a butterfly, a butterfly flitting and fluttering about, happy with himself and doing as he pleased. He didn't know that he was Zhuang Zhou.
>
> Suddenly he woke up and there he was, solid and unmistakable Zhuang Zhou. But he didn't know if he was Zhuang Zhou who had dreamt he was a butterfly, or a butterfly dreaming that he was Zhuang Zhou.
>
> *— Zhuang Zhou in "Zhuangzi" (c. 300 B.C.)*

The Dream Of Life - Alan Watts

"Then you would get more and more adventurous and you would make further and further out gambles as to what you would dream. And finally you would dream where you are now. You would dream the dream of living the life that you are actually living today. That would be within the infinite multiplicity of choices that you would have — of playing that you weren't God." — Alan Watts

According to the transcension hypothesis, there exist minds with the experience of billions of lives. There would exist minds that know what it is like to be every creature that's lived on Earth and minds that know what it's like to be creatures born to other possible universes.

So if the transcension hypothesis is true, *you are part of a God-like mind*. When this life ends *you can awaken as this being* — one in possession of the life memories not only of this life, but the lives of all others.

(For more on the transcension hypothesis, see: "*Are we alone?*" and "*Can life survive the heat death of the universe?*")

10. Open Individualism and the Afterlife

Afterlife Prediction: *You live wherever there is life.*

Open individualism, like other theories of *personal identity*, aims to answer the question: "which experiences belong to which persons?"

The theory of open individualism was first proposed in 1990 by Arnold Zuboff, and expanded upon in a 2004 book by Daniel Kolak. But, the idea had adherents among scientists going back decades.

The common-sense view of personal identity is that each person is identified by either the *material continuation* of some body, or the *psychological continuation* of some mind. In this way we can say a person at age 80 is ultimately the same person as when they were 10.

The physicist Freeman Dyson at age 10 and 82. What makes these two the same person?

But this common-sense view breaks down when we consider less common situations. Cases like split-brains, cloning, merging memories, fusing minds, duplication machines, faulty transporters, and amnesia. If we create several identical copies of a person, which does the original become? One of them? All of them? None of them?

These situations reveal that the common-sense view, which Kolak calls *closed individualism*, leads to inconsistencies and therefore must be false. But if the common-sense view is wrong, what's the alternative?

According to open individualism: "You possess all conscious life. Whenever in all time and wherever in all the universe (or beyond) any conscious being stands, sits, crawls, jumps, lies, rolls, flies or swims, its experience of doing so is yours and is yours now. You are that being. You are fish and fowl. Deer and hunter. You are saints and sinners." — Arnold Zuboff

If *closed individualism* is false, it leads to *open individualism*. This is the idea that there is only one experiencer to which all experiences belong.

> This is also the resolution of the tension between the rival criteria for personal identity, psychological and bodily continuity. As with brain bisection, there is here an embarrassment of riches. Either side of the classic debate has the upper hand when it argues positively that the person could remain the same if its own pet criterion was maintained even if the other was wholly absent. And, indeed, one could easily imagine a person going along into another body with a transfer to that body's brain of his pattern of memories. And yet one can also easily imagine the person's continuing in the same body with an experience of amnesia or false memories. It

> seems that all such content of experience, in different bodies or with differing mental states, could be mine.
>
> *— Arnold Zuboff in "One Self: The Logic of Experience" (1990)*

> The traditional, commonsense view that we are each a separate person numerically identical to ourselves over time, i.e., that personal identity is closed under known individuating and identifying borders—what the author calls Closed Individualism—is shown to be incoherent. The demonstration that personal identity is not closed but open points collectively in one of two new directions: either there are no continuously existing, self-identical persons over time in the sense ordinarily understood—the sort of view developed by philosophers as diverse as Buddha, Hume and most recently Derek Parfit, what the author calls Empty Individualism—or else you are everyone, i.e., personal identity is not closed under known individuating and identifying borders, what the author calls Open Individualism.
>
> *— Daniel Kolak in "I Am You: The Metaphysical Foundations for Global Ethics" (2004)*

If there is just one experiencer — a single person who possesses all conscious experience, then it has major implications for the afterlife.

Open individualism's predictions for the afterlife

What were the preconditions necessary for you to be born, for you to be blessed with life and consciousness? Did it require specific atoms in your first cell, or would any atoms do? Did it require specific genes, or might you still be alive if your eyes were a different color?

Open individualism supposes that there are no necessary preconditions. That regardless of the material, or genes, or even parents, you would be born and you would experience life.

But then it follows from this that you must also experience the lives of every being, born anywhere to any parents. At first, this sounds ridiculous on its face. Surely we would know if we also experienced the lives of others. Wouldn't we?

Things are not so clear. Even in our own lives we have experiences that we no longer remember. Someone had the vivid experience of eating that breakfast you had 2,471 days ago, an experience you probably can't recall anything about from your present vantage point. Might it be the same with the experiences of other lives?

Many thinkers have independently come to this view. These include eminent scientists such as a founder of quantum mechanics Erwin Schrödinger, the astronomer who solved the formation of the elements in stars Fred Hoyle, the polymath Freeman Dyson, and Kurt Gödel, considered the greatest logician since Aristotle.

If they're right, then all conscious life is you. All experiences are yours.

> Inconceivable as it seems to ordinary reason, you — and all other conscious beings as such — are all in all. Hence this life of yours which you are living is not merely a piece of the entire existence, but is in a certain sense the whole; only this whole is not so constituted that it can be surveyed in one single glance.
>
> *— The physicist Erwin Schrödinger in "My View of the World" (1951)*

> Enlightenment came to me suddenly and unexpectedly one afternoon in March when I was walking up to the school notice board to see whether my name was on the list for tomorrow's football game. I was not on the list. And in a blinding flash of inner light I saw the answer to both my problems, the problem of war and the problem of injustice. The answer was amazingly simple. I called it Cosmic Unity. Cosmic Unity said: There is only one of us. We are all the same person. I am you and I am Winston Churchill and Hitler and Gandhi and everybody. There is no problem of injustice because your sufferings are also mine. There will be no problem of war as soon as you understand that in killing me you are only killing yourself.
>
> *— Freeman Dyson in "Disturbing The Universe" (1979)*

If open individualism is right, the implications are astounding.

Every building you see, you have lived the lives of everyone who built it. You have lived as all of your ancestors, and all your descendants; as all the rulers of the world, and all the peasants. You are every creature that has swum, crawled, or flown on this planet or any other.

The Egg - A Short Story
THE EGG

Andy Weir's short story, *The Egg* teaches a similar lesson

Open individualism teaches us we ought to regard others as self. It thereby provides an ethical framework not unlike teachings found in many religions. We should also be more understanding of others, for not only would we act the same way in their shoes, but *we are* in fact in their shoes and *we did* choose to act that way.

"The sum total of all that lives is God. We may not be God, but we are of God, even as a little drop of water is of the ocean." — Mahatma Gandhi

The idea that all consciousness is of a single consciousness is ancient. It appears explicitly in the religions of Hinduism and Buddhism.

> The *karm yogis*, who are of purified intellect, and who control the mind and senses, see the Soul of all souls in every living being.
>
> *— The Bhagavad Gita chapter 5 verse 7 (c. 200 B.C.)*

> The root of all things is nothing else but one Self.
>
> *— Samantabhadra Buddha in the "Kulayarāja Tantra" of Tibetan Buddhism*

> Based upon the direct experience of those who have fulfilled the necessary conditions of such knowledge, this teaching is expressed most succinctly in the Sanskrit formula, tat tvam asi ('That art thou'); the Atman, or immanent eternal Self, is one with Brahman, the Absolute Principle of all existence; and the last end of every human being is to discover the fact for himself, to find out Who he really is.
>
> *— Aldous Huxley in "The Perennial Philosophy" (1946)*

The realization of seeing the self in others, forms the basis of the nearly universal *Golden Rule*:

> That which you hate to be done to you, do not do to another.
>
> *— Papyrus scrolls found in ancient Egypt (664 – 323 B.C.)*

> Killing a living being is killing one's own self; showing compassion to a living being is showing compassion to oneself.
>
> *— The Saman Suttam verse 151*

> Love your neighbor as yourself.
>
> *— Book of Leviticus 19:18*

> The most righteous person is the one who consents for other people what he consents for himself, and who dislikes for them what he dislikes for himself.
>
> *— Mohammad in the Hadith*

> Regard your neighbor's gain as your own gain, and your neighbor's loss as your own loss.
>
> *— The Taoist scripture T'ai Shang Kan Ying P'ien (12th century)*

Zuboff concludes in Oneself, "Perhaps the spread of this knowledge among the intelligent beings that are you can help you to stop yourself from hurting yourself because you mistake yourself for another."

Huxely's Perennial Philosophy concludes, "The goal of creation is the return of all sentient beings out of separateness and that infatuating urge-to-separateness which results in suffering, through unitive knowledge, into the wholeness of eternal Reality."

According to open individualism, you cannot die so long as there is life anywhere in reality. For every living being, everywhere, *is you*.

So if open individualism is true, *you live wherever there is life*. You are the *universal person* and *the one self* of experience.

(For more on open individualism, see: "*Why was I born?*" and "*Is there a universal ethical or moral system?*")

Conclusions

> Is there life after death?

It took thousands of years of investigation, but science now offers answers to this age-old question. We find the idea of an afterlife is a scientific idea, because it is a prediction of well-established theories.

We have reviewed 10 scientific theories which count among their predictions the prediction of an existence beyond this life.

Science reveals an afterlife that cycles forever, sees reincarnation through other beings, and has infinite lives throughout an infinite cosmos. It has shown that we are subjectively immortal, eternal, and through technology might live billions of years, and experience countless lives from an immortal plane of virtual reality. We have seen how science predicts that we could be resurrected by a God-like mind, indeed, we may even be part of such a God-like mind now, even if we're not already the one soul present in all conscious life.

Only in the case that all 10 of these theories are false, are we fated to experience but one brief stint as a mortal human being on earth.

But what if all these theories are true? What would we experience after death when there are so many possibilities? Do we experience reincarnation, or resurrection, do we awaken as a God, or as a worm?

In a sense, we experience them all. One's consciousness would for a time get lost in a web of dreams, losing itself — perhaps for eons — before finding itself again. Once the consciousness realizes it is God, it dives back in, to *dream the great cosmic lotus dream*.

> There is the deep and appealing notion that the universe is but the dream of the god who after a 100 Brahma years dissolves himself into a dreamless sleep and the universe dissolves with him until after another Brahma century, he stirs, recomposes himself and begins again to dream the great cosmic lotus dream.
>
> *— Carl Sagan in Cosmos episode 10 "The Edge of Forever" (1980)*

In his book "*Dreams of a Final Theory*", the physicist Steven Weinberg concludes, "I do not for a minute think that science will ever provide the consolations that have been offered by religion facing death."

Expressions of *scientific atheism* have been common among scientists, but in the face of accumulated evidence this view is no longer tenable.

In his book "*The Physics of Immortality*," the cosmologist Frank Tippler replied to Weinberg, saying "I disagree. Science can now offer precisely the consolations in facing death that religion once offered."

It seems Tippler's view is correct. Starting from well-supported scientific theories, from *special relativity*, to *quantum mechanics*, from *mechanism* to *cosmology*, from *technology trends* to *theories of personal identity* — all these premises, when followed to their logical ends, lead to ideas of an afterlife not unlike what is found in various religions.

If ideas like *life after death* are amenable to scientific investigation and rational consideration, then perhaps we are witnessing the fall of *scientific atheism* and the rise of a kind of *scientific spiritualism* — what Aldous Huxley called *autology* — the science of the self.

Through these techniques and investigations, we can extend our understanding of and perhaps add to the *science of the soul*.

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PREV
What is time?

NEXT
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188 Replies to “Is there life after death?”

Justin Ram
August 26, 2020 at 1:32 pm

This was an excellent article Jason, I especially appreciated all the additional sourcing and quotes, it shows the thoroughness of your research.

LOG IN TO REPLY

Jason K. Resch
August 26, 2020 at 2:51 pm

Thank you Ram! I am happy you enjoyed it and that you appreciate the quotes and sourcing. It took time to pull it all together but I think it is worth it to show the conclusions different people have reached on these questions.

LOG IN TO REPLY

Athul

September 7, 2020 at 11:07 am

Nice work

LOG IN TO REPLY

Jason K. Resch

September 7, 2020 at 1:20 pm

Thank you Athul!

LOG IN TO REPLY

Wayne Stewart

August 29, 2020 at 9:20 am

Thanks for the article. A few notes:

—

re: relativity

In contemporary unified QM/GR "primitive ontologies", foliation formalizes unambiguous temporal order, which persists as an ontologic basis — despite the observed relativistic effects. Unification of GR with QM just seems to require this.

Some references:

– Builder: The Constancy of the Velocity of Light

– Valentini: Hidden variables and the large-scale structure of space-time

– Tumulka: The Point Processes of the GRW Theory of Wave Function Collapse

—

re: Open Individualism

Zuboff and Kolak haven't yet written solid papers on the OI concept, so the concept remains more poetic than reasoned.

Kolak's strong transcendental idealism was critiqued by Thomson, who gave reason to think Kolak's view implausible. To my knowledge, Kolak hasn't responded.

Zuboff relies on the Sleeping Beauty probability problem, which he tries to resolve with subjective experience of time. Wenmackers has argued, more clearly, that subjectivity doesn't have an essential role in the resolution.

Zuboff also relies on brain bisection philosophy, but his reasoning gets some essential facts wrong. He doesn't seem to know that topic very well.

Some references:

– Thomson: Counting subjects

– Wenmackers: The Snow White problem

—

re: Metaphysics by Default — mbdefault.org

My essay reasoning is naturalistic. "Existential passage" is a thoroughly naturalistic continuance concept. I think that's why the reasoning withstands criticism today, after two decades of discussion. See esp. Ch. 9 ff.

Best regards,
ws

LOG IN TO REPLY

Jason K. Resch

August 29, 2020 at 11:31 am

Dear Wayne Stewart,

Thank you vert much for your review of the article and for your references. I intend to write some more detailed articles on quantum mechanics and open individualism soon, and these sources will be most valuable.

As to resolving temporal order in relativity, I have an article that covers this, at least from the perspective of special relativity: https://alwaysasking.com/what-is-time/

I would greatly appreciate any thoughts or feedback you might have on this. Your site and book appear very interesting, I will check it out.

Best wishes,

Jason

LOG IN TO REPLY

Wayne Stewart

August 29, 2020 at 1:13 pm

re: temporal order

Perhaps it's surprising, but the assumption of unambiguous temporal order remains reasonable, not least because successful QM/GR unification retains the unambiguous temporal order of the absolute simultaneity of QM non-local correlation. I hope the references are helpful there. Also, Tim Maudlin has written accessible philosophical papers on this topic.

A reference:

Maudlin: Quantum Non-Locality and Relativity, 3rd revised ed.

re: Metaphysics by Default

If you give it a look, you'll notice that the reasoning never relies on sci-fi tropes. That's because a fully naturalistic line of reasoning doesn't need sci-fi, or any nomologically impossible tropes.

If you comment, try to avoid sci-fi tropes in your own text; that discipline can strengthen your text dramatically.

Some references:

– Wilkes: Real People: Personal Identity without Thought Experiments

– Rescher: What If?: Thought Experimentation in Philosophy

Best regards,
ws

LOG IN TO REPLY

Gaurab
August 30, 2020 at 9:17 am

Oh sir you did a Great job, this is really an outstanding article, especially on a topic about which I was searching for the last few days!! Loved the contet, it Satisfied me.?

LOG IN TO REPLY

Jason K. Resch
August 30, 2020 at 9:45 am

Dear Gaurab,

Thank you! I am glad that it satisfied you. ?

LOG IN TO REPLY

Dr. Mary jo Sabo
September 13, 2020 at 6:04 pm

Thank you for this outstanding article.
It has answered some of my questions about afterlife....and gave me great comfort . Everything was presented in a manner that was not only

knowledgeable but understandable.

LOG IN TO REPLY

Jason K. Resch

September 13, 2020 at 7:11 pm

Dear Dr. Mary jo Sabo,

I am happy to hear that this article provided answers and comfort to you. Thank you for letting me know!

LOG IN TO REPLY

spudboy100@aol.com

October 22, 2020 at 12:51 am

Excellent stuff Jason. I would suggest that at some point you hook up on the internet with Dr. Guilio Prisco (ret.) who had worked at CERN and the EU Space Program. He is being into the theme of this episode, and the human and transhuman future. You can view his writings at Turingchurch.net (yeah a pun!).

Mitch

LOG IN TO REPLY

Jason K. Resch

October 22, 2020 at 12:38 pm

Hi Mitch,

Thank you! I have been in contact with Dr. Prisco via the extropy list and have a copy of his book (which I have yet to get to, but it is on my reading list https://alwaysasking.com/reading-list/). Your suggestion to reach out to him again on this topic is great. I have just done so. Take care!

LOG IN TO REPLY

Vuyokazi Hlazo

October 23, 2020 at 8:53 am

My son and I have just lost his father unfortunately the article gave me little comfort.

LOG IN TO REPLY

Jason K. Resch

October 23, 2020 at 9:57 am

Dear Vuyokazi Hlazo,

You and your son have my deepest sympathies. I think little can be done to lesson the acute pain of a recent loss. My hope is that in time, the understanding that this loss is temporary, and that one day you will see him again, may provide you some comfort.

Sincerely,
Jason Resch

LOG IN TO REPLY

Jan Kment

October 26, 2020 at 7:09 am

i just wanted to say that i have been dealing with depressing thought of this toppic in years and this article changed my life and lifted a huge sotne of my heart, i can not explain on how thankful i am for this, you have changed my life and made me enjoy my life again

LOG IN TO REPLY

Jason K. Resch

October 26, 2020 at 7:53 am

Dear Jan,

That is wonderful news! Thank you for sharing it with me. I am very happy that this article has helped you.

LOG IN TO REPLY

JANET GALBRAITH

October 28, 2020 at 7:03 am

Thank you for this wonderful, elucidating article!

LOG IN TO REPLY

Jason K. Resch

October 28, 2020 at 12:22 pm

You're welcome Janet! I'm glad you liked it.

LOG IN TO REPLY

sanayadevendra

October 30, 2020 at 11:11 pm

fantastic stuff Jason. It has answered some of my questions about the afterlife. Something that I was searching for I got here, thanks.

LOG IN TO REPLY

Jason K. Resch

October 31, 2020 at 9:01 am

Hi sanayadevendra,

You're very welcome. I am glad it helped to answer some of your questions!

LOG IN TO REPLY

sanayadevendra

October 31, 2020 at 7:43 am

Thanks for your information, sir. thanks a lot.

LOG IN TO REPLY

divya jyoti giri

February 2, 2021 at 4:08 am

i don't know that is afterlife alwaysask.com make easy to understand

LOG IN TO REPLY

Jason K. Resch

February 2, 2021 at 2:02 pm

Hello Divya,

You might find the video easier to follow, as it has more illustrative images that explain the ideas. Here is the video based on this article:

https://alwaysasking.com/episodes/#Episode_06_%E2%80%93_Is_there_life_after_death

Please let me know if you have any specific questions.

LOG IN TO REPLY

Mark Anthony Pereira

March 24, 2021 at 4:18 pm

Whether speaking of reincarnation or the possibility of existing in another dimension, people just see what they want to see. They make it sound like there's something better after this life, but there might be worse after death or there might be nothing after death. Humans fear non-existence and suffering so they create happy thoughts to make themselves feel better. Theories which make them feel good about dying, but there might be nothing after death. This life might be all that we have, and that thought has depressed mankind for as long as mankind has been in existence. So that's why we have all these theories. We created them as a medicine for this depression. But the ultimate truth could be the simplest answer of all, and that is that after death, we cease to exist for eternity. Never again will we see our loved ones. Never again will we experience anything. The saddest truth could be the ultimate fate that awaits us all, and because that possibility is the most likely outcome, it makes this one and only life that we have, a very sad one.

LOG IN TO REPLY

Jason K. Resch

March 25, 2021 at 7:44 am

Hi Mark,

Though I agree with you that many theories are created for the purpose of making people feel better, I don't think that applies to most of the theories covered in this article.

For example, special relativity was made to explain consistent measurements of the speed of light. Quantum mechanics was invented to explain subatomic particles. Cosmic inflation was created to explain the big bang, and so on.

None of these theories were created with the intention of making humans feel better about death, yet all of these theories have implications for lives other than the one we see. So while idea that this life is the only one we get remains a possibility, for it to be true, then all of the aforementioned theories in this article would have to be false.

LOG IN TO REPLY

archeon

March 28, 2021 at 7:32 am

Mark Anthony Pereira, imagine living in a universe where all the big questions had been answered. No mysteries or astonishment, just certainty. No need for art or storytelling or music or imagination, hell why would you even need to have consciousness or a brain.
It is this beautiful mystery of life that causes us to be conscious, whoever crafted this unfathomable puzzle knew what they were doing. After a lifetime of seeking you end up back where you started but vastly enriched by the journey.
You are mourning your way through the one life you know you have because it will end but if you were granted two or ten or one hundred lives you would continue to fear that eventually life must end.
Snowflake.

LOG IN TO REPLY

Philip Nemeti

June 9, 2021 at 1:37 pm

"after death, we cease to exist for eternity"
– I'm sorry, but that's just not possible if Big Bang was the beginning of space and time itself. It even doesn't make any sense. If there was the beginning of time (Big Bang), it must have its end, which means you can't cease to exist for eternity, simply.
All the scientific facts we have and will get are still limited to our physical realm. One and obvious thing to tell is that "you can't create something from nothing". Quantum tunneling is something, not nothing. And you still need to consider the fact that there was a beginning of everything. The only explanation there is, is the existence of an unknown force beyond everything that has ever existed, currently exists and will come into existence in the future. That force is known to

many scientists as “God”.
People always wanted to follow science and be rational about these things, avoiding any kind of religion or faith. Now you have this excellent article with literal scientific proof based on already well known theories, and you still deny it.

LOG IN TO REPLY

Joshua Amspoker
August 30, 2021 at 1:19 pm

That’s it, you did it, you’re really right about what you’ve said. Those people cannot see themselves beyond matter and physics, they think that we are just limited to matter and physics, and they say that everything related to metaphysics/extraphysics, religion, spirituality and so on are purely supestition or quackery or delusion and so on. They cannot see themselves beyond than they are, yes, science is limited to only what’s natural and material. If it was just as Mark Anthony Pereira said, then philosophy would have no sense and there wouldn’t have any reason for people to live and so on. Thinking we are more than just matter and physics is not something for give comfort and such, but it’s more as a way to understand the life and to understand how the nature is, it’s just like say we have discovered everything about nature and there’s nothing more to discover.

Mark’s arguments are just problematic and nihilistic, that’s what he actually said about, nihilism is just about to put all other philosophies and being meaningless, there are more things than just matter and physics, Mark’s arguments could be used as a way to say some centuries ago that there’s nothing beyond the sky as well as Europe, Asia and Africa are the only continents that exist.

That’s what we should have to say, scientific atheism and nihilism are becoming a lot more common, yes, but yet, we shouldn’t care about what they say and so on. Mark’s arguments are just nihilistic and pointless in this case.

Say that there’s no metaphysics is just like say there’s no philosophy and philosophy should be all replaced by natural sciences, and yes, if belief in afterlife is just like Mark said, then we can also say that belief in only one life is also a way to say that, we can also adapt all Mark’s arguments for attack belief in one life, and that’s it.

LOG IN TO REPLY

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james palmer
April 26, 2021 at 3:59 pm

Good work keep it up I believe every possible variation of your life is the most realistic not reincarnation or open individualism because of compatibility. I always come back as me a dog always comes back as a dog an ant always comes back as an ant. That makes the most sense and I think eternal inflation is the most likely cause of inflation. I think each bubble universe looks infinite from the inside but finite from the outside. Also coming back as the same person is something to do with personal identity The Concordance Model and the afterlife and quantum mechanics of the afterlife is the same thing in my opinion. I think that

Quantum mechanics implies the existence of limited (but very large number of) alternate histories and universes. Within these universes are limited (but a very large number of alternate versions of us, each living out every permutation of every possibility. Lilke Max Tegmark says you will only survive where there is a binary option you die instantly or survive not due to old age or cancer where your consciousness slowly deteriorates. I believe space is open from inside but closed from the outside our bubble but inflation made it look flat. Like Max Tegmark says the only difference between the Concordance Model and quantum mechanics s is where your Doppelgangers reside in the concordance model (level 1 multiverse) they live really far away in space and quantum mechanics (level 3 multiverse) they live on another branch in Hilbert space. So he says both models contain the exact same possibilities as each other. I think that your consciousness is a process of a certain quantum state.

LOG IN TO REPLY

Jason K. Resch

April 27, 2021 at 8:55 am

Hi James,

Thank you for your comment. I am glad you appreciate the article!

Regarding reincarnation, the question is what does it mean to be “a human” or “a dog” as the complexity of a dying brain approaches zero? At a certain complexity limit, there is no difference, which is why reincarnation need not be constrained to continue as the same person or even as the same species in the next life. But such forms of reincarnation are true, it also means that eventually, you will find your way back to being you as you are now.

Regarding the similarity between infinite space, infinite big bangs, and quantum mechanics, you are right to point out a similarity. Anthony Aguirre and Max Tegmark and have a paper on this exact concept: https://arxiv.org/abs/1008.1066

LOG IN TO REPLY

Wayne Stewart

June 8, 2021 at 9:40 am

Hi Jason.

re: “At a certain complexity limit, there is no difference, which is why reincarnation need not be constrained to continue as the same person or even as the same species…”

I think your complexity limit is similar to the subjective limits I sketch in essay, e.g.:

“Whenever two terminals delimit a period of complete inactivity, they define an unfelt time-gap [after William James] — one which would seem to operate without regard for irrelevant particulars, such as the name assigned to the subjective function at either terminus."

http://www.mbdefault.org/9_passage/2.asp

Here I'm mapping subjective limits (limits of subjective function) onto William James' unfelt time-gap limits. In this way my reasoning becomes an application of James' well-known and widely accepted reasoning.

A reader might question my conception of "subjective limit", or your conception of "complexity limit", but it's a rare reader who questions James' unfelt time-gap. That's standard, mainstream clinical psychology, even a "default" concept. Likewise, the other standard concepts, facts, and principles applied throughout the essay. Hence, "Metaphysics by Default".

Do you see some advantages that stem from application of "default" concepts, facts, and principles to this hard topic?

Best regards,
ws

LOG IN TO REPLY

Jason K. Resch
June 10, 2021 at 11:01 am

Hi Wayne,

I think there's a lot of overlap. The classic "teletransporter" thought experiment I would regard as analogous to a "space-gap", where the transported person experiences a continuous conscious experience despite a discontinuous jump in space, just as we experience continuous consciousness in a time-gap. The form of reincarnation described in this article might be seen as a combination of a "time-and-space" gap — where an identical mind state is instantiated in a different time and place. So I think there's a lot that can be learned from your approach to these problems.

LOG IN TO REPLY

Wayne Stewart
June 11, 2021 at 9:36 am

Hi Jason.

Yes, I think there is a bit of overlap, and not just with my text, but also with the reasoning of a few other contemporary and historical writers, noted in essay.

http://www.mbdefault.org/10_precedent

A thread of "physicalistic continuance" weaves through it all, with some recognition of commonality / indistinguishability at limits.

Of note: Once the reader grants certain uncontroversial physicalistic and psychological premises, counter-argument becomes very hard. As we've seen over two decades, continuance is more easily argued.

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And do see what Wilkes and Rescher say about sci-fi tropes such as teleporters, above. A perforce non-functional teleporter thought experiment does not improve reasoning. The reasoning can be grounded better in a functional concept: e.g., James' "unfelt time-gap". If you're unsure about that claim, try some theme-and-variation reasoning for continuance, using teleporters and unfelt time-gaps in support.

But remember:

When you say,
"Let's assume the teleporter works this way,"
your reader can say,
"No, let's assume it works a completely different way, producing a contradictory result."

We can't assert a truth of the matter in sci-fi, and that hamstrings reasoning reliant upon a sci-fi trope.

Best regards,
ws

LOG IN TO REPLY

Venkat reddy

June 20, 2021 at 2:08 am

Sir,
You really changed the way of my thinking about afterlife, now i am very happy, great effort sir.
Thank you.

LOG IN TO REPLY

Jason K. Resch

June 20, 2021 at 8:09 am

Dear Venkat,
I am happy to hear that. Thank you for sharing!

LOG IN TO REPLY

Tara

June 20, 2021 at 2:30 pm

"If life exists after death"
Can it be like the loved we love now is can be with us after death and also our mom & dad and family can be together again if life exists again ??
Can we ??

LOG IN TO REPLY

Jason K. Resch

June 21, 2021 at 5:20 am

Hi Tara,

In short: yes. An afterlife where one is reunited with loved ones is implied by Eternal Inflation (#1), the Simulation Hypothesis (#7), and the Technological Singularity (#8).

If you prefer to watch a video that covers these topics you can find it here: https://youtu.be/nnXIylaGDQg

I hope this information is helpful to you.

LOG IN TO REPLY

Alex

June 24, 2021 at 1:53 am

I'm quite scared about the possibility of eternal return. I'd hate to live out my unhappy childhood again and again for all eternity.

I like the idea that our minds are downloaded by a super computer that can allow us to life out a new life exactly how we want it.

Please tell me do you think that one is more likely? Eternal return is terrifying.

LOG IN TO REPLY

Jason K. Resch

June 25, 2021 at 1:07 pm

Hi Alex,

As to which afterlife is most likely, that is a great question, but the way I see it is they are not mutually exclusive, in that one theory being true does not make the others false.

Rather, I see each possibility as creating a fork in the paths that one's soul can follow. Ultimately it creates a tangled web of possible future experiences, but given time enough, we might eventually traverse all the paths.

There is perhaps a useful analogy here with a water molecule: it spends some time as a pond, some time as an ocean, some time as a cloud, and some time as a raindrop. I think one's consciousness is like that. It spends some time as an embodied creature in a material world, some time as a God-like being in a realm with unlimited computing power, some time as a disembodied consciousness as a member of a technologically advanced civilization where almost any experience or life is accessible.

So might you live your life again, as eternal return predicts? I think so, but it is likely you will live a trillion other lives between now and then, gaining many new experiences and perspectives in that intervening time. It is perhaps not unlike the Hindu idea that every soul is on an ascent to discover it is God (moksha), but God, upon learning this, decides to become the universe and everyone in it, and thus restart its journey of self-discovery. See: https://en.wikipedia.org/wiki/Lila_(Hinduism)

LOG IN TO REPLY

Leonardo Freitas
July 12, 2021 at 6:25 pm

I'm 16, and my mom said something to me while driving me to see my friends: "The only thing that every human has in commom is death." I got super scared since I had never talked about what happens next. I also couldn't enjoy the night with my friends.

I'm trying to accept the fact that I'm going to die, and I'm even seeing someone to help me go through it. There was a time where I couldn't think about anything except this, for about 2 days, It was like I didn't have a reason to live.

My question is, in theory #1, since the Universe is infinite, and so are we, how can we die in our World and be alive in other ones? Is it the same conciousness? Or is it different version of ourselves in different galaxies and times? Because if it is, we would die anyway, but others me would be alive. Did I misinterpret this theory or Is it like this?

What creeps me out is not the fact of being forgotten or being in nothing, is never being able to experience the things that I love the most, for example, playing with my dog, or hanging out, or seeing a beautiful sunset.

In any of these theories, is there anyone which can explain that our conciousness is the same? Or that our memory is erased but we still are alive in another place? If so, how does it happen?

It's just to many unanswered questions, but I'm dealing with it. The more I enjoy my life, the more it will take for me to die and I will be less scared of It. I guess we only trully knows what happen when we actually experience it. If you can answer any of these questions I would be gratefull.

LOG IN TO REPLY

Jason K. Resch
July 13, 2021 at 8:30 am

Hi Leonardo Freitas,

To your question of (are those other instances out there me?), this comes down to a question of personal identity, and I am planning an in-depth article on this very question. The way I see it: they have everything they need to be you, all the same memories, hopes, desires, wishes, experiences, and the immediate sensation and conscious experience of being you.

The one thing you never have to fear is not being conscious and alive. You will always find yourself conscious and alive, wherever that may be and whoever that may be as.

I think you might find some answers and some solace in this video:
https://www.youtube.com/watch?v=L3MA0n4jEXk

I hope this information may be helpful to you.

LOG IN TO REPLY

Leonardo Freitas
July 13, 2021 at 1:30 pm

I get it, but if the Universe ends and so does my brain, how can I become someone else for eternity?

LOG IN TO REPLY

Jason K. Resch
July 13, 2021 at 3:17 pm

Hi Leonardo Freitas,

There are two parts to your question.

First: “Will the universe end forever?” According to eternal inflation, new universes (new big bangs) are perpetually generated as the false vacuum of space inflates and will continue to do so forever. So even as our universe, and the last being in it die, perhaps some 10^100 years from now, there will still be new universes and new life being created for all time.

Second: “Are those other versions of me in other universes still me?” I think the best way to approach this question is with an analogy. If we had technology to heal you of any wound, put you back together again regardless of the injury, would that healed version of you still be you? What if your injury blew you into 100 pieces and this machine perfectly put you back together? If you can accept that this restored version of you is still you, then what if the healing machine puts you back together using some mix of atoms not originally part of you? This doesn’t seem important, as our bodies are constantly cycling new atoms in and old atoms out. So if the material composition is irrelevant to survival, then by what reason might a version of oneself, reassembled at a another time and place (perhaps even another universe) not still be oneself?

LOG IN TO REPLY

Leonardo Freitas
July 13, 2021 at 4:22 pm

Your analogy makes much sense to me. But think it from this point: people that believe in heaven and hell think that after they die their soul leaves their body. As I'm an atheist, i don't see a way of our soul having thoughts or being us, unless there is some sort of science that we do not know about. So, when we die, our brain will be decomposed together with our body. How can we, even not remembering our old life, have the same conciousness? I totally get your analogy, but what doesn't make sense is that if reincarnation exists, how can our conciousness be moved from one body to another? That is my only question now. I'm sorry for bothering you but I like to talk about this with people that have the same questions as I do.

Jason K. Resch
July 16, 2021 at 8:13 am

Hi Leonardo,

> How can we, even not remembering our old life, have the same conciousness?

Is it your consciousness that experienced eating breakfast 2,197 days ago, despite that you now have no memory of it? Or if someone were now to hit you on the head and make you forget the last 15 minutes, whose consciousness was it that experienced those 15 minutes?

If you can agree that it is still your consciousness, despite not presently possessing memories of those experiences, then memory alone cannot be the anchor point of one's identity, and so we should conclude that one's conscious might continue even in cases one becomes a total or partial amnesiac concerning past events of their life.

> I totally get your analogy, but what doesn't make sense is that if reincarnation exists, how can our conciousness be moved from one body to another?

If you stepped into a "Star Trek-style" transporter, but somehow became an amnesiac in the processes, would you still have survived even when your memories did not? It is an interesting question which I hope to address more fully in future articles. But you might enjoy some of these videos which cover the same topic:

https://www.youtube.com/watch?v=bnHl9gdSJqk
https://www.youtube.com/watch?v=h6fcK_fRYaI

I hope these answers and videos help. I appreciate your questions!

William Mounter

July 16, 2021 at 4:42 pm

Your article is quite interesting, that's a nice way to convince a materialist or even an eliminativist (orange materialist) that there's life after death, but still, I think you should had talked about the spiritual part of it, like Astral Projection, NDE, Mediumship, Psychic Phenomena, Out-of-body Experiences, Mystical/Spiritual Experiences, Spiritual Healing, Materialization, Past Life (Reincarnation) Memories, Other Dimensions (mainly spiritual ones) and so on, that would be nice if you had talked about those in your article, I know they are quite controversial, but you could use a pragmatic or an epistemological pluralist way to talk about them, anyway, feel free to answer me about them, anyway, if you're going to answer me about them, try to make one paragraph for each one, it's not a must, but it's more a way to see what you know about them and what you've found about them, of course, in a way that it would be possible to convince someone who says that those things are "Pseudoscience", "Delusions", "Mental Illnesses" etc. Take your time on that, I am waiting for your answer as well.

LOG IN TO REPLY

Jason K. Resch

July 18, 2021 at 1:57 pm

Hi William,

Thank you. I am glad you liked the article and appreciate your suggestions for expanding the scope. Some of these will be covered as subtopics in future articles. In particular, a future article on "Are we in a simulation?" will show how a scientific, rational and comprehensible theory can nonetheless make room for and perhaps even explain many of the phenomenon you mention above.

The most recent article, on "Why does anything exist?", suggests reality is all-encompassing: i.e. all self-consistent, logically-possible realms/planes/universes/domains — every possible way of being — exists and is real somewhere. Thus the burden shifts from assuming some thing we can't see doesn't exist to instead proving why that thing cannot exist. If this reasoning bears out, then it means even our most fantastical fiction isn't really fiction, but rather a description of other places, elsewhere in reality.

LOG IN TO REPLY

Mateus Monteiro e Silva

July 16, 2021 at 5:00 pm

I admire a lot your article and efforts on it, but yet, I have a big question, how would spiritual beings, gods and even God himself exist beyond our universe? How is their fisionomy, their form (it if they have one) and how's their societies and so on being beyond the universe and beyond the spacetime? And how they can make people have mystical/spiritual experiences and interact with people and how they can still exist beyond the universe and beyond the spacetime without disappear? Is there some kind of aether or extraphysical substance that they are formed? I know that there might have some science about that, and those things are really hard and complex to answer and understand, but those are some questions that you should try to think about it, because that's a question that a lot of people actually have and that most of people do not even know how to answer or explain that, besides that it's a subject that divides a lot of people too.

LOG IN TO REPLY

Jason K. Resch
July 18, 2021 at 2:21 pm

Hi Mateus,

I am planning an article to cover this question: "Does God Exist?" It will cover varying conceptions of Gods, and what, if any, rational basis exists that could account for each of the conceptions.

LOG IN TO REPLY

James Palmer
August 8, 2021 at 5:44 pm

How is it possible to live again as yourself If the strength of the inflationary field varies in which other bubble universes are created then how is it possible that if eternal inflation is true you will live again in some future universe if the conditions if which they were created varies? Why is Dr matt brown saying that each bubble universe would be unique? If you get different laws of physics including a different value of epsilon and different constants of nature also a different density of dark matter, a different average density of normal matter, a different density of dark energy, a different ratio of dark matter to normal matter to dark energy and a different cosmological constant then how is it possible to live and relive every possible variation of your life an infinite number of times in future universes of eternal inflation? If there are an infinite number of ways that the laws of physics and the constants of nature be different and also an infinite number of ways that the density of dark matter can be different, an infinite number of ways that the average density of normal matter can be different, an infinite number of ways that the density of dark energy can be different, an infinite number of ways that the ratio of dark matter to normal matter to dark energy can be different and an infinite number of ways that the cosmological constant can be different as the condition in which they were created varies by the the strength of the inflationary field then how is it possible that you would live again as yourself and the universe repeating itself an infinite number of times in future universes of eternal inflation?

LOG IN TO REPLY

Jason K. Resch
August 14, 2021 at 7:57 am

Hi James,

I appreciate your challenging questions. I think there are two ways you might live again when the inflationary field varies:

1. The possible strength of the field lies on a continuum for which there are an infinite number of possible values. If this is the case, then there will be an infinite number of field strengths that are so close together that they could not make any measurable difference to anyone or anything in this universe. If all values on the continuum are possible, then there will be field strengths that are arbitrarily close together (for example, the same to 10^1000 decimal places). For values this close, they will result in universes that have effectively indistinguishable physics for all purposes, and can result in universes with identical histories if close enough.

Alternatively:

2. The strength of possible fields lies on a discrete range, for which there are a finite number of possible values. If this is the case, then each of the finite possible values will be chosen infinite times, across the infinite bubble universes that come into being.

Though logically, there are two possibilities (discrete or continuous), with infinite universes both appear to bring us to the same conclusion: what has happened already can happen again.

LOG IN TO REPLY

James Palmer

August 14, 2021 at 8:04 pm

I've got some useful information about inflation, the multiverse and living again for your inflation article.
For us to live again and the history of the universe happen again you need.

1) Roughly the same as our string theory vacua

2) Roughly the same as our string theory geometry

3) Roughly the same as our laws of physics

4) Roughly the same as our constants of nature

5) Roughly the same as our dark matter density

6) Roughly the same as our normal matter average density

7) Roughly the same as our dark energy density

8) Roughly the same as our ratio of dark matter to average matter to dark energy

9) Roughly the same as our cosmological constant

As long as it meets the those criteria's then we are living again

Even if there was a tiny bit different as long as there is no detectable difference it doesn't matter as quantum mechanics only measures things to a finite precision.

There are already an infinite number of bubble universes in a volume which is essentially infinite. What inflation does makes the space between bubble universes expand at a very fast rate and in those expanding regions of space new universes continue to form and this process goes on forever.
Think of this
0 times infinity is 0 before inflation started you get 0 universes
1 times infinity is infinity once inflation started you already get an infinite number of universes as soon as inflation starts
2 times infinity is also infinity when inflation produces more universes

Any non zero number times infinity is also infinity
So the the space between existence universes expands so rapidly and in those regions of expanding space new universes continuously form forever.

LOG IN TO REPLY

Jason K. Resch
September 11, 2021 at 6:25 am

Hi James,

Thank you for your comments. I will use some of this information in the upcoming article on inflation. 🙂

LOG IN TO REPLY

S.K.Arya
August 16, 2021 at 8:42 am

Death is cruel requires analysis before commenting. Unhealthy age related degeneration of body is equally painful. Leave it to GOD if you believe.

LOG IN TO REPLY

Jason K. Resch
September 11, 2021 at 6:35 am

Hi S.K. Arya,

God, or entities with God-like power, can offer paths for continued survival beyond what we perceive as death. For example, if this universe is a simulation your life could continue beyond and outside it, or if your life is the experience of a God-like mind you could awaken from this dream to find yourself as God, or if a benevolent future or present entity chooses to recreate, and thereby resurrect, the minds of beings who die in this world, you may find yourself in an afterlife. These are just a few of the possibilities that we in our limited position have imagined and lack the capacity to rule out.

LOG IN TO REPLY

James Palmer

August 20, 2021 at 10:23 pm

For us to live again and the history of the universe happen again you need.
1) Roughly the same as our string theory vacua
2) Roughly the same as our string theory geometry
3) Roughly the same as our laws of physics
4) Roughly the same as our constants of nature
5) Roughly the same as our dark matter density
6) Roughly the same as our normal matter average density
7) Roughly the same as our dark energy density
8) Roughly the same as our ratio of dark matter to average matter to dark energy
9) Roughly the same as our cosmological constant
As long as it meets the those criteria's then we are living again
Even if there was a tiny bit different as long as there is no detectable difference it doesn't matter as quantum mechanics only measures things to a finite precision.
If the above 9 criteria are met will will live again but we won't remember anything about the previous life because we will lose all the information stored in our brains when we die. In a way it's good that you will live again but in another way it's pointless because you won't remember. I've got 2 articles that explain this
https://www.express.co.uk/news/science/848991/life-after-death-what-happens-when-you-die-quantum-physics and
https://www.express.co.uk/news/science/1233618/life-after-death-real-infinite-universe-what-happens-when-you-die-physics-news. So both Sean Carroll and Adam Jacholkowski don't believe your have an immortal soul a soul that leaves your body when you die but they believe your consciousness or mind is made of a series of atoms and electrons. They believe there is no way for the information stored in your brain to persist after you die. But then you get remade in another universe with the same series of atoms and electrons when you were made in this universe.
1) Why was I born as this person not another person
2) Why am I this person not another person
3) What brought my consciousness into existence
4) What is keeping my consciousness in existence
5) What makes me me
6) How do I experience things
7) How I feel about things
8) How I think about things

If it can happen once it can happen again
If it has the potential to happen once it has the potential to happen again
Imagine going to sleep and ceasing to exist forever that is not possible eventually you will wake up and come into existence again.

1) The average density of normal matter (atoms) is 10 to the power of minus 29 g/cm cubed. About 5 hydrogen atoms per cubic metre of space.

2) The density of dark matter is 2.241times 10 to the power of minus 27 kg/m cubed or Dark matter is a hypothetical form of matter thought to account for approximately 85% of the matter in the universe and about 27% of its total mass–energy density
3 The density of dark energy is 7 times 10 to the power of minus 30g/cm cubed.
4) The ratio of normal matter to dark matter to dark energy is 5% normal matter, 27% dark matter and 68% dark energy
5) The cosmological constant is 1.1 times 10 to the power of minus 52

So it's not just the laws of physics would have to be roughly the same as they are now for universe to repeat itself but also roughly same as the 5 things mentioned above ie the mass energy density of the universe.

LOG IN TO REPLY

Jason K. Resch
September 11, 2021 at 6:51 am

You raise many great and deep questions.

As to:
3) What brought my consciousness into existence
4) What is keeping my consciousness in existence
This is partially covered in the article and video "Why does anything exist?"

Regarding:
6) How do I experience things
7) How I feel about things
8) How I think about things

These questions I hope to cover in the very next article, on "What is consciousness?"

For:
1) Why was I born as this person not another person
2) Why am I this person not another person
5) What makes me me

These will be covered in an upcoming article on personal identity, likely with a title related directly to one of those 3 questions. 🙂

LOG IN TO REPLY

S.K.Arya
August 23, 2021 at 4:49 am

S.K.Arya
Since ancient times and in our life also find some Yogis sitting in meditation for years in Himalayas and ordinarily also make prediction and talk about life which we have spent already you have not touched much on spiritually. This article has created more questions than answers. I am still in favor of teaching in Baghwat Gita at the age of 84.Chapter 8 says by Lord Krishna if you remember me in the last moments of Death i Shall take you with me and liberate you from death

and life.

LOG IN TO REPLY

Jason K. Resch

September 11, 2021 at 6:39 am

Hi S.K. Arya,

I think the Yogis are right in that there is much to be gained from quiet contemplation. And certainly there is much wisdom to be found in the many texts of Hinduism. I consider it a good sign if this article has invoked more questions. I think it would be a sad day if we ran out of questions to ask. 🙂

LOG IN TO REPLY

Sk Rana

August 27, 2021 at 1:48 pm

Hi All,

Please if anyone can help!

Will these spirits incarcerate with their very loved ones like wife, husband, kids..? I think these are the only relations those are very loving and connected on souls level for each person..

LOG IN TO REPLY

Jason K. Resch

September 11, 2021 at 6:58 am

Hi Sk Rana,

Reuniting with loved ones is made possible by the afterlives described in the sections: 1 (cosmic inflation), 7 (simulation hypothesis), and 8 (technological singularity). I hope this information is helpful to you! Let me know if you have other questions.

LOG IN TO REPLY

Joshua Amspoker

August 30, 2021 at 12:46 pm

Your article is really nice, that's really nice to see that there are science people who actually believes there's an afterlife and that defies the new atheist beliefs that there's no afterlife and that it's the only life we got. Your article should be more spread and you should consider to seek for some scientist to write a long paper showing that there's afterlife as well as showing there are spiritual beings, gods, extraphysics/metaphysics and such.

About the spiritual beings and gods things, yes, they aren't supernatural entities nor even gods at all, they are just simply spiritual species and beings that exist beyond what humans can actually understand, your article is really good, and I hope you'll write a new article mentioning about gods and spiritual beings, and also that supernatural is part of natural and such.

And also, I seriously advice you try to find someone who can write a long paper showing there's an afterlife and showing all possible arguments favorable to the existence of an afterlife and so on, it would be really cool to do that. It's really sad that now Google are showing several results showing scientists who say "there's no afterlife" while your article doesn't appear. I also suggest you to try to advice this article even more on Google or even ask some famous, maybe Sam Harris or Bill Nyle to react over this article, it might be good for you and even to improve this arguing about afterlife and such, it's upon to you now, I hope you're going to do something about that somehow. Try to ask Sam Harris or Bill Nyle to debate with you about afterlife and show all your arguments favorable to afterlife and to the existence of spiritual beings and such. I hope you can handle so, you're a hero, but you should to open the front on the fighting about afterlife and such.

LOG IN TO REPLY

Jason K. Resch

September 11, 2021 at 7:07 am

Hi Joshua,

Thank you very much. I appreciate your advice and ideas. I intend to write a longer-form article on each of the 10 afterlife concepts covered in this article, it will take some time but I think then I would be best prepared to debate the ideas.

I am also planning an article in a similar form to the question of God's existence, which again will approach the question in a scientific and rationalist manner. It will cover the many classes of, as you term it "extraphysical" beings, entities, forms, concepts, etc. each of which might meet the definition of God according to various faiths.

I think the Google rankings will improve as this site grows. Already it is now on the first page for "why does anything exist" on Google and is #1 on Yahoo/Bing/DuckDuckGo.

LOG IN TO REPLY

João Carlos

August 30, 2021 at 12:52 pm

Hey, I seriously advice you watching this video https://www.youtube.com/watch?v=ipiewC3QP-k and put what you think about that here on my comments, you should consider to make an answer about that and even propose a debate between you and Sam Harris or Bill Nyle about afterlife, it would be really amazing, you should try to debate with them in case you want to grow and show that not all scientists are like Sam Harris and Bill Nyle.

LOG IN TO REPLY

Jason K. Resch

September 11, 2021 at 7:31 am

Hi João Carlos,

Thank you for that video. It was interesting, and encouraging. Michelle Thaller described the immortality of special relativity #5, while Michio Kaku espoused the afterlifes possible via biological immortality #6 and the technological singularity #8. Slowly, these ideas are making their way into public consciousness, it just takes time.

I think the trap that some scientists have fallen into is mistaking all that they can see for all that can be. But increasingly, various branches of science from cosmology to particle physics suggest a much larger reality, perhaps even one that is comprehensive, where everything possible exists — every mathematical structure, every physical universe, every computer simulation. This is covered in the article "Why does anything exist?"

If something like this is true, then the default question of existence (be it on alien intelligences, God(s), afterlives, simulated realities), changes from "Why?" to "Why not?" Then skeptics, rather than doubting what they cannot see, would be limited to doubting only what cannot be.

LOG IN TO REPLY

Joshua Amspoker

August 31, 2021 at 9:33 am

That's so funny how you pointed out several theories that point out the existence of an afterlife, and literally no one of the "science guys" who deny the existence of afterlife even tried to debunk all of those theories, it's just really funny.

By the way, you could also had put some philosophical theories about afterlife, such as theories related to metaphysics and to post-spacetime, maybe it would be hard to find them, but it's just develop them better and it would be enough.

And that's funny how those "science" guys would rather mention afterlife theories like the ones of surviving death instead of mention your article.

And about the metaphysical theories about afterlife, it would be cool to point out that the spirit/soul might not be physical at all, but metaphysical, where it doesn't depend of the physical to exist, and where it might work together with the physical as well. Of course it would be need to be well developed and well worked.

And also, by the amount of NDE experiences and such that people had, it already points out that there are high chances for the existence of an afterlife, since nor even the most materialistic hypothesis were able to explain that at all. And do not forget astral projection as well.

And yes, there's an afterlife, and it's not pseudoscience nor anti-science at all, it's just you analyse a lot of theories related to that and take this conclusion, yes, scientific atheism should be countered, you work is great, thank you for make me feel better to show there are science people who can think beyond materialism and positivism.

LOG IN TO REPLY

Jason K. Resch

September 11, 2021 at 8:33 am

Hi Joshua,

I always appreciate your insights. The next article will be on the nature of consciousness and the immateriality of the "soul". It's taken a lot of research so I hope you will forgive the delay in completing it. 🙂

LOG IN TO REPLY

Akemi Watanabe

August 31, 2021 at 12:19 pm

Your article is a light in the middle of those tons of scientific atheism, scientism, materialism, physicalism and so on. The theories you pointed out are amazing and really good, but as William Mounter and Joshua Amspoker said, you should had mentioned about the spiritual part, NDEs, astral projection, extraphysics/metaphysics and so on. It would be really good for people be aware of that and such, besides mention about epistemological pluralism and so on.

That's really nice there are people like you in this world, and about the open individualism, you could also had mentioned about metaphysics/extraphysics on your article, and other philosophical theories as well on that. I know that people like Bill Nye and Sam Harris are quite wrong in telling that there are a lot of "evidences" pointing there's "no" afterlife being most of them do not even mention the theories you've just post there. Your work is really nice, sadly there's not so much scientists and philosophies for writing long papers about afterlife about the themes you've wrote there.

Debating with Bill Nye or Sam Harris about afterlife using all the theories there, would be a good thing, but sadly it wouldn't work a lot well, since it would be extremely unlikely Bill or Sam would change their opinions about afterlife even after being aware of such arguments, including all of them, since the quantum mechanics one until open individualism and metaphysics/extraphysics.

And yes, it's ok to think that we might be even more than we just are physically and materially, it's alright to be like that, even people actually do that, like being member of a political party, being member of a religion, having a work they like and so on, it's alright to think like that, and it's even more alright to think the person is an otherkin or a starseed, it's just like LGBT somehow, I mean about the question of identification and such, and that's the why the extraphysical/metaphysical theories would also be important for that.

And about spiritual and extraphysical life, yes, gods and supernatural entities might not be "gods" nor "supernatural entities" at all, but rather more metaphysical/extraphysical life forms that humans cannot understand at all, it's always necessary to have an open mind about such themes because what we actually call as "supernatural" might simply be part of the natural somehow, as well as metaphysics/extraphysics being part of the physical somehow. Most of people, where it can includes since hard religious until new atheists, aren't ready for have such kinds of discussions and arguings, I cannot wait for you article about God and gods at all. I hope you're going to do a good work on that and enjoy doing that work.

And the least thing for talk, about the anti-science thing, those "science guys" should stop using terms like "anti-science" and "pseudoscience" for attack theories just like you pointed out, also including the metaphysical/extraphysical ones, there's a big difference between being against scientific atheism (new atheism), logical positivism and scientism from you reject science at all, it's just an essentialist view that "science = atheism" and "science = scientism", it's alright to have metaphysical/extraphysical beliefs or philosophical beliefs and be a person who likes science so much, they should recognize the limitations of the scientific method and of natural sciences somehow, so, the best thing to do about that is keep doing our works as you've done and do our best to attract people to our theories and such.

LOG IN TO REPLY

Jason K. Resch

September 12, 2021 at 9:09 am

Hi Akemi Watanabe,

I couldn't agree more with some of what you've said. You've made a lot of great suggestions which I hope to incorporate into future articles. Thank you!

LOG IN TO REPLY

Chaman Moktan

August 31, 2021 at 4:55 pm

We are human beings, special than other animals in many ways, but sometimes stupid than animals in some ways. Even being a human being we have limited knowledge. Although how gifted we human beings are that we can elaborate our knowledge through simple humble prayer to our creator and He provides us wisdom and meaning of life! Meaning of life duels inside the corner and it comes through our love to each other. It is easy to write or say for me but until I do repentance it is worthless. So the every aspect and every angle 'love each other' in this world will proven the 'meaning of life'. For me it is so so challenging but no way. Thank you all!

LOG IN TO REPLY

Jason K. Resch

September 12, 2021 at 9:10 am

Hi Chaman Moktan,

I appreciate your kind words and comments!

LOG IN TO REPLY

Paul Roberts

September 2, 2021 at 9:35 am

Your article is extremely useful to convince hardcore materialists that there's an afterlife, it would be really useful if there were more people for disseminate this article and translate it into multiple languages and such, you could had mentioned about metaphysics on your article, but it's alright anyway.

About the afterlife theories, yes, they are extremely useful and precise, those might be useful for a scientific debate about afterlife and about the existence of souls, spirits, spiritual beings, gods and so on. As one told before, there should have a long scientific paper with that as a way to show that there's an afterlife and that it's alright to believe in afterlife and that belief in afterlife is not like believe in flat Earth and climate denial.

About the part of spiritual beings, yes, it should be well developed and well worked, in order to explain how is the nature of spiritual beings and the understanding of how they live on their worlds, that's the why the metaphysics would be useful for that.

LOG IN TO REPLY

Jason K. Resch

September 12, 2021 at 9:20 am

Hi Paul,

Thank you! I hope to cover the nature of possible "spiritual beings" in the upcoming articles on simulation theory "Are we living in a simulation?", and on the existence of God "Does God exist?." As to metaphysics, this topic is broadly covered in the "Why does anything exist?" article which is now published.

LOG IN TO REPLY

James Palmer

September 15, 2021 at 3:10 pm

Adam Jacholkskswi said if the concept of the multiverse is correct sooner or later a copy of yourself will be realised somewhere else which means that sooner or later an exact remake of your consciousness will be created somewhere else which will allow you to live again. How long after you die are you realised somewhere else in another bubble universe of eternal inflation, meaning what is the average time between your death in this universe of eternal inflation and your rebirth in some future universe of eternal inflation? I got an article on it here https://www.express.co.uk/news/science/1233618/life-after-death-real-infinite-universe-what-happens-when-you-die-physics-news

LOG IN TO REPLY

Jason K. Resch

October 3, 2021 at 12:23 pm

Hi James,

Very nice, thank you for this reference!

LOG IN TO REPLY

James Palmer

September 16, 2021 at 10:23 am

"There is also another possibility that if the concept of an infinite multiverse is correct, sooner or later a copy of myself will be realised somewhere else." How long after you die in this universe are you reborn in some future universe?

LOG IN TO REPLY

Jason K. Resch

October 3, 2021 at 11:12 am

I am not sure we can say with any confidence what that time is, as it depends on how long ago eternal inflation started, which by most accounts, is unknowable.

However, we can expect that even if that time began as very large, given the exponential nature of the doublings in number of Big Bangs, the time between recurrences would rapidly fall. The time should fall by half every time the total inflating volume doubles, and this doubling time is very short (around 10^-34 seconds). So even if it took 10^(10^120) years for the first big bang that includes you and this Hubble volume to come into being, in the next one second, the inflating volume would increase by 2^(10^34), potentially creating 2^(10^34) more of them. So my guess would be the time between the next occurrence of a similar big bang is a time very close to zero.

That said, comparisons of time become almost meaningless between regions that are causally disconnected.

LOG IN TO REPLY

James Palmer

September 16, 2021 at 5:50 pm

https://www.youtube.com/watch?v=34zVzoZugG4&t=8s and https://www.youtube.com/watch?v=XglOw2_lozc&t=242s Adam jacholokski wrote on Quora He wrote on Q+A site Quora: "Life

after death exists as a global phenomenon, but my life ends when the entropy of the system of atoms forming my body is subject to a drastic rise.
“Life is an emergent property of complex systems and goes away if the opposite process to emergence takes place (collapse of complexity).

“Of course some information of my existence will survive for some time in a similar way as paleontological traces of past life are still visible.

“Hopefully it will be possible in the future to clone our minds but it is rather a kind of science fiction as this cloning will be never perfect due to possible quantum processes in our minds, impossible to reproduce.
“There is also another possibility that if the concept of an infinite multiverse is correct, sooner or later a copy of myself will be realised somewhere else.”
how long do you think he means after you die in this bubble universe of eternal inflation are you reborn in another future bubble universe of eternal inflation are you reborn? How long do you think after you die in this bubble universe of eternal inflation are you reborn in another future bubble universe of eternal inflation? What is the time between dying in one universe and being reborn in another future universe?

Take care.

LOG IN TO REPLY

Joshua Amspoker
September 18, 2021 at 3:39 pm

Hello James Palmer, I’ve been reading your positions about afterlife and inflation and I found it interesting, I would like to hear/read what are your hypothesis/theories about the existence of gods and spiritual beings inside the Inflation theory, and if it would be possible the existence of life forms beyond matter and physics but still inside the inflation or outside the inflation. I dunno what’s going to be your answer about that, but try to elaborate something about that, and feel free to mention about the existence of aliens and how could the so called “gods” and “spiritual beings” be actually alien species that exist between the inflation and how it would be possible for them to interact with humans, and also, do not forget to mention about the idea of the so called “supernatural” be actually something that exists beyond the inflation or inside the inflation that people still cannot understand. Feel free to mention about NDE, Astral Projection and spiritual experiences if you want so and if it helps somehow.

My best wishes to your explanation and development of such theory/hypothesis.

LOG IN TO REPLY

James Palmer
September 20, 2021 at 9:45 am

Hi again, I am simplifying my previous questions to you to not over complicate things. if the strength of the inflation field and the strength of quantum fluctuations vary in which bubble universes are created varies by an infinite number of ways, and entropy and density of the universe at the big bang varies by an infinite number of ways then how is it possible that you will live again and the history of Earth and our observable universe to repeat again in another future bubble universe somewhere else in the inflationary multiverse if cosmic inflation is true?

LOG IN TO REPLY

Jason K. Resch

October 3, 2021 at 12:58 pm

Hi James.

I think what is required for you to live again (from your point of view) is for your mind to exist again. From what we know of the physical laws, the human mind is not an object of infinite complexity, but rather an object with a large finite complexity. If true, then even if the possible physics of different universes varies among them in infinite possible ways, a future universe with similar enough physics to enable your mind to exist again should have a non-zero probability. Therefore, if eternal inflation produces infinite big bangs, eventually one should result in a close enough physics to permit the re-emergence of your mind, and I would say that is enough to live again.

LOG IN TO REPLY

Neil Foss

September 25, 2021 at 8:34 pm

I struggle with the concept of quantum, light and the particle/wave duality. Since the act of observance creates a outcome which is tainted by the observation does that make all theories inconsistent and unprovable? Does that mean we cannot create an experiment which is untainted ever? How can we take this into account when conducting an experiment?

LOG IN TO REPLY

Jason K. Resch

October 3, 2021 at 1:05 pm

Hi Neil,

That certainly places you in good company! It is perhaps the greatest unsolved mystery of physics. You are correct that we can never truly isolate the observer from the observed. Physicists such as John Archibald Wheeler believed this might even be a clue to understanding the fundamental nature of reality. I talk about this mystery in this section of the “Why does anything exist?” article: https://alwaysasking.com/why-does-anything-exist/#Why_Quantum_Mechanics but I am also planning an article dedicated to the topic of quantum mechanics. Thank you for your questions!

LOG IN TO REPLY

George Sellers

November 20, 2021 at 8:14 am

Few questions:

1- Is there any data that support any of those 10 theories?

2- If yes, is it enough data for show those theories are not just loosy hypothesis?

3- If there are enough data, why not make a scientific paper and publish it in a journal or even in a scientific site instead of your blog?

4- How many scientists have actually talked about those theories and how much are they accepted by scientists worldwide?

Note: I am not doubting of those theories in any way, I am just asking this as people were saying on Quora about those theories/hypothesis, and yes, I know that Quora is filled with atheist zealots and logical positivists, but you need to have arguments against them.

LOG IN TO REPLY

Jason K. Resch

January 28, 2022 at 7:24 am

Hi George,

It's a great question. There is a spectrum of evidence for these ideas.

For some of the ideas there is substantial evidence, to the point where they are taught in high school and college courses (special relativity, quantum mechanics, biological immortality, mechanism). Other ideas are well-accepted or well-supported, but not considered effectively proven (the concordance model of cosmology, cosmic inflation, open individualism), while other ideas are speculative, or concern future events (the simulation hypothesis, the technological singularity, and the transcension hypothesis).

I link to, wherever possible, the original papers and books on which much more has been written on these ideas. The point of this post is to reference these disparate ideas and detail their implications for the possible continuations of a conscious mind beyond a normal lifespan or the witnessed death of a physical body.

LOG IN TO REPLY

Samuel Castro

November 20, 2021 at 10:21 am

Those theories are fine. But still, why did you publish them in your blog instead of make a paper for post about them? If you really want recognition you should ask someone to make a paper about those theories and post them in a journal or even in a site for publish papers. Not saying those theories are poor hypothesis, but still, you should consider unite some scientists and make a paper about those theories and collect the maximum of data as possible, in order to avoid those atheist extremists from Quora to attack or deny those theories as well. Do something about those theories and make them go mainstream, collect the maximum of data as possible and make them popular.

LOG IN TO REPLY

Jason K. Resch
January 28, 2022 at 7:31 am

Hi Samuel,

Thank you for your suggestion. I am planning to write a specific article on each of the 10 ideas here, as well as a book on the subject (https://alwaysasking.com/book/). As far as proving the underlying ideas discussed, or writing papers or books on them, that for the most part, has already been done.

As I wrote in a reply to George Sellers, for some of the ideas there is substantial evidence, to the point where they are taught in high school and college courses (special relativity, quantum mechanics, biological immortality, mechanism). Other ideas are well-accepted or well-supported, but not considered effectively proven (the concordance model of cosmology, cosmic inflation, open individualism), while other ideas are speculative, or concern future events (the simulation hypothesis, the technological singularity, and the transcension hypothesis).

Note that the article provides direct links to the original papers and books on which much more has been written on these ideas. As for trying to convince others on Quora or elsewhere, I would say each person is on their own journey to find the truth. We can point people to new ideas but it’s near impossible to make someone accept an idea they are not yet ready for.

LOG IN TO REPLY

James Palmer
November 22, 2021 at 7:39 pm

Max Tegmark says this quantum multiverse is unified with this infinite spatial universe (this quilted multiverse) so that a wave function for a system describes it’s infinite copies throughout space and reflects your ignorance about which particular copy you are observing. We perceive ourselves as unique and isolated systems even we are not. Quantum mechanics effectively clones us so that we end up in several microscopically in different places at once It also applies that quantum mechanics is an illusion caused by quantum cloning of you. The same thing happens with classical cloning if you copy someone when they are asleep and you put the original copy and the new copy in 2 separate rooms with number 1 and 2 on them the chance of that person waking up in room 1 is 50/50, cloning with determination is perceived with uniqueness and randomness. In other words our well defined unique identity exists only in our internal reality at a fundamental level it is an illusion. Does this mean that if each bubble universe is indeed infinite we will live the exact same life all the way through from our own point of view every time we are born from our point of view? When you are reborn in some future universe will you live the exact same life all the way through or would it be different from your own point of view?

LOG IN TO REPLY

Jason K. Resch

January 28, 2022 at 7:41 am

Hi James,

I think the apparent randomness found in quantum mechanics is a reflection of the plausibly infinite variation of our many instances spread across a multiverse. I cover this to some extent in the article (https://alwaysasking.com/why-does-anything-exist/) — see the "Why quantum mechanics?" area of this article. So to answer your question, I think it means we can expect each life to vary, even if we are identical at some starting point (e.g. the second of birth, or this point in time right now). We have infinite copies of ourselves that have lived identically up to this point in time, and having the same memories we have right now, but nothing guarantees these paths to remain parallel, and so any measurement you make is apt to cause a split, or a differentiation among these states. This is roughly the picture described by the "many-minds" interpretation of quantum mechanics.

LOG IN TO REPLY

George Sellers

December 13, 2021 at 1:48 pm

I like your efforts James, but, I seriously think you should consider writing a paper or even a book about scientific views on life after death as you told there, it would be very useful. I know it is nearly impossible to convince skeptics, militant atheists and materialists, but it would be a good try.

And also, James, what does science say about the possibility of existence of post-physical lifeforms (post-physical aliens, gods and spiritual lifeforms mainly) and of extraphysics/metaphysics (such as the infamous extraphysical mechanics hypothesis)? And could you develop some comments talking about that? As well as talking about spiritual experiences, psychedelic experiences, NDEs and astral projection. It would be very useful.

LOG IN TO REPLY

James Palmer

December 29, 2021 at 9:06 pm

Hi again I would like to talk about have exact copies work here. My my friend and a person previously commented that is copy of you is simply NOT you they mean it is not the current you recycled. They do agree with me that they would have an exact copy of your consciousness, what makes them exist is the same thing thing that makes you exist and whatever brought their consciousness into existence is the the same and they would have all the same basic functions and configurations of particles as you and they also posses everything that makes you alive . They say that after you die your consciousness will be deleted from existence and you will cease being conscious and in some future bubble universe an exact copy of your consciousness will be randomly created from scratch with new material by coincidence. When they say a copy of you is simply not you they mean it is a new you on a random unorganized production line. This is quite abstract like Adam Jacholkowski if the concept of an infinite multiverse is correct then sooner or later a copy of yourself will be realised somewhere else but life after (my) death most probably does not exist. When that person says it is a copy and is not an afterlife for you and this is the only life you will get as yourself and you don’t understand the concept of the self he means this is the only life that you are aware of and when you die you cease to be conscious. But he says in another universe an exact copy of you is being created from scratch is not you because it would not have any prior knowledge being you, it is like deleting or destroying something and creating an exact copy of the thing you have deleted or destroyed from scratch. So my friend Ross said last year it is like a chocolate bar on a production bar when your life ends it ENDS, he is right because all of your basic functions, memories, self awareness, thoughts, and experiences are deleted from existence. When you said information can be lost locally but it does not stop it from coming into existence again that is exactly the same what over people have said it is just the wording. A copy of you may as well not come into existence again (even though they will if eternal inflation) because you have already ceased to exist. I didn’t get their point before but I do now. If you really think about it you can grasp the abstract way of thinking on the issue. They are basically saying the same as you but they just word it differently.

That’s all I have to say

Take care.

LOG IN TO REPLY

Jason K. Resch
January 28, 2022 at 7:54 am

Hi James,

Very insightful, I do think at this level of abstraction, it is just a matter of language. If I have a penny in my pocket, but I melt it down into a puddle of zinc and copper, and then later, I painstakingly rearrange it so all of its atoms were in exactly the same arrangement and position as it was prior to me melting it down, is it still the same penny?

One could say no, the original was destroyed, I’ve just recast a new one, but someone else could say yes, it’s indistinguishable from the first, there is no difference between them so they must be the same.

The person who holds them to be different pennies will say it’s not you who lives again in the future, but this in my view, is just definitional. It is you in all the unique ways that make you, you. You have the same experiences, likes, dislikes, memories, relationships, you ask the same questions, reach the same conclusions, witness the same history, and so on. So if someone holds it to not be you, they are manufacturing a distinction where in reality, none exists.

LOG IN TO REPLY

James Palmer
January 6, 2022 at 9:16 pm

Those models that did not open the portal to a multiverse kept it shut for several reasons. There are energy fields all over the universe, and in some scenarios, the inflation field, which is behind inflation, didn't fluctuate enough. Fluctuations were too small or infrequent for the field to expand so it can fit more and more stuff as the universe keeps spreading. Without the field being able to either keep the right fluctuations going or push even faster expansion, there is no way at least one type of eternal expansion could happen. That isn't the only multiverse fail.
"Genericness is hard to grasp because it depends entirely on the choice of a measure, which defines how we assign probability to different possible outcomes of a random draw and how we combine those probabilities," Greenwood said.
Eternal inflation could happen if the field if it is always moving, with it constantly passing by its high point in all the regions in space through which it expands, so he middle will never get a rest. If it does the opposite, inflation cannot happen that way. Expansion is also held back if the field can't fall into the the trap of its minimum potential function. This minimum would have to have positive vacuum energy, or the underlying background energy throughout the universe, for eternal inflation to happen. Extremely low vacuum energy would prevent that inflation.

LOG IN TO REPLY

James Palmer
January 7, 2022 at 7:00 am

https://www.syfy.com/syfy-wire/could-physics-prove-or-disprove-the-existence-of-a-multiverse

LOG IN TO REPLY

James Palmer
January 11, 2022 at 4:03 pm

Does your dying brain in this universe intersect with a developing copy of your brain in another bubble universe?

LOG IN TO REPLY

Jason K. Resch
January 28, 2022 at 8:11 am

Since the information content in your brain is finite (by the Bekenstein bound https://en.wikipedia.org/wiki/Bekenstein_bound), there is a very large, yet ultimately finite, number of possible arrangements for any person's brain.

Given a finite number of possible brains, together with an infinite number of universes generated by eternal inflation, it becomes a statistical certainty that the same brain states will reappear infinitely often across the infinite universes produced by inflation.

LOG IN TO REPLY

James Palmer
January 19, 2022 at 4:51 pm

There are an infinite number of different types of string theory vacuum within a finite range because they can agree to an infinite number of decimals places. So you would have a string theory vacuum which is the most powerful laws of physics at one end of the scale and the most least powerful laws of physics at the other end other the scale with an infinite number of different strength of laws of physics in between both ends of the scale. So basically there are an infinite number of ways that the laws of physics can be different but only within a finite range. Also quantum fluctuations that get superimposed atop this uniform background: the 1-part-in-30,000 imperfections that provided the seeds of cosmic structure in our universe. These should be random and on all scales, and our universe should be just one of an infinitely large set of possible outcomes within a finite range. There are an infinite number of ways that the entropy of inflating perturbations can be different within a finite range otherwise uniform mass of matter and energy that existed milliseconds after the Big Bang. If what I am saying is true, would is it possible to live again as yourself?

LOG IN TO REPLY

Jason K. Resch
January 28, 2022 at 8:15 am

Hi James,

If all manner of various values of fundamental constants are permitted in string theory, supporting a continuous range with infinite precision and decimal places allowed, then there may never be a 100% identical recurrence of the same set of physics, but by that same mechanism, there would be countless recurrences of yourself so similar to you, (e.g. to a trillion decimal places), that there would be no way in principle that you, nor anyone else could could ever tell them apart. So you could say your clone in a universe where the fine structure constant differs in the trillionth decimal place is not exactly you, but he is more like you than the you from last week (which you nonetheless consider to still be you).

LOG IN TO REPLY

James Palmer

January 19, 2022 at 6:01 pm

I would like to tell you about our multiverse tunnelling from nothing, there was a closed multiverse of a zero size that tunnelled through a quantum energy barrier and then started inflating. So it was the smallest universe possible filled with the most high energy false vacuum possible, then started to inflate. From this platonic existence are there infinitely many other zero size multiverses tunnelling through a quantum energy barrier , if the laws of quantum mechanics always existed in this platonic sense? But it is pointless in some sense to talk about another multiverses that are completely disconnected because since it would neither add any qualitatively different worlds nor alter the distribution for their properties All initial conditions and possible symmetry breakings are already realised in each one otherwise just exact copies of this eternally inflating multiverse because they would all be the smallest multiverses possible of their initial size and filled with the most high energy false vacuum. If these laws prior the the multiverse are a certain mathematical structure like 2+2=4 CAN NNOT be created or pop into existence would there be infinitely many multiverses before our multiverse was created and infinitely many after ours was created with their own space and time?
Alexander Vilenkin
https://www.youtube.com/watch?v=jHdI4Let27I
https://www.youtube.com/watch?v=PSESZR3wC8s

Another question I heard that there are an infinite number of different types of string theory vacuum within a finite range because they can agree to an infinite number of decimals places. So you would have a string theory vacuum which is the most powerful laws of physics at one end of the scale and the most least powerful laws of physics at the other end other the scale with an infinite number of different strength of laws of physics in between both ends of the scale. So basically there are an infinite number of ways that the laws of physics can be different but only within a finite range. Also quantum fluctuations that get superimposed atop this uniform background: the 1-part-in-30,000 imperfections that provided the seeds of cosmic structure in our universe. These should be random and on all scales, and our universe should be just one of an infinitely large set of possible outcomes within a finite range. There are an infinite number of ways that the entropy of inflating perturbations can be different within a finite range otherwise uniform mass of matter and energy that existed milliseconds after the Big Bang. If what I am saying is true, would is it possible to live again as yourself in this inflating multiverse?

LOG IN TO REPLY

Jason K. Resch

January 28, 2022 at 9:59 am

Hi James,

Thank you for these videos and summary of inflation! I agree with the thinking that mathematical facts can exist (or be true) independently of a universe. I explore this line in much more detail in the “Why does anything exist?” article. I’ll likely use these videos (or quotes from them) in the inflation article.

LOG IN TO REPLY

George Sellers

January 26, 2022 at 5:44 am

I like your points, James, but still, how would you convince an atheist zealot, or even a scientific zealot or a skeptical zealot, as the ones on Quora and on RationalWiki, that what you are saying are not just 'loofy' 'hypothesis' and that what you are saying actually have 'data' to support it? I seriously think and believe you should be ready to be able to debate/argue/discuss with atheist/scientific/skeptical zealots, since they are quite worse than religious zealots, you should write as if you were arguing with someone like Sam Harris or Bill Nye about afterlife, or even the atheist/scientific/skeptical zealots from Quora. You are making good points, but what about you create your own blog to post your hypothesis/theories in it or even write a long paper about that? Think about that, it will be very useful. And about atheist fanaticism, scientific fanaticism, and skeptical fanaticism, you should consider to deal how to face their criticisms of afterlife and how to 'debunk' (mostly like rebut) their criticisms, since they love 'debunkism' (they take 'debunking' as their ideology) and you should prepare yourself to deal with it and to rebut their debunkisms or better saying, quasi-debunkisms.

LOG IN TO REPLY

Jason K. Resch

January 28, 2022 at 10:15 am

Hi George,

I think it is important to first try to characterize who you are arguing with and who is possible to convince. I think generally you could classify people into three broad categories representing what they believe or don't believe in:

1. Believe-in(X)
2. Believe-in(Not X)
3. Not Believe-in(X)

Number 1 you might call strong theists, while number 2 you could say are strong atheists. Not that both 1 and 2 are belief systems. Number 3 is something different — it is an absence of a belief in either X or not X. This we might call agnostic. It is the general, and humble, open-minded scientific attitude. I think only this third category can freely and rationally debate these concepts. Strong theists or atheists who are part of a belief system (whether it is for or against X) struggle with processing information that could threaten their belief system. This is a regrettable flaw of human psychology. If you identify someone as being in the category of 1 or 2, recognize that it will be next to impossible to convince them to challenge that system of belief. Given this, your time may be better spent focusing on those who belong to the third category.

LOG IN TO REPLY

George Sellers

January 26, 2022 at 5:57 am

Hold on James Palmer, I will send you all anti-afterlife arguments and afterlife denialist arguments here:

1- Afterlife violates the laws of physics.
2- The consciousness cannot live outside the brain.
3- Afterlife is science denial.
4- Afterlife is antiscience.
5- Those afterlife theories are just loofy hypothesis.
6- There is no data for support those afterlife hypothesis.
7- Those afterlife hypothesis are just for get money and such.
8- Afterlife violates the law of energy conservation.

Alright, here are some of them. Feel free to debunk/rebut those denialist arguments, there are more arguments, but those are enough for now. I think you should mind to explain how those aren't 'loofy' hypothesis nor even things for get 'money'. The atheist zealots, skeptical zealots and scientistic zealots from Quora are something I am unable to understand and they're all w4nkers after all. I know that the term 'loofy' is relative and subjective, but you should work on debunk/rebut the afterlife denialist arguments, at least the main ones.

LOG IN TO REPLY

Guilherme Monteiro Jr.

January 26, 2022 at 1:54 pm

I really like the attempts of Jason K. Resch, James Palmer and George Sellers in explain about afterlife. It is amazing, I have wrote a lot about extraphysics, as well as I've made a lot of philosophy abour extraphysics, such as extramaterialism, extranaturalism, extraphysicalism, antiantimentalism, antiantimetaphysicalism, antiantitheism, antiatheism, and so on. That is nice to see that not everyone is on atheist fanaticism and scientific fanaticism yet. It is amazing. Anyway, I would suggest James Palmer to formalize his writings and theories/hypothesis in a paper and publish it somewhere, mainly in a website for post papers and such, you should have this discussion on ResearchGate, as well as Jason K. Resch should do the same. I seriously advice James Palmer to unite all his theories/hypothesis and post on ResearchGate, because it would be amazing and open the discussion against afterlife denialism, as well as scientific fanaticism and atheist fanaticism as well. Secular humanism (or secular fanaticism, humanist fanaticism, or even secular humanist fanaticism) should recognize there's an afterlife and we should struggle for it as well.

LOG IN TO REPLY

Guilherme Monteiro Jr.

January 26, 2022 at 3:25 pm

No wonder I am a harsh critic of atheism and of science/scientism as well, those atheist zealots and scientific/scientistic zealots are something that must be countered while there's time, it is very sad to see how atheist fanaticism and scientific/scientistic fanaticism has took over most social media, Google and most of the Internet. That's the why I am a harsh critic of atheism and a hardline antiatheist and anti-antitheist as well, despite I am often very censored and I can only express myself in a website named Quozio and archive everything I post in two archives (Archive today and in the Wayback Machine of The Internet Archive), I am not going to give up my struggle, and I feel very pleased there are people here who are struggling against atheism and antitheism as well, as well as struggling against afterlife denialism and related. I don't know if James Palmer is an atheist or not, but still well we have a person who is a harsh critic of afterlife denialism here and who is doing something to fight it.

LOG IN TO REPLY

Guilherme Monteiro Jr.

January 28, 2022 at 5:50 am

I simply hate this website named Quora, it is filled with atheist zealots, scientific zealots (scientistic extremists), atheist extremists, scientific extremists (scientistic extremists), liberal extremists, atheist fundamentalists, scientific fundamentalists (scientistic fundamentalists), fanatical debunker, extremist debunkers, fundamentalist debunkers, xenospeciesists, theospeciesists, misotheists, antitheists (who are more for atheist extremists and atheist zealots), racists, xenophobes, speciesists, people wanting others to give up in life, people with one or two graduations acting like know-it-alls, people with fake graduations, and so on. Quora provoked me a massive brain damage even more than anything I could even imagine, the atheist zealots and scientistic zealots on Quora are something that is even worse than the atheist zealots and scientistic zealots on Facebook groups… Quora is a disturbing place, and do not forget Quora is filled with hackers, telemarketers and cyberstalkers, and I am probably being already cyberstalked by someone from Quora, mainly in the languages I've posted questions there, Quora is also filled with bashing, condescendence and misinformation as well, people putting their opinions as objective facts (such as the atheist zealots and scientific zealots actually do), and people calling things "pseudoscientific", "nonsense", "bullsh*t", "delusional" just because they disagree with it or do not believe in it. I've wrote a ton of quote reviews about Quora on Quozio and archived them on Archive-today and on The Internet Archive, I do not regret doing so, I am probably already being cyberstalked and IP tracked by people from Quora, as well as from Reddit and other social media, but I do not mind that. I am saying that because of the bashing people from Quora actually do, mainly related to the article here in question. I advice no one to use Quora, Quora should be avoided and no one should take Quora seriously, except if you want to suffer brain damage and even going insane because of what people say on the Internet, mainly atheist zealots and scientistic zealots.

LOG IN TO REPLY

Guilherme Monteiro Jr.

January 28, 2022 at 6:17 am

I am a harsh critic of atheism, antitheism, science, scientism, materialism, physicalism, skepticism, rationalism, positivism, positivism, neopositivism, and such, and I have no regrets of it. I am an Anunna on Earth, child of Anu and Nammu/Tiamat, and I will do criticism of atheism and criticism of science as much as I can. I am tired of the excess of atheist zealots and scientistic zealots on social media and on the Internet, and it must be changed. I am also a harsh critic of popular culture, xenospeciesism, theospeciesism, misotheism, mass media, and such, I must do those criticisms for good and for improve our world. I am also a harsh postmodernist and a harsh anunnakist, and I am also a harsh antiatheist and a harsh anti-antitheist as well. I say that logic, rationality, bullsh1t, nonsense and related concepts are relative and subjective and I have no regrets of it, I will keep fighting and struggling regardless how much people are cyberstalking me and IP tracking me. I will not give up, and I will fight until the end.

LOG IN TO REPLY

Guilherme Monteiro Jr.
January 28, 2022 at 1:16 pm

I mean, I am still a harsh critic of atheism and a harsh critic of science and skepticism as well, as well as everything I said before, criticism of atheism, as well as criticism of sciece, skepticism and related are a must. Because there is a massive grow of atheist fanaticism and scientific fanaticism worldwide, just look on Quora, YouTube, Instagram, or Facebook for you see so, and it became a must to do such criticisms, despite I cannot reach so much people, as people like Daniel Foschetti Gontijo, Luciano Lobato, Bibi Bailas, Bill Nye, Dave Farina, Richard Dawkins, Sam Harris, and else have, but I still do my best. Atheist zealots and scientific zealots (as well as atheist fanaticism and scientific fanaticism) have to be criticized and opposed as well, any criticism towards them is valid and good, maybe I got kinda exalted when I wrote my other comments, but most of what I said is true, I won't deny that. Since social media in general are very willing to censorship me and to do not let me reach so many people as I should, I use other ways such as Quozio and what I said before about the archives. I can understand what you mean, but I will still keep my criticisms of atheism and my criticisms of science and I do not intend to end them soon, I will do the maximum as I could, but I hope that I will reach a considerable number of people in the next years. And also, about Quora, yes, Quora is a bad website, it is becoming very clear over the time, there are several factors inside Quora that shows this website is "popular" there because of Google putting their results in the top 3 and often even above Wikipedia and trustful websites. Quora is even worse than Facebook and Twitter, since both have a fact-check system, despite being precarious, but there is, while Quora has none, Quora moderation only exists for delete of posts and ban accounts, and it is mostly made by bots, and the administrators from Quora only cares about hacking others and sell the informations of others to telemarketers and hackers, and I am probably already included on that, and maybe in around 8-12 languages, it is hard, but I do not regret it. And I am waiting for the article about God and gods, I cannot wait for that, and take a look on metaphysics and on extraphysics as well, it might be useful for that. And also, I beg you to do your articles about religion and consciousness until the end of 2022, because they're a must.

LOG IN TO REPLY

Bruno Martins Sousa
January 29, 2022 at 5:59 am

I will have to agree with Guilherme Monteiro Jr. when he mentioned about Quora, Quora is a low quality Q&A website, but some information there can be indeed useful and help a lot, but they're often rare to be found and you'd need to get some brain damage to get them as well, there are some questions where most answers are very low quality than anywhere else on the Internet, even more low quality than a YouTube comment section, at least the YouTube comment section never tried to pretent to be an intellectual website, Quora is also filled with atheist zealots, skeptical zealots, rationalist zealots, and scientific zealots, as Guilherme said, and they're one of the worst points inside Quora, without mention the massive number of freaks and people who think their views/opinions are objective and they often put their views/opinions are literal facts on Quora answers, I've even got a massive brain damage while I was reading things people said on Quora, sometimes you even need to dig around 5-10 bashing, sarcastic, condescending and freak answers to get something useful, without mention that Google often put those answers on featured snippets, proving that Google has nothing to do with trusthworthyness, but rather with popularity, it is very hard when you search for something and then appear a freak condescending answer in a featured snippet and people thinking it is a fact, and sometimes it is a very malicious answer and there are massive misinformation or even opinions disguised as facts. But it is not just Quora that is like that, other websites like YouTube, Facebook, Twitter and so many other social media are also like that, but Quora is the worst of the worst; they often put very atheist fanatical and very scientistic fanatical results on the top 3, proving that Google has some kind of atheist bias and scientistic bias, Google is just a very bad search engine sometimes, the liberal bias of Google is something people can handle, but the atheist bias and the scientistic bias of Google is already something that people should be aware of, atheist zealots will deny it, because atheist zealots cannot see anything and they are very atheist fanatical and even atheist extremist to a level they would make even state atheists like Enver Hoxha and Mao Zedong to look like f*cking secularists, it is just very sad to see social media is filled with atheist zealots and atheist extremists, do not forgetting of scientistic zealots, rationalist zealots, and skeptical zealots, and websites like RationalWiki and Skeptical Science contribute to this massive grow of atheist fanaticism and atheist extremism worldwide, it is very sad the times we are living in, in Brazil we have people like Bibi Bailas and Daniel Foschetti Gontijo who are very atheist zealots and scientistic zealots and people take everything they say as absolute facts, and it is very sad, Bibi and Daniel are not the worst ones in Brazil, but one of the main ones, and also outside Brazil we have people like Richard Dawkins, Bill Nye and Dave Farina that are also an example of that. Our world is passing by very dark times related to atheist fanaticism and scientistic fanaticism, and people are doing nothing to fight it, people I mean most of people in general, and if we do nothing to fight that, I do not doubt that in a time of 10-20 years we will have atheist fanaticism and scientific fanaticism getting hegemonic worldwide were any criticism of science of any criticism of atheism/materialism/scientism/positivism/rationalism is simply seen as "science denial" and "antiscience" when it isn't, this must change and we must do something for change that.

LOG IN TO REPLY

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james palmer

February 21, 2022 at 7:46 pm

Hi again I have very useful information for you article cosmic inflation is where our universe expanded so rapidly for a very brief moment of time at the big bang (the beginning of our universe). Inflation only ended in our part of space (our bubble universe) while other regions of space are still inflating. We live in a bubble universe. Once inflation starts, it never fully ends producing an infinite number of bubble universes and each bubble universe would have it's own big bang (creation event). There are big bangs (universes being created) all of the time with new big bangs (universes being created) forever. The rate that new bubble universes form increases exponentially with time, there are basically new universes being born all of the time at an ever increasing rate and new universes will continue to be born forever. There are an infinite number of ways inflation can divide the number of ways the laws of physics can be different up but only within a finite range, there are an infinite number of ways inflation can divide how many ways matter can be distributed up but only within a finite range and there are an infinite number of ways inflation can divide how matter and particles can be arranged up but only within a finite range and with an infinite number of big bangs (universes being created) repetitions of everything are inevitable. This does not violate the conservation of energy because matter is positive energy and gravity is negative energy and the total energy of the multiverse is precisely zero. Your exact life you have lived so far and every other possible variation of your life is already being lived by other exact copies of you elsewhere in the multiverse. An exact copy of you is identical to you in everyway right down to the last atom and molecule, they would think that they are you, they would think exactly like you, they would share all of your induvial thoughts and memories as you (provided that they have the exact same life as you), they would have an exact copy of your consciousness and soul, they would have exactly the same brain and neuron complexity as you, they would have and posses exactly the same properties and functions as you have now that make you alive and whatever makes them exist is exactly the same thing that makes you exist. An exact copy of you is NOT you because there is no intersection between exact copies , there is no information transferred over between exact copies, none of you is recycled or copied to create a new you, they have no link or connection to you, they are completely independent and separate from you, you can locate yourself in one space and time and they exist in another space and time and they are created completely from scratch at random with new material by coincidence in other universes that have more or less the same laws of physics as our universe, that have more or less the same matter distribution of matter as our universe and that have more or less have the same matter and particle configurations as our universe. Inflation is only eternal into the future and the multiverse CANNOT been expanded forever until the present day. Inflation must of had a beginning. This is how inflation and the multiverse might of started, there was initially a zero sized multiverse with a zero sized radius with no space, no matter and no time completely then this zero sized multiverse with a zero sized radius quantum tunnelled through a high energy barrier to a finite sized multiverse with a finite sized radius filled with a high energy false vacuum energy and then suddenly started to inflate very rapidly. The space between existing bubble universes is expanding exponentially with time and in that exponentially expanding space between existing bubble universes there new bubble universes constantly forming. Some bubble universes may have exactly the same history as our bubble universe with exact copy of our milky way galaxy, an exact copy of our solar system, an exact copy of the earth and an exact copy of you with an exact copy of your consciousness and soul. But the bad news is life after (your) death is impossible as there is no way for the information stored in your brain to persist after you die and there is clearly no way for your consciousness and soul to survive death. Near death experiences and out of body experiences is just the brain going haywire and hallucinating when it is nearly dead as there is NOT enough oxygen getting to the brain is shutting down. Hours later if they are NOT revived their consciousness and soul will stop functioning. After you die your consciousness and soul will NOT leave your body, your consciousness and soul will still be there with your dead body but your consciousness and soul will no longer function and will stay there with your decaying dead body. Quantum field theory says there is one field for every type of particle and quantum field theory puts very tight constraints on what new types of particles that can exist. There are NO spirit particles or forces that can interact with the atoms in your brain because tests on the quantum field would of already detected them in experiments in which we have NOT. Any NEW particle or force that we have NOT detected yet would be so weak that it would have NO affect on what the atoms are doing in your brain. There are new particles that we have NOT detected yet like the dark matter particle but we know the ways we could possibly hide it that is the crucial thing either 1) Too heavy to create, 2) too short lived to detect or 3) too weakly interacting and in any of those cases the particle would NOT be relevant to the physics of your everyday life. After you die sooner or later an exact copy of your consciousness and soul will randomly be created from scratch with new material by coincidence in some future universe elsewhere in the eternally inflating multiverse. Over the course of eternity your exact life you have lived so far and every other possible variation of you life will ultimately be lived an infinite number of times by other exact copies of you elsewhere in the eternally inflating multiverse. That's all I have to say

Take care

LOG IN TO REPLY

Guilherme Monteiro Jr.

February 25, 2022 at 1:11 pm

I understand you James Palmer, sorry for late response, I needed to use a Google account for doing that. Anyway, what I mean is that militant atheists, militant skeptics and militant scientificists (or better saying, atheist zealots, skeptical zealots and scientific/scientistic zealots, also neopositivists) will never accept what this article says and what you are saying here. And Quora shows it very well. The thing is we need to actively counter militant atheism, militant skepticism and militant scientism, and neopositivism as well. And also, I have wrote a lot of quotes and comments about that here, on Quozio and on the FRT (Frente Revolucionária dos Trabalhadores) blog as well, and in so many other parts of the Internet as well. We need to counter militant atheism and we cannot silence ourselves about it. And I advice you James to become an agnostic as well, and try to work on agnosticology as well, because it is very necessary nowadays. And I am sad that Jason put the comments to only be made by using wordpress account, it makes me very sad, but it was necessary, and sorry for my panic disorder, sertraline is working very well on me, despite that Dingir Utu is punishing me so hard nowadays, and I think the fact I am commenting here again is part of that, and I hope Jason is not gonna to ban my account here lol.

LOG IN TO REPLY

Guilherme Monteiro Jr.

February 25, 2022 at 4:43 pm

I am still waiting for Jason to answer my previous comments on his blog. Anyway, NDEs, Astral Projection and spiritual experiences are actually good ways to prove the existence of afterlife, but sadly that atheist zealots, skeptical zealots, scientific zealots, rationalist zealots and fanatical debunkers cannot accept that. Debunking culture is as bad as cancel culture; as well as atheist fanaticism, skeptical fanaticism, scientific fanaticism, rationalist fanaticism, fanatical debunkism, neopositivism and antitheism are as bad as religious fanaticism and religious fundamentalism.

LOG IN TO REPLY

Guilherme Monteiro Jr.

February 26, 2022 at 6:22 am

Quora, as well as Reddit, Facebook, YouTube, Instagram, Twitter, social media as a whole and the Internet as a whole, are filled with militant atheists, atheist zealots, atheist fundamentalists, totalitarian atheists, state atheists and atheist extremists, same way for its scientific, skeptical, rationalist and secular versions; it is not hard to realize that. And those people will always attack anything that goes against their atheism, skepticism, scientism, rationalism and secularism, that is it. As an agnostic myself, it is very necessary to fight the militant, fanatical, fundamentalist, state, totalitarian and extremist versions/parts of atheism, skepticism, scientism, rationalism and secularism, it is a must nowadays, they must be criticized and people must criticize them and being the most harsh critics as possible, we have to deal with them the same way we deal with Nazis and fascists (just as what is happening in Ukraine, but I do not support what they are doing with civilians as well). It is very necessary to develop agnosticology/deistology, agnostic sciences, spiritual sciences, spiritology, esoterology, conscientiology, parapsychology, divinology, extraphysical sciences and extraphysics nowadays, and avoid to use derogatory and passive-aggressive terms like “pseudoscience”, “bullsh*t”, “nonsense”, “delusional”, “pseudophilosophy” and others related to them. We really have to open our minds and criticize and fight the militant, fanatical, fundamentalist, state, totalitarian and extremist versions/parts of atheism, skepticism, scientism, rationalism and secularism, as well as criticize and fight antitheism and neopositivism as well.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 2, 2022 at 4:07 am

It’s ok to be anti-science, it’s the person’s option, just as being anti-science can be a good thing, as it leads to the emergence of criticism of science and the fight against scientism (mainly militant scientism, scientific fanaticism, scientific fundamentalism and scientific extremism), militant atheism (mainly atheist fanaticism, atheist fundamentalism and atheist extremism), antitheism , neopositivism and scientistic materialism itself. In addition to enabling the emergence of new epistemological and philosophical bases as a whole and allowing epistemological pluralism and philosophical pluralism; the same for denialism itself. Not to mention that several people who demonize "anti-science" and "scientific denialism", defend the denial of mental illness (as in the case of Luciano Lobato and Lucy Johnstone), the denial of the spiritual sciences (such as Bibi Bailas, Daniel Foschetti Gontijo, João Julio Cerqueira, Carlos Orsi and Natalia Pasternak), in addition to the denialism of the soft sciences (such as Bill Nye, Richard Dawkins and Stephen Hawking himself, as well as several Quora, YouTube and Facebook users). Therefore, we see that denialism and antiscience are very relative and subjective things, and the question is knowing when and how to be antiscience and denialist and when not to be. It's ok to be anti-science, it's the person's choice, and it's necessary to be anti-science and critic of science nowadays, just like being anti-scientist and critic of scientism. As well as being anti-atheist and critic of atheism. This is very necessary, as an agnostic I understand this well, and I am very critical of atheism and science/scientism (science =/= scientism), as well as a critic of skepticism, antitheism, rationalism, secular humanism, positivism, neopositivism, deicidism , kratosism, xenospecism, speciesism, human supremacism, classical transhumanism and secularism. And this is very necessary today. The so-called "evidence-based" science is just one of the ways of the world bourgeoisie and neopositivists to promote what they defend and their agendas for aristocratic ends and in order to be fully accepted, where any questioning or criticism is instantly called " denialism", "anti-science", "bullshit", "delusion", "irrational", "obscurantism" and "flat-earthism", the same for anything else with the adjective "evidence-based" in most cases, where only evidence " scientific" and "objective" are valid, as if they were the only evidence there is, and where they will do everything to convince people of what they believe, either by ignoring them completely or by involving them in long and endless discussions that never will lead nowhere… This is what scientism and neopositivism do to society, and the worst thing is to see people called radical left and revolutionary left defending that scientism and neopositivism… Neopositivism has succeeded in absolutizing, limiting, restricting, aristocratizing, and bureaucratizing things so much that any entrepreneurial or technological or cutting-edge idea that is related to science and that has not yet been developed, tested, or is still on paper is called "pseudoscientific" regardless. of how practical and possible it is, unless you are a great aristocrat and/or a millionaire/billionaire to put it into practice. We are living in dark times with neopositivism, if postmodernism is "bad", then we can say that neopositivism is ten thousand times bad and harmful than neopositivism, because in addition to not being able to have new ideas, we cannot even question the science, scientism, atheism, materialism, secularism and neopositivism itself, which we are already called "scientific denialists" and "anti-science. I hope that one day this catastrophic situation will pass and that we can go back to living in a world where neopositivism is no longer hegemonic, I have no doubt that neopositivists already call countries "delusional" and say that there is no "evidence" for countries and that we must impose globalist imperialism of the worst level that manages to be worse than all the stereotypes of globalism united in one thing. The world is full of militant atheists, atheist fanatics, atheist fundamentalists, atheist totalitarians, atheist extremists, neopositivists, scientisticists, militant scientistic, scientific fanatics, scientific fundamentalists, scientific totalitarians, scientific extremists, militant skeptics, skeptical fanatics, skeptical fundamentalists, skeptical totalitarians , skeptical extremists, antitheists, misotheists, theospeciesists, deicists, kratosists, militant disbelievers, and secular humanists. And nobody does anything against them, so somebody has to do something, and that's why I do something. I'm tired of these guys abusing terms like "delusion", "pseudoscience", "antiscience", "denialism", "irrational", "illogical", "bullsh1t", "nonsense", "schizophrenia", "mental illness", "evidence", "proof", etc (all these terms are relative and subjective), not to mention some misotheists, deicidists and sick kratosists who say "I'm going to become Kratos" and things like that, and that's the main reason that I have become so radical on this issue and that I am a harsh critic of atheism, science, skepticism, popular culture, mass media and the like. Not to mention that people like Daniel Foschetti Gontijo, Bibi Bailas, Carlos Orsi, Natalia Pasternak, Jason Ferrer, Bill Nye, Dave Farina, among others, have a lot of projection on the Internet, and this radicalizes me even more against atheism, skepticism and scientism. And don't forget the atheist fanatics, atheist extremists, neopositivists, scientist fanatics and scientist extremists that exist on sites like Facebook, YouTube, Reddit, Instagram, Twitter, Quora, VK among others. It's funny how militant atheists and neopositivists use the terms "irrationality" and "irrationalism" to refer to what they disagree with and don't like, but fail to see how irrationality is a relative and subjective term, just like rationality (as in the case of RationalWiki, yes, RationalWiki is an example of how rationality and irrationality are relative and subjective), and that irrationalism can imply a philosophical current of its own as valid as the so-called rationalism. But this they cannot perceive or understand… There is a big difference between not believing that the Earth is round/globe/geoid or not believing that vaccines work in order not to believe the psychoatheism/neuroatheism/neopositivism narratives about religion, spirituality, esotericism and metaphysics or not believe/follow neopositivism, militant atheism, militant scientism, militant skepticism (scientific skepticism) and be a critic of science, atheism, scientism, antitheism and skepticism. They are very different things, and this makes me very angry and nervous most of the time, because what they do is absurd and even quackery. These neopositivists and fanatical atheists are a problem and they are everywhere on the Internet, and it is of paramount importance to combat them. Because as I said in other comments, in articles on my blog and in Quozio (archive-today and wayback machine), scientific evidence, scientific proof and scientific status do not prove or say anything, only that x correlates with y. That's all, and it's hard for people to understand that these days. The critique of science and the critique of atheism are very necessary nowadays, especially in this world of neopositivism, militant atheism, militant skepticism and militant scientism. Science denial, antiscience, and pseudoscience are not always bad; first: scientific knowledge must indeed be questioned and criticized, as well as science and the concept of "scientific evidence"; second: neopositivism, neoatheism and scientism must be criticized and fought against; third: being "anti-science" is sometimes necessary, especially in a world of scientism, neo-atheism and neo-positivism; and fourth: not always everything that is "pseudoscience" is automatically false and bad, but they are simply outside the domain of the natural and hard sciences, such as religion, spirituality, esoterism, occultism, hermeticism, metaphysics/extraphysics, psionic-kinesis (psionkinesis), astral projection, life after death and existence of spiritual beings and gods. Scientific evidence and scientific validation do not prove anything, they only proves that "x has correlation with y" and/or "x is caused by y", and of course both are very limited and restricted into what's material and natural. If a thing does not have scientific evidences nor scientific validation does not automatically mean this is false or science "disproved" it, some examples are soft sciences, philosophy, metaphysics/extraphysics, multiverses, existence of gods and spiritual beings, astral projection, mediumship, spirituality, religion, esotericism and life after death, of course science can attempt to answer those things inside their limits, but most of those things are outside the realms of science, mainly hard sciences. You cannot say that "if you cannot prove it scientifically it's automatically false", it's scientism, neoatheism and neopositivism at its most, most scientific disseminators do a very big mistake doing that, scientific dissemination/communication as it exists today and this madness against "science denial", "antiscience" and "pseudoscience", besides the whole "science = atheism", "science disproves religion/spirituality…", "x and/or y are mumbojumbo", "most scientists are atheists", "scientists should be militant atheists" and such things, are a very bad example for science and bring shame to many scientists and science lovers as well, there's a big difference between no scientific evidence/validation to something like flat Earth, climate denial, antivax from something like religion, spirituality, metaphysics and existence of gods and spiritual beings, but some people, mainly logical positivists and militant atheists, will say both are the same thing, and this is just as bad as people who are religious fundamentalists and flat Earth supporters, that's the why I myself call them "atheist zealots" and "scientistic zealots" because that's what they are. It is okay to be antiscience, we need more people to become antiscience nowadays, antiscience I mean harsh critics of science, harsh critics of scientism, harsh critics of scientistic materialism, harsh critics of neopositivism, harsh critics of the scientific method, harsh critics of the concept of pseudoscience, harsh critics of the concept of scientific evidence, harsh critics of debunking, harsh critics of scientific fanaticism, harsh critics of scientific fundamentalism, harsh critics of scientific totalitarianism, and harsh critics of scientific extremism. And it proves that being antiscience is not always bad and can be actually a good thing. Calling religion and spirituality "science denial" and "antiscience" can equally allow science to be called "religion/spirituality denial" and "antireligious/antispiritual", it is just ridiculous and nonsense to call anything that's outside hard sciences "science denial" and "antiscience", and it is widely false that the religious/spiritual "deny" "science", it is purely militant atheist and logical positivist propaganda, there are tons of religious/spiritual who support science and that are scientists and who are the so called "science popularizers", and also, science deals with areas that do not affect religion/spirituality, of course militant atheists and logical positivists who deny that and cannot see that, and also, the so called "faith" is something rational, and not "irrational" as militant atheists say. And also, there are evidences for faith and for spiritual/religious experiences, not "scientific" evidences, but there are, that's the why of the idea of an area of "spiritual sciences", so no, religion and spirituality aren't antiscience nor science denial. I really wish that the terms "pseudoscience", "pseudophilosophy", "pseudo-history" and "pseudoage" as a whole did not exist, they are very derogatory, pejorative and even passively aggressive terms, which make the concepts be placed as totally "false" when they are not, either because they have not been studied enough or because they are outside the domain of the natural sciences and the hard sciences. The same for terms like “flat earth” (Flat Earth), bullshit, nonsense, nonsense, nonsense among others being used in the same way as before. In addition to terms like “conspiracy theory” and “conspiracyism”. I hate these terms, and especially those who use these terms without any moderation to call what they don’t like and don’t believe, mainly militant atheists, militant scientist, atheist fanatics, scientist fanatics, antitheists and neopositivists. One can be a religious, spiritual and/or esoteric person and have strong critical thinking skills, strong rationality, strong logic and a high iq, because both four are relative and subjective. As well as people with extremist views can have good performance on complex mental tasks, because they are relative and require training. Atheist zealots (neoatheists and militant atheists mainly) are very common on the Internet, mainly on social media, and that’s funny to see how much free time they have and how they are nutty zealots to a level they love to label religion/spirituality as “delusion”, “ludicrous”, “stupidity”, “absurd”, “schizophrenia”, “insanity” and such kind of terms and even put what they say as “absolute” “truths”, like in the sence, “the truth is, religion is ludicrious/delusional/stupid/bullshit” and “all religion is stupidity/bullshit/insanity/delusional”, it only shows what kind of nutty zealots they are and how they need of label things for exist and act, and sadly, they have lots of religious/spiritual people for whitewash them and they’re literally everywhere on the Internet, but still there are religious/spiritual people to counter them and we also have antiatheists on the Internet for counter atheism, neoatheism, atheist fundamentalism and militant atheism as well, so not all hope are lost and it’s just we do not give up our struggle and keep fighting on that, as well as fighting on neopositivism and scientism as well. Popular culture is racist, xenophobic, speciesist, imperialist, deicidist, misotheist, atheist, antitheist, liberal, neoliberal, kratosist, ragnarokist, xenospeciesist, theospeciesist and neopositivist. That is why we must fight popular culture the same way we fight capitalism, neoliberalism, militant atheism and antitheism. You have to fight popular culture, yes, and it is a total obligation to fight popular culture, including mass media and popular media, and you must look for a way to do that effectively and practically. As well as an effective and practical way of fighting capitalism, neoliberalism, militant atheism and antitheism.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 2, 2022 at 4:29 am

Quora is appalling. Another site with a fake line in social respectibility. It’s code of conduct is a laugh. Besides it is a very scam website. When you look at the amount of atheist zealot and atheist extremist posts that are allowed to filter through stand engaging other trolls to promote both and attack anyone who is not an atheist. The content has nothing to do with atheist theories or anything like that it’s all passive-aggressiveness, condescendence and nasty generated and sustained by ignorant vermin and by atheist fanaticism and atheist extremism.
I have asked so many questions against atheist fanaticism and atheist extremism, and I got banned after tons of atheist zealots got angry and gave me a barrage of personal abuse for daring to question their atheist fanaticism and atheist extremism, when I responded some of them, my comments were removed and their abusive and off topic ravings stood. And my account got banned and most of my questions were removed. This site is not a safe or a good place to ask real questiones discuss things

in detail or ascertain real knowledge. Most of the respondents are out to do others down and make sweeping asumptions and conclusions about a situation they really know nothing about. And they even bash and harass people who they disagree and they become very atheist zealot and atheist extremist against others, without some people who enjoy calling things they dislike or disagree “bullshit”, “nonsense” and “pseudoscientific” and if you question them or even say something to them, your comments are removed and you are banned while they stay. To take the biscuit they expect people to pay to see some anwers. Quora is a scam. Do not even waste your time on this platform, except if you want to have some fun or seeing the worst things that humans can actually do and say on the Internet. Quora is a disaster, if not, Quora is actually a very big scam and racket in form of a Q&A website, if you see the amount of atheist zealots, scientistic zealots, atheist extremists, scientistic extremists, antitheists, misotheists, people who think their opinions and views are objective, people who force others to give up in life, people calling anything they dislike or disagree “pseudoscientific”, “bullshit”, “nonsense”, “delusional” and “irrational” just because they dislike or disagree with it, and the very amount of racists, xenophobes, xenospeciesists, speciesists, deicidists, kratosists, theospeciesists, human supremacists, and people with very disturbingly views and opinions about the world, despite the massive censorship on Quora for almost no reason or even for no reason at all. You can see how this website named Quora is actually a scam and a racket. This website is also filled with hackers, spammers, telemarketers, scammers, cybersralkers who hack and cyberstalk people just for disliking them or disagreeing with them. It is also filled with bashing and trolling in both questions and answers. Quora is not a website for you get real answers about anything, despite some information can be useful sometimes. Otherwise, you should avoid this scam and this racket, since the moderators and admins are mostly hackers, cyberstalkers and scammers and the moderation is completely made by bots. Quora is a website of low quality questions and low quality answers. There are so many people on Quora who just care to bash others, harass others, bully others, hack others, cyberstalk others, make others give up in life, and turn others into atheist zealots and scientistic zealots. Quora went downhill so fast and it is not a good website for get good answers about anything, and the moderation of Quora makes it even worse, that is literaly bots only doing the delect of questions, answers and comments, and most of the time, it is very arbitrary and even makes no sense. Quora is a website made by atheist zealots for atheist zealots, it is filled with very disturbing and shocking things said by atheist zealots in that website, as well as scientistic zealots, skeptical zealots, and rationalistic zealots as well. You cannot make any answer about religion/spirituality that you’ll get answers by atheist zealots that are often misinformation and even atheist fanatical propaganda. And Quora moderation often remove questions, answers and comments denouncing atheist zealots and even antiatheist things. This is a website to be avoided at best, if you are an antiatheist or a critic of atheism or you disagree with atheist zealots and atheist fanaticism I advice you to do not use Quora nor waste your time on Quora, because you’ll get shadow banned and you’ll get a lot of enemies, you will be bashed and you’ll even be hacked or cyberstalked, use your own blog if you want to post antiatheist things or even make your criticism of atheism than use Quora for do that. Those atheist zealots and those people who whitewash atheist fanaticism are only a bunch of clueless m*rons and just a bunch of w*nkers who believe their views/opinions are objective and they want to convert everyone to atheist fanaticism and scientistic fanaticism. It is very sad to see how atheist fanaticism and scientistic fanaticism are taking over the Internet and the world. I would be happier if we had more critics of atheism and critics of scientism/science. And still Google keep putting Quora answers on the top results, Google only cares about popularity, and Google is another website that promotes atheist fanaticism and scientistic fanaticism just as Quora. Quora is a place to be avoided at best, use another website, do not use Quora. Quora is not for religious people nor spiritual people. If you disagree with atheism, scientism or materialism or even make any criticism or questioning towards atheism, scientism, materialism, or even make any criticism or questioning towards the concepts of "pseudoscience", "science denial" and "delusion", Quora moderators will delete your comments and ban your account. Without mention they'll allow atheist zealots and atheist extremists to bash you and even hack you and cyberstalk you, but if you answer them or rebut them, you'll be banned. And they allow atheist zealots and atheist extremists to promote hate against religion, spirituality, esoterics, metaphysics, gods, spiritual beings… But if you criticize atheism you'll be banned. Quora is where dishonesty and sycophancy dominates. Quora doesn't care about people nor open-mindedness. It cares about profit only. So, it deletes answers that keep these rich jerks living in luxury during the pandemic while most people suffer via Orwellian censorship. The spam policy is a joke in this platform. "Be Nice, Be Respectful" is another joke of a policy. And Quora allows a lot of extremists, mostly left-wing extremists and atheist extremists, to say whatever they want while deleting anyone who question them. Adam D'Angelo is a cut-throat grifter that owns Quora to exploit people for profit, not to let them have a platform for open-minded discussions, but letting people to promote left-wing extremism and atheist extremism disguised as open-mindedness. Because he is just another cut-throat leech gaining money and power at the expense of lower class people, and using of extremism to gain money easily and trick people easily into think the extremism on Quora is open-mindedness and the extremists on Quora are open-minded people. Quora simply banned me for questioning and rebutting several atheist zealots and making several anti-atheist, anti-positivist and anti-materialist posts. Things like questioning and criticizing atheism, anti-theism, materialism, positivism, scientism, rationalism, skepticism, secularism, humanism, eliminativism, and questioning and criticizing the concepts of delusion, psychosis, schizophrenia, pseudoscience, pseudophilosophy, rationality, irrationality, logic, evidence, and supporting things like agnosticology, deistology, conscientiology, spiritual sciences, extraphysics, extramaterialism, extraphysicalism, extranaturalism, idealism, search for post-physical lifeforms are reason for be banned from Quora and still be harassed, bullied and abused by atheist zealots, do not use Quora, it is very dangerous and inhumane! Quora is a cesspool of atheist extremism and left-wing extremism, if you make any criticism or questioning towards atheism, anti-theism, materialism, physicalism, positivism, scientism, rationalism, skepticism, secularism, humanism, eliminativism and related concepts, or any criticism or questioning towards the concepts of delusion, psychosis, schizophrenia, mental illness, pseudoscience, pseudophilosophy, rationality, irrationality, logic, evidence, logical fallacies, bullshit, mumbojumbo, superstition, credulity, cult, science denial, antiscience, conspiracy theory, debunking and related concepts, your comments will be deleted and your account will be banned. Quora is not a place for share knowledge nor discuss knowledge, it is a cesspool of atheist extremism and liberal extremism. Quora is a shame! I've wrote a long well worked answer explaining why it is okay to be a denier of science and be antiscience since you have a good epistemological and philosophical basis for that, besides be able to make a deep analysis of philosophy of science and be able to make deep criticisms towards scientism, skepticism, materialism, physicalism, atheism, anti-theism, rationalism, humanism, eliminativism, positivism and such kinds of things besides science as a whole, also being able to do the same for the concepts of pseudoscience, bullshit, pseudophilosophy, delusion, mental illness, logical fallacy, credulity, rationality, irrationality, logic and such terms, and then Quora simply deleted my answer without no clean reason and when I asked why it was deleted Quora moderation simply told I've crossed their BNBR policy, Quora is a shame! And they do not do that for atheist zealots and scientistic zealots who make short one sentence answers telling crap like "this is bullshit" and such kinds of answers, or long answers telling a lot of crap. Quora will only make you sick and make you even question your own sanity, if you are planning to use Quora or return to Quora, do not do it, always ignore Quora results and do not use them as reference for nothing. Quora is even more dangerous than 4chan itself, Quora makes 4chan look like a good place… Quora is filled with atheist zealots, people ready to make you give up in life, people ready to make you give up what you believe and support, people ready to put you down, pseudo-intellectuals who love to call anything they dislike/disagree "pseudoscience", "antiscience", "science denial", "bullshit" "irrational" and "delusion", potential war criminals, hackers, spammers, black supremacists, alt-leftists, liberal extremists, human supremacists, speciesists, misotheists, pedophiles, zoophiles, people who are even worse than Taboritsky from TNO and so on. Avoid this website and seek another place for you get knowledge, Quora will only make you angry and even make you feel really bad. Quora is an atheist extremist website where they delete and ban anyone who make any criticism towards atheist extremism, even being by moderate atheists and agnostics, and atheist extremists always harass and abuse everyone who aren't atheist extremists without getting banned. Avoid this site and always question and criticize what atheist extremists post there. Quora is a cesspool of atheist zealots, scientificists, pseudo-intellectuals and evidence worshippers who call everything they dislike or disagree with "delusion", "delusional", "pseudoscience", "antiscience", "science denial", "irrational", "bullshit", "stupid", "schizophrenia" and so on. There's nothing positive to gain on this website except if you want to listen/read what atheist zealots and pseudo-intellectuals think about x, y, z and so on. Quora is a cesspool of atheist extremism and left-wing extremism, if you make any criticism or questioning towards atheism, anti-theism, materialism, physicalism, positivism, scientism, rationalism, skepticism, secularism, humanism, eliminativism and related concepts, or any criticism or questioning towards the concepts of delusion, psychosis, schizophrenia, mental illness, pseudoscience, pseudophilosophy, rationality, irrationality, logic, evidence, logical fallacies, bullshit, mumbojumbo, superstition, credulity, cult, science denial, antiscience, conspiracy theory, debunking and related concepts, your comments will be deleted and your account will be banned. Quora is not a place for share knowledge nor discuss knowledge, it is a cesspool of atheist extremism and liberal extremism. Quora is a shame! I've wrote a long well worked answer explaining why it is okay to be a denier of science and be antiscience since you have a good epistemological and philosophical basis for that, besides be able to make a deep analysis of philosophy of science and be able to make deep criticisms towards scientism, skepticism, materialism, physicalism, atheism, anti-theism, rationalism, humanism, eliminativism, positivism and such kinds of things besides science as a whole, also being able to do the same for the concepts of pseudoscience, bullshit, pseudophilosophy, delusion, mental illness, logical fallacy, credulity, rationality, irrationality, logic and such terms, and then Quora simply deleted my answer without no clean reason and when I asked why it was deleted Quora moderation simply told I've crossed their BNBR policy, Quora is a shame! And they do not do that for atheist zealots and scientistic zealots who make short one sentence answers telling crap like "this is bullshit" and such kinds of answers, or long answers telling a lot of crap. Quora will only make you sick and make you even question your own sanity, if you are planning to use Quora or return to Quora, do not do it, always ignore Quora results and do not use them as reference for nothing. Quora fucking sucks, Quora is a shitfest, most of the answers there are by atheist zealots, religious zealots, left-wing/right-wing extremists and pseudo-intellectuals who give like answers with long paragraphs telling crap or even telling superfluous things or extremely biased things towards atheist extremism, or religious extremism, or left-wing/right-wing extremism, or answers with 1-3 or even 5 sentences saying things like "this is bullshit", "this is delusional", "this is irrational", "(insert a bible verse here)", "this is pseudoscience" and so on, and the worst are the ones who literally attack you and even try to make fun of you and mockery of you. This website fucking sucks, only like 0,1% of the answers there actually help something, 99,9% of the answers are completely useless or extremely biased towards one side. Without mention the one-sided orwellian bot moderation who always side with atheist zealots and left-wing extremists. It is not a site for good people nor even for sane people or people who respect and love themselves. Quora is not useful, Quora is an experiment for test you and break you, they make fun and mockery of the homeless, the poor, the starving, the religious, the spiritual, the conservative, the non-liberal, the entrepreneur, the visionary… Quora is even worse than Reddit itself, Quora is filled with atheist zealots who want to force everyone to become atheists, teenagers who act as if they were adults, left-wing extremists who want to impose their views to everyone, pseudo-intellectuals who want to put people down and make people give up in life, fascists who unironically support kraterocracy, Burgundian system and human supremacism, and adults who have nothing better to do in life. On Quora you cannot know if someone is answering you in a good way or if the person is simply trying to put your down or making propaganda of what they think. Quora is made for addict people and lead people to make even more questions and answers, Quora is even worse than Twitter, it is not because it is on Quora that means it is true, always question and search anything you read on Quora, never take what you see on Quora as literal truths. Most Quora users are no different than Reddit users, use Quora as a reference for something is just like use Reddit for something. Without mention if you try to rebut someone regardless how polite and good your answer are, it will be deleted. Avoid Quora, it is the worst place to talk about anything. If Quora was a country, it would be a far more totalitarian version of PRC, since there's only atheist zealots and alt-leftists on this site and also a lot of people who talks about CCP and PRC and make propaganda for both of them. And any criticism towards atheism fanaticism, alt-leftism, CCP and PRC is simply removed and deleted, and you even get banned some cases. The whole "BNBR" of Quora is just like if CCP decided to install a

“BNBR” policy on PRC, the moderators of Quora are no different than CCP officials, as well as most of the users there are no different than CCP members, mainly the atheist zealots, alt-leftists, CCP/PRC propagandists, black supremacists, left-wing misogynists, left-wing sexists, left-wing fascists, left-wing neoliberals, dogmatic rationalists/positivists/materialists, identity politics supporters, dogmatic revisionists, anti-postmodernists, “anti-theists” (atheist extremists) and so on… The CCP of Quora always protect those members and will delete and ban anyone who opposes them and rejects their atheist-extremist and alt-leftist views/opinions who they believe that are “objective”. Quora is more for a PRC in form of a “Q&A” website than for a Q&A website for critical thinkers and unique thinkers. Quora is moderated by far left atheist zealots who always turn a blind eye on far leftists and on atheist zealots and delete/ban everyone who’s not far left and/or atheist zealot. Politically Quora is a far left website and religiously Quora is an atheist extremist website, as well as its users. They are far left atheist zealots who are ready to install state atheism worldwide as well as to install a far left liberal regime worldwide. The moderators are very arbitrary towards religious/spiritual people and non-liberals / non-leftists as well as they will delete and ban everyone who denies to become a far left atheist zealot or even criticize their far leftism and atheist fanaticism, besides most of the answers to your questions won’t help and they’ll all be answered or by far leftists (political and social ones) or by atheist zealots (religious, spiritual and philosophical ones). Rather use another website for make questions than use Quora. Quora is a very big scam filled with atheist zealots, religious zealots, left-wing extremists, right-wing extremists, fascists, racists, anti-LGBTQI+, anti-OTMSN+, zionists, black supremacists, neopositivist extremists, scientistic zealots, PRC propagandists and so on, and the moderation of Quora always side with atheist zealots and left-wing extremists, despite sometimes they also side with fascists, anti-LGTQI+, anti-OTMSN+, racists, black supremacists and so on. I’ve been seen a lot of questions related to religion and spirituality and most answers or are answered by atheist zealots or by religious zealots and of course they do not help, same way for all political questions that are mostly answered by left-wing extremists and the others are answered by right-wing extremists, as well as the LGBTQI+ and OTMSN+ questions that are mostly answered by anti-LGBTQI+ and by anti-OTMSN+. Without mention the massive email spam quora does and the massive arbitrary moderation Quora does, one can call religion, spirituality, metaphysics, scientific/philosophical new ideas/hypothesis “pseudoscience”, “delusion”, bullsh*t” and such without getting moderated and if you answer them on the same level your comment is deleted and you’re banned. Quora is a very big scam website that exists, it’s not a Q&A website, but rather a site filled with extremists and zealots of all kinds and filled with insane people who think their views are objective and that they’re “rational” and “smart” but their views aren’t “objective” nor even they’re “rational” and “smart” under any coherent definition, and it’s also filled with pseudo-intellectuals who think they’re just like their ‘scientific popularizer” idols and call everything they disagree “pseudoscience”, “delusion”, “science denial”, “schizophrenia”, “bullsh*t” and such and without mention they highly standard levels for hypothesis and ideas and they’ll always attack any hypothesis and ideas that are there and even make someone with good ideas and hypothesis to give up of them! Quora is a scam, it’s not a place for debates nor healty discussions, but rather a place for promove extremist/fundamentalist ideas from religion to atheism and from left-wing to right-wing, and a place for make people addicted to it and even give up their ideas and plans for the future, without mention that most science questions are answered by scientistic zealots and neopositivists who see science by a scientificist perspective and only very few answers are from serious experts there and 99,99% of them are heavily attacked and the attackers aren't banned, and that's the why so many serious experts and people are leaving Quora because of that. Quora is a very big scam just like most of those "science popularizers" and "scientific" sites/blogs who are just neopositivist/neoatheist websites and channels, but Quora manages to be even worse than that by uniting all kinds of extremists/zealots that exist in one place and doing whatever they want, humiliating, harassing, bullying, stalking, scamming, gaslighting and mindfucking everyone they want without getting banned and if you say something you are banned. Do not use this scam, would rather get info by your local expert or join your local expert discussion group that you'll get even more info than on Quora. Quora is the worst website on the Internet when it is about "Q&A", they do not allow non-mainstream narratives of the world, mainly non-leftist and non-atheist narratives as well as they simply shadow ban everyone who's non-leftist and non-atheist and who disagree with their leftist "consensus" and atheist "consensus", Quora allows leftists and atheists to say whatever they want against rightists and religion/spirituality and they ban everyone who answers to those attacks and question it. Don't trust any atheist or leftist answers there, always question them and do not take them as "literal truths", Quora will always help leftist extremists and atheist extremists to get their top answers and it will delete and ban everyone who disagrees with them, and mainly if you question the left about something or question atheists (atheist zealots) about something, you will be banned. Quora is the completely opposite of a Q&A website, it is a site for attack anything different and promote their "mainstream" narratives that are alt-leftism and atheist extremism, open discussion doesn't exist on Quora, Quora is no different than those alt-leftist groups on Facebook and those atheist extremist groups on Facebook, and it is even worse because Google always put their results on the top. And most of the atheist extremists and alt-leftist extremists there will behave as if they were in atheist alt-leftist extremist groups on Facebook, they'll harass you, bully you, humiliate you, gaslight you, mindfuck you, abuse ot terms like "pseudoscience", "science denial", "bullsh*t", "antiscience", "delusion", "psychosis" and so on, as well as make you give up your beliefs and hypothesis/ideas and make you become an atheist/scientistic/materialist extremist, and if you deny that you will be banned, as well as if you answer them you'll be banned, Quora is no different than those atheist alt-leftist extremist Facebook groups, Quora is the worst place if you disagree with alt-leftism and atheist extremism, do not use this site and as I told before, always question anything from this site that's written by atheist extremists and alt-leftists, even create your own blog/channel/page for answer them outside of Quora because on Quora the chances of you getting banned doing that are 100%.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 2, 2022 at 4:53 am

I hate Wikipedia, Quora and Google; both three are taken by liberal extremists, atheist zealots, militant "skeptics", always try to promote liberal extremism, atheist fanaticism and militant skepticism and try to normalize both three. Wikipedia doesn't allow anything that goes against their liberalism, skepticism and atheism, regardless how trustful or valid are your sources, proofs and arguments (very similar to RationalWiki); Quora literally bans anyone who is against liberalism and atheism and censor anything that is antiliberal or antiatheist; and Google always put liberal vomit and atheist vomit in the top results and fill the Google search with liberal news and atheist websites. Reddit is similar, doesn't allowing people to be antiatheist nor antiliberal, literally banning antiatheist and antiliberal users and censoring antiatheist subreddits and most antiliberal subreddits. It is very sad to see how liberalism and atheism are taking over the world. Without mention that popular culture, since the cinema/movie industry to the videogame industry, are liberal, atheist, racist, xenophobic, speciesist, xenospeciesist, theospeciesist, imperialist, misotheist, kratosist, ragnarokist, deicidist, demonsist, hypercapitalist and filled with hate speech and yet very few people talk about that and denounce that, people are more focused on fight "hate speech" on social media than fight real hate speech on popular culture. It is very sad to see what our world is nowadays and people are unable to see that nowadays. I seriously hope people will be able to see that in the near future, even it might take some time for do that.

LOG IN TO REPLY

Dingir Dumugian

March 2, 2022 at 9:05 am

The Anunnaki are indeed a species of highly evolved beings, as well as a divine species, a spiritual species and a multidimensional species. The Anunnaki are from An's Heaven and the name of their empire is the Anunna Empire. They have helped humans since the Sumerian times, despite they are far different than they are on Sumerian and Mesopotamian mythologies as I, Dingir Dumugian or Guilherme Monteiro Junior, told in another comment. The Anunnaki now are focusing on save their worlds and their heavens, and Earth right now is not one of their main focuses, they have to work on their worlds, heavens and empire as a whole. And the Anunnaki are very good, friendly, helpful, committed and nicely, and they are willing to help anyone they want to be friends and allies with anyone who wants to help them and to be friends and allies with them. And the Anunnaki have technologies that are nearly impossible or even impossible to humans to fabricate them and even develop them. The Anunnaki have some classes, such as the House of Dingir, the Anunna nobles, the Anunna plebeians and the Igigi, there are other classes as well, but those are the main ones. I am already an agnostic, but the Anunna still talk and interact with me, and yes, another Anunna on Earth will write a book series about An's Heaven and the Anunna Empire, despite it will take a lot of time to do it or even take some time, depending of how much the Anunna want to do it. And yeah, it is alright to do not believe in what I say and such, those are relative and subjective, so yeah, feel free to disagree with me and say what you think about that as well.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 2, 2022 at 9:07 am

Of course the soul exist and of course the spirit exist; spiritual experiences, mystical experiences, religious experiences, NDEs, astral projection, lucid dreaming, mediumship and extraphysics/metaphysics show it very well. But yeah, natural sciences and hard sciences cannot determine, prove nor disprove, they are part of the realm of the so called spiritual sciences (also extraphysical sciences, nonphysical sciences, extranatural sciences or supernatural sciences), and people should be able to realize, but sadly atheist zealots, scientific zealots, skeptical zealots, militant atheists, militant scientificists and militant skeptics cannot realize that and they will deny that until the end, proving that denialism and irrationality/illogic are relative and subjective in this sense. As I told in the other comments, it is okay to be antiscience, antiscientificist, antiatheist and a harsh critic of science, scientism and atheism, as well as be an anti-antitheist and a harsh critic of antitheism. And yeah, it is necessary to fight atheist fanaticism, scientific fanaticism, skeptical fanaticism, militant atheism, militant scientism, skepticism and antitheism, and I even say that atheism, scientism and skepticism themselves should be directly countered as well, and it is a must nowadays. Scientific evidence doesn't prove anything, and the scientific status and scientific consensus do not mean anything, science is limited and restricted to what is physical and material, and people should be able to realize that as well. And yes, science deserve to be criticized and criticism of science is a must, as well as criticism of atheism, antitheism, scientism, skepticism, positivism, neopositivism, empiricism, rationalism, psychology, psychiatry, neuroscience, psychoatheism, neuroatheism… They all deserve criticism and must be criticized as well, mainly now that atheist fanaticism, scientific fanaticism and skeptical fanaticism are so common nowadays.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 2, 2022 at 9:18 am

And pseudoscience, as well as pseudoage (from Portuguese "pseudagem"), pseudohistory, pseudophilosophy and pseudo-, are very derogatory and passive-aggressive terms that people love to misuse, mainly atheist zealots, scientistic zealots and militant "skeptics"; very similar happen with the term "misinformation"; some of the things that are considered as "pseudoscience" or weren't studied enough or they are outside the realm of hard sciences and natural sciences, or even they are just non-mainstream studying fields that are so valid as mainstream ones; very similar that most things considered "pseudophilosophy" are simply for opposite philosophic/thought schools and they often change according to the reality and place they are; as well as some of the things considered as "pseudohistory" are from the realm of spiritual sciences and esoteric sciences; and most things considered "pseudoage" (or pseudagem) are simply things that people disagree or do not believe in. Same way that most things considered "bullsh1t" and "nonsense" are just things people disagree and dislike, that is that simple. And also, as well as often alleged logical fallacies are not fallacious at all, but rather reasonable heuristics, the first step to deal with a complex problem or even valid simple ways to approach complex issues. As well as often alleged "misinformation" is not false at all, but rather the other side of the same thing or even another valid point of view as well. And also, the term "pseudoscience" and "pseudo-" make the whole concept/idea look false, even if most of the things on it are not false at all, and it is very sad as well.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 2, 2022 at 5:40 pm

Quora is worse than Facebook, Quora is literally a worsened version of Facebook in form of a Q&A website, and I can say that Quora is even worse than the YouTube comment section. Massive lack of moderation, people abusing of the lack of moderation to do whatever they want, questions, answers and comments arbitrarily deleted with almost no reason or for literally no reason, militant atheists, atheist zealots, atheist totalitarians and atheist extremists harassing and bullying religious, spiritual and esoteric people by trying to force them to become atheists instead of answer their questions or even answering their questions with atheist extremist things, liberals bullying and harassing anyone who is not liberal, Quora moderation deleting all criticism of atheism and criticism of science, very racist, xenophobic, xenospeciesist, speciesist, theospeciesist, deicidist, and misotheist content on Quora and the moderation doesn’t delete it, a lot of trolling in both questions and answers, filled with hackers, telemarketers and cyberstalkers targetting anyone they disagree with, so many questions and and answers that are purely gossip about famous people or people who pretend to be famous, very low quality questions and answers, people putting their opinions as literal facts, people answering questions with memes and jokes and still getting a lot of upvotes, a lot of bashing and condescension on answers, no fact-checking system for answers and comments, people encouraging others to give up in life and commit self-harm or even kill themselves, people calling things that are completely valid and plausible “pseudoscientific” and “bull$#*!”, neopositivists (who are mostly like to be scientistic zealots, militant scientificists, scientistic totalitarians and scientistic extremists) harassing and bullying anyone who is not neopositivist or who disagrees with neopositivism, questions that shouldn’t be merged are merged for literally no reason, and so many other things on this website. And it is not just on English Quora, in literally all languages Quora is like that, at least in English, Portuguese, Spanish, French, Italian, German, Dutch, Swedish, Arabic, Hindi, Hebrew, Norwegian, Danish, Finnish, Polish and Japanese. This website is a completely madness and a cesspool, being on it will only bring you massive brain damage and even make you to commit self-harm and get some form of panic disorder. And if you try to denounce Quora to anyone, they’ll just ignore your denounce while you’re being cyberstalked or suffering some kind of privacy attack. Do not use Quora if you love yourself, and respect yourself, and you do not want to put yourself in a hard situation like being cyberstalked or getting a privacy attack just because you disagreed with someone or someone disagreed with you. And also, a lot of questions are answered by name callings, bashing, misinformation, opinions pretending to be literal facts, and people openly using the lack of moderation to do not answer the questions with their replies. Most of Quora questions are answered by memes, name callings and people putting their opinions as literal facts, or even short to long sentences filled with bashing and name calling. People, mainly militant atheists, atheist zealots, atheist totalitarians and atheist extremists, are taking the opportunity to openly bash and harass people about their religion and spirituality rather than answering the question, or even to promote militant atheism, atheist fanaticism, atheist totalitarianism, and atheist extremism. Telling people their beliefs are junk or false and that they should become militant atheists, atheist zealots, atheist totalitarians and atheist extremists and give up their faith and religion and stop believing in any faith or religion, but rather follow militant atheism, atheist fanaticism, atheist totalitarianism and atheist extremism. People openly spam advertisements disguised or otherwise to scam sites on quora because the moderators just are not doing their jobs. Without mention the massive number of hackers, telemarketers and cybertalkers hacking and stalking people just because they dislike what they said or even just because they disagree with them. If you want to express yourself, use another website, if you want to get famous or make your opinions popular, use another website too, because Quora will only make you worse and even get a lot of problems.

Tip for consumers:
I advice no one to use Quora, if you want to make your opinions popular or make something you know popular, use another website, even create a blog or a Pinterest account for do that, because using Quora will only make you get very bashed and even hacked/cyberstalked by someone just because he/she disagreed with you. If you need help in something, look for a closer friend or even for a familiar or someone you trust a lot. Because Quora will only put yourself in risk and you'll get very hurt.

LOG IN TO REPLY

Guilherme Monteiro Jr.
March 2, 2022 at 5:45 pm

I am sorry for making a lot of comments on your blog, forgive me for that. I actually have Asperger's syndrome and bipolar disorder, and my maniac/hypomanic episodes make me write this ton of comments here and in other blogs and websites like Frente Revolucionária dos Trabalhadores, The Ishtar Gate, Quozio, Quora, Pinterest, Reddit (mainly in TNO-related subbreddits, Anunnaki subreddits, antiatheist subreddits, anti-antitheist subreddits, vexillology subreddits and in spiritual subreddits) and some others I can't remember now if there are more. I will start my treatment as soon as possible and I hope I will be fine soon as possible… Wish me luck and healthy for that.

LOG IN TO REPLY

Guilherme Monteiro Jr.
March 3, 2022 at 11:40 am

19 de abril de 2021 Guilherme Monteiro Jr.
Extraphysicalism
Extraphysicalism is a metaphysical thesis that supports everything is extraphysical, that supports even physics are part of extraphysics and vice versa, and there's a dialectical relationship between physics and extraphysics as well. Extraphysicalism also advocates all living beings and things have an extraphysical counterpart and it believes that the soul, the spirit, the mind and the consciousness exist at extraphysical level, besides advocate extraphysical theory and extraphysical mechanics play an important role in the universe and in the existence as well.
Extraphysicalism is used to refer to the idea of extraphysics as basis of existence while extraphysicism is used to the idea about becoming extraphysical, even both are literally the same in practice.

Extramaterialism is a form of extraphysicalism that the extramaterial and the extramatter are the fundamental substances of nature and existence, and that the matter and the material are byproducts of the extramaterial, such as all things, including mental states, consciousness, spirit, soul, emotions, spiritual experiences, physics, chemistry and biology are result of the extramaterial conditions and their interactions with their interaction and dialectics with material conditions. According to philosophical extramaterialism, mind, consciousness, souls, spirits and all material things are by-products or result of extraphysical and extramaterial processes, without which they cannot exist or cannot be complete. Extramaterialism is closely related to extraphysicalism, the view that all that exist are extraphysical and where everything that is physical is connected and related to the extraphysical. Extramaterialism also supports extraphysical theory and extraphysical mechanics play an important role at explaining the extramaterial and the extraphysical.

Atheist Extraphysicalism, sometimes Rational Extraphysicalism, Skeptical Extraphysicalism and Logical Extraphysicalism, is an extraphysicalist philosophy that supports everything is extraphysical, extraphysics play an important role in physics and physics are part of extraphysics and vice-versa. But, different from classical extraphysicalism, atheist extraphysicalism believes that extraphysical beings are no far different from humans, even being in a high level of being, and shouldn't be treated as gods or as superior than humans, but equal to what humans are despite being in a high level of being and existence. Atheist extraphysicalism also seeks the development of a skeptical, logical and rational approach on extraphysics but do not denying its existence, but trying to understand it as a part of the existence humans still cannot understand completely and elaborate rational and logical hypothesis about extraphysics as well, also supporting that it's literally impossible to seek for natural (scientific) evidences for extraphysics, needing the development of epistemologies and technologies only for extraphysical purposes. Also supporting the development of extraphysical mechanics in the same way that quantum mechanics and classical mechanics were developed.

Extraphysical Epistemology, also Epistemological Extraphysicalism, is the idea that extraphysics and everything related to the extraphysical cannot be studied by naturalist or positivist means as natural sciences are studied, but being necessary a development of an epistemology and methodology dedicated for the study of extraphysics such as of a whole philosophy and ideas for the study of extraphysics, such as it's almost impossible or literally impossible to study about extraphysics like natural sciences are and it will be literally impossible to get scientific evidences about them studying as natural sciences are studied. Believing that extraphysics and everything related to it are from an area separated from hard sciences and soft sciences, but a third area that could be called as extraphysical sciences or even as spiritual sciences.

Extraphysical Monism is an extraphysicalist philosophy that both, physical and extraphysical are the same thing and the same substance, but on different levels of existence, where physics does not disprove extraphysics nor extraphysics disprove physics, where all physical and extraphysical are the same and that all physics and extraphysics are interconnected and there's no difference in the substance of physics and extraphysics, just different levels, states and forms of matter and physics.

Extraphysical Monism is usually advocated by Atheist Extraphysicalism, since on atheist extraphysicalism both, physics and extraphysics are the same thing such as all physical and extraphysical life forms are the same and even that natural sciences and extranatural sciences are the same thing on different states and levels, and extraphysical monism is usually advocated by classical extraphysicalism itself since it usually considers everything as extraphysical.

Extraphysical dualism is an extraphysicalist philosophical view where physics and extraphysics are separated from each other and both act independently of each other, it also holds that it's impossible to study about extraphysical phenomena such as mind, soul, spirit, consciousness, afterlife, reincarnation, mediumship, astral projection, multiverses, multidimensions, extraphysical mechanics and all other things related to extraphysics by physical and natural means, believing on the need of development of advanced technology, post-physicalist and post-empirical methods to study them and that extraphysical things can barely influence physics and their influence are almost all the time not enough to be detected and when in interaction with matter, the physical part will always be above the extraphysical part when it's observed by physical means as happens with extraphysical superposition.

Extraphysical Pluralism is an extraphysicalist philosophical view where there are a lot, or even infinite, substances between physics and extraphysics, where both, physics and extraphysics, are just two extremes or two main groups of all kinds of substances that might exist at physical and extraphysical level, it also sees physical and extraphysical as being relative concepts that depends of the reference and it also states that it might be a lot hard to detect different types of extraphysical phenomena and extraphysical life, such as the interaction between physics and extraphysics are a lot complex for humans understand and that there are a lot of simplifications about extraphysics and its relation and interaction with physics as well. Extraphysical pluralism is considered opposition of extraphysical dualism and extraphysical monism, and it seeks to create a pluralist and relativist approach on extraphysicalism and extraphysics as well.

Spiritual Extraphysicalism is a term used to refer to the opposite of spiritual physicalism, where there's some support or full support to extraphysicalist, extramaterialist, post-positivist and spiritualist views of the world, reality, religion and spirituality. Spiritual Extraphysicalism often seeks to explain all spiritual experiences such as Astral Projection and Mediumship by extraphysicalism means and excludes any possibility of only matter and only physics to actually exist but the existence of things beyond matter and physics that would be called as extramatter and extraphysics. Spiritual extraphysicalism also supports the development of an extraphysical based spirituality and the completely rejection of spiritual physicalism and its material reductionism about spiritual and religious experiences and phenomena.

Pragmatic Extraphysicalism, also Extraphysical Pragmatism, is an extraphysicalist philosophy that focus more on the practical actions and consequences of extraphysics than in the concepts or theories about that. Pragmatic Extraphdicalism believes that practical actions and the consequences of extraphysics are the best way to know about extraphysics and are the best source of extraphysicalist philosophy often rejecting the idea that extraphysics and extraphysicalism should be only theorized and imagined and not much focused on the practical part of extraphysics.

Extraphysical Realism, also Realistic Extraphysicalism, is an extraphysicalist philosophy that supports that extraphysics should be seen in the most realistic way as possible, do not denying its existence, but understanding extraphysics and extraphysicalism in the most realistic ways and focusing more on the practice of extraphysics and on all practices and ways that enable the study of extraphysics. Extraphysical realism often seeks on the realistic and accurate use of extraphysical mechanics and extraphysics in order to explain extraphysical and spiritual phenomena and experiences and always trying to be the most realistic and accurate as possible on its descriptions about extraphysics and its nature and reality.

Logical Extraphysicalism, also Empirical Extraphysicalism, Rational Extraphysicalism or (sometimes) neoextraphysicalism, is an extraphysicalist philosophy and view that holds that the only way to know about reality and existence is by extraphysics such as the reality and existence as a whole are essentially extraphysical. Logical extraphysicalism also seeks on the empirical and logical studies about extraphysics, using of epistemological pluralism for do so, and believes that we will only be able to understand about extraphysics and its properties through epistemological pluralism advocating the using and testing of several methods and technologies until discover extraphysics and develop an evidence based extraphysics and even an evidence based extraphysicalism, evidence based spirituality and so on. Logical Extraphysicalism also advocates that natural sciences cannot determine, prove or disprove extraphysical things, extraphysical properties and extraphysics itself, being necessary the use of epistemological pluralism in order to determine, prove or disprove extraphysical things, extraphysical properties and extraphysics itself.

Extranaturalism, sometimes also referred as supernaturalism or paranaturalism, is a philosophical doctrine that holds that the extranatural, also supernatural, actually exist and it’s part of the nature where both, natural and extranatural, are two parts of the same thing in different levels and states. Extranaturalism also states that the extranatural, the extraphysical and the spiritual cannot be determined by natural, physical and material means being necessary a development of their own epistemologies and methodologies, advocating epistemological pluralism for do so. Extranaturalism also advocates theo development of technologies for the study of the extranatural and extranaturalism is also part of the group of extraphysicalism and extramaterialism when it’s about extraphysics, extramaterial and spirituality. Extranaturalism also supports the spiritual awakening and spiritual development of people following the concepts and theories of extranaturalism, extraphysicalism and extramaterialism such as the understanding of the unity between extranature, extraphysics and extramaterial with nature, physics and material.

Extraphysical Nondualism, also Extraphysical Nonduality, is an extraphysicalist philosophy and stance where it’s about the realization that physics and extraphysics are the same thing and there’s no dichotomy between physics and extraphysics, where physics and extraphysics acts in interaction between each other and everything physical can get extraphysical such as everything extraphysical can yet physical, and the consciousness, mind, soul, spirit and body exists at physical and extraphysical level at the same time. Extraphysical Nondualism supports that physicalism and extraphysicalism, materialism and extramaterialism and naturalism and extranaturalism are the same thing on different levels and both tries to explain the same thing on different levels of understanding of physics, extraphysics and reality as well. Extraphysical Nondualism often supports the ideas of Extraphysical Monism and Neutral Extraphysicalism despite extraphysical nondualism is also compatible with other extraphysicalist philosophies as well

Panextraphysicalism is a theory that holds that all human ideas and acts are determined by extraphysics such as the whole reality is determined by extraphysics; that the procedures of extraphysics are the only or the best way to determine reality, knowledge, justification, rationality and spirituality. It also denies that any essential differences exist between extraphysics and physics and both are essentially the same.

Extraphysical Mechanics, also Extraphysical Mechanics Theory and sometimes simply known as Extraphysics, is a hypothesis and a stance that states that there are extraphysical mechanisms and properties that interact with matter such as there are things beyond matter and physics that interact with matter and physics in a way it’s hard to realize but it’s possible to realize during spiritual, mystical, esoteric, religious and extraphysical experiences and it’s an interaction between the physical body with the extraphysical body where both, physical and extraphysical might be the same thing on different states and levels. Extraphysical mechanics also supports there’s an interaction between physics and extraphysics and it’s well known for the concepts of extraphysical superposition, extraphysical entanglement, extraphysical mind, extraphysical spirit, physical-extraphysical entanglement of bodies and for the philosophies of extraphysicalism, extramaterialism and extranaturalism. Extraphysical Mechanics is considered a hypothesis and it’s considered as an open field and a field that cannot be determined, proved or disproved by natural sciences but something else that should have it’s own methods and theories, besides do not be considered as scientific because it’s not part of natural sciences but for something called as spiritual sciences, extranatural sciences and even as extraphysical sciences.

Extraphysics, also nonphysics, is a hypothesis and philosophical stance that states that there are more things beyond matter and physics and those things interact with matter and physics somehow, where those things as called as extraphysics or nonphysics. Extraphysics is well known by the philosophy of extraphysicalism and by the hypothesis of extraphysical mechanics. Extraphysics isn’t considered as a scientific field (on the sense of natural sciences) and it’s considered as a philosophical field, an open field and as a field of spiritual sciences and extranatural sciences, having its own field called extraphysical sciences, and both three aren’t considered as parts of natural sciences and hard sciences but are still considered as a valid field of study and research. Extraphysics is also an important component of the philosophies of extraphysicalism, extramaterialism and extranaturalism.

Extraphysical afterlife is a hypothesis and a concept inside extraphysics thaf advocates life continues at extraphysical level, where the extraphysical mind does not die after the death of the physical body. Extraphysical afterlife also uses the concepts of extraphysical mind, extraphysical cognition, extraphysical entanglement and extraphysical superposition to explain how would the extraphysical afterlife hypothesis would be like.

The extraphysical mind or extraphysical consciousness is a group of hypotheses proposing that classical mechanics and quantum mechanics cannot explain consciousness. It posits that extraphysical-mechanical phenomena, such as extraphysical entanglement and extraphysical superposition, may play an important part in the brain's function and could explain consciousness. The term is also expanded to refer to extraphysical cognition, that's about use extraphysical mechanics logic and mathematics to explain brain functions and to the orchestrated extraphysical consciouness, that's about consciousness exists at extraphysical level and the manifestations at classical and quantum level are byproducts of the consciousness acting at extraphysical level.

Extraphysical Panpsychism is the view that mind or a mindlike aspect is a fundamental and ubiquitous feature of reality, where mind or that mindlike aspect exist at extraphysical level and extraphysics play an important role at physics and where all living beings and things actually have an extraphysical mind and an extraphysical counterpart as well. Extraphysical panpsychism seeks to unite the views of extraphysicalism and of panpsychism into single philosophy, and to develop a theory and a view that can describe the world and reality and physical level and extraphysical level where both, physical and extraphysical levels are part of the same reality and mind.

Extraphysical Panspiritism is a view that the mind, the soul and the spirit are everywhere and all of them exist at extraphysical level. Extraphysical panspiritism supports that physics and extraphysics have their own ontological status, but they still interact and coexist with each other. Extraphysical Panspiritism also supports that extraphysical monism, extraphysical dualism and extraphysical pluralism have their own truths and all of them are valid views about the nature of the interaction between physics and extraphyiscs even both have their own ontological status and their own epistemological status and methods.

Extraphysical Idealism is a metaphysical philosophy that states that all reality is purely mental and/or extraphysical where reality is completely dependent of the mind, the soul and the spirit, where it's almost impossible or impossible to know about anything independent of the mind, of the soul and of the spirit, where all three exists at extraphysical level and reality is constantly in interaction with extraphysics. Extraphysical idealism also advocates extraphysicalism but it supports that extraphysicalism is completely dependent of the mind, the spirit and the soul.

Neutral Extraphysicalism is an extraphysicalist philosophy, derived from extraphysical monism, where there's no dichotomy between physics and extraphysics and both are the same thing, and believing the fundamental nature of reality to be neither extraphysical nor physical; in other words it is "neutral". Neutral Extraphysicalism believes that both extraphysical and physical are made by a neutral substance that is part of the whole physics, extraphysics and existence. Neutral Extraphysicalism is often considered the most common position of extraphysical monism, being classical extraphysical monism supporter that extraphysics and physics are equal and made of the same substance while neutral extraphysicalism supports that the neutral substance that composes physics and extraphysics is what makes physics and extraphysics being equal to each other.

LOG IN TO REPLY

Guilherme Monteiro Jr.
March 3, 2022 at 11:44 am

What is Conscientiology?

"Science that studies consciousness in an integral, holosomatic, multidimensional, multimillennial, multiexistential way and, above all, according to its reactions to immanent energies (EIs) and consciential energies (CEs), as well as in their multiple states of thosenic manifestations" .
(Waldo Vieira, 1994).

It is a neoscience that aims at the study of consciousness and its various forms of manifestation. The term conscientiology comes from the Latin: conscientia (knowledge) and from the Greek: logos (study). In this context, consciousness here means the same as ego, soul, being or self.

The term appeared for the first time in 1981, in the book "Projeções da Consciência – Diário de Experiências Fora do Corpo Físico", by the Brazilian doctor and researcher Waldo Vieira (1932-2015), who in the present work proposed this term in order to provide subsidies for these phenomena, previously relegated to mystical or religious categories, to be researched in a scientific, systematized and replicable way, through a new paradigm, which is the Consciential Paradigm.

The Consciential Paradigm is much more comprehensive and complex as it encompasses reality in a multidimensional and multifaceted way, as opposed to the fiscalist or Cartesian paradigm, which is limited to this physical dimension only. It starts from some basic premises:

1. Vehicles. Consciousness manifests itself not only through a physical body, but has a set of different bodies or vehicles of manifestation (biological, energetic, astral or emotional and mental).
2. Bioenergies. In our human existence, energies have a direct influence on all relationships established with people, environments and situations, and their understanding and mastery is of fundamental importance for our health.
3. Dimensions. The reality experienced by consciousness is not limited only to the intraphysical dimension, but extends to multiple dimensions, characterized by different vibratory patterns of energy. These dimensions can be verified through out-of-body experience.
4. Stocks. Consciousness does not just go through a physical existence, but through a series of successive lives throughout its evolutionary process, experiencing alternating periods between the intraphysical and extraphysical dimensions. The more lucid the person is for this process, the greater will be the use of life opportunities in order to overcome their difficulties and develop their positive aspects.

5. Universalism. Through the perception of multidimensional reality, consciousness experiences Universalism, that is, a sense of universal, cosmopolitan and open integration, overcoming sectarianism, neighborhoodism and prejudice of any kind.

In summary, we affirm that conscientiology proposes to study consciousness (you and me) in an integral way, with a new approach, encompassing all its bodies or vehicles of manifestations, dimensions and multi-millennial existences, in an integrated approach. Conscientiology asserts that we are not the physical body or biological body nor a product of the intricate neural connections produced by the human brain. This fact can be verified through out-of-body experiences, also popularly known as astral travel or unfolding, for example.

Based on these premises, conscientiology proposes that consciousness can manifest itself from 4 basic states:

Intraphysical: Corresponds to the state of consciousness in the physical dimension, immersed in the vitalized matter of the physical body.
Projective: Corresponds to the state of consciousness projected out of the physical body, the one in which the individual temporarily finds himself with his vehicles of manifestation in disagreement.
Extraphysical: Corresponds to the state of consciousness in the extraphysical dimension, after the act of desoma (biological death) or before rebirth.
State of Continuous Consciousness: State of consciousness completely lucid, where the whole process of release and separation of bodies is perceived, reaching the release of the mentalsoma or mental projection.
To manifest from these 4 basic consciousness states, consciousness uses its set of bodies, that is, its holosoma, listed below:

Sum: human body.
Energosoma: energy body.
Psychosoma: emotional body.
Mentalsoma: mental body.
In ordinary physical wakefulness, all these vehicles are coincident or nested. In non-physical or extraphysical life, when we are projected or in the extraphysical state, there is a mismatch or disembedding between these vehicles, leading us to manifest in multiple dimensions, in addition to the physical dimension.

Therefore, in conscientiology, the researcher is the scientist of himself, being at the same time the object of study. The aim is for the person to carry out his self-research and be directly responsible for his experiences, experiences that are based on cosmoethical bases and guided by the “Principle of Disbelief” that recommends that we should not believe in anything, not even what is written here in this article. text, in a book or in what other people report. The proposal is to replace belief with knowledge through the person’s own experience. The experience of parapsychic phenomena is self-persuasive and enlightening.

At the Center for Higher Studies in Conscientiology, a complex located in Foz do Iguaçu, courses are regularly held on these themes and there are individual or group laboratories for parapsychic experimentation and development of phenomena such as projection outside the human body, clairvoyance, energetic couplings , among many others.

To deepen the basic knowledge about conscientiology, some works are indicated. Among these works, we highlight the books "Our Evolution" and the book "Projections of Consciousness – Diary of Experiences Outside the Physical Body". In addition, Conscientiology has some public treaties, with emphasis on the Treatise "Projectiology – Panorama of Experiences of Consciousness Outside the Human Body" and the treaty "700 Experiments in Conscientiology". Some of these books and treatises can even be downloaded for free from the website of Edites, the publisher of Conscientiology.

(Translated from: https://campusceaec.org/o-que-e-a-conscienciologia/)

LOG IN TO REPLY

Guilherme Monteiro Jr.
March 3, 2022 at 11:47 am

3 de dezembro de 2020 Guilherme Monteiro Jr.
Extraphysical Mechanics
Extraphysical mechanics, or spiritual mechanics or spiritomechanics, is the area responsible for the studies of spiritofrequencies, spiritoenergies, techno-spiritualism, technodeism and the search for spiritual life and spiritual existence as the case of SEPhyE.

Currently, extraphysical mechanics is an area that works only with hypotheses, since the technologies that extraphysical mechanics need to be studied are still being developed.

The term was coined by William Ariel Mounter as a way of studying the spiritual question more objectively as well as separating the spiritual question from the quantum question.

One of the main objectives of extraphysical mechanics is the understanding of how the spiritual and extraphysical issue really work at the spiritual level, as in the case of spirit frequencies (frequencies at a spiritual level such as spiritondas and spiritovibrations) and spiritoenergias (energies at a spiritual level). Also being an important concept within techno-spiritualism for the development of technologies at a spiritual level and within technodeism to make it possible to understand how things can work or work at a spiritual level, greatly facilitating studies within technodeism.

Extraphysical mechanics is also considered as an important concept for the development of technologies that work at a spiritual level, such as the case of psiontecnology and spiritotechnology, as well as the automation of mediumship in technomedical community and the studies of technodeism as the case of SEPhyE.

8 de fevereiro de 2021 Guilherme Monteiro Jr.
An Introduction to Extraphysical Theory
Extraphysical theory is a term used to refer to extraphysical mechanics and its branches inside physics as a whole, extraphysical theory is mainly used by physicists to refer to extraphysical mechanics as a theory, similar to string theory. Since extraphysical theory and string theory are really similar to each other, even some physicists even consider extraphysical theory is a fundamental theory for string theory such as quantum theory

is a fundamental theory for classical physics.

Extraphysical mechanics is a fundamental theory and theoretical framework in physics that provides a description of the physical properties of nature at extraphysical scale. It is the foundation of all extraphysical theory including extraphysical chemistry, extraphysical astronomy, theoretical extraphysics, extraphysical computing, extraphysical technology, and extraphysical biology.

Extraphysical Superposition is a fundamental principle of extraphysical mechanics. It states that any two (or more) extraphysical states, objects and bodies can be added togehter ("superposed") and the result will be another valid extraphysical state; and conversely, that every extraphysical state can be represented as a sum of two or more other distinct states.

Extraphysical Superposition might explain why there are literally no evidences of near-death experiences (NDE), since it would behave like quantum superposition, the conscience of the person might be outside the body, but when it is measured, the body is still working, showing the principle of extraphysical superposition might be right and the person is in the body and outside the body at the same time, kinda like "Schrödinger's cat" but without being a paradox. We can also use extraphysical superposition for explain mediumship and astral projection as well.

Extraphysical Superposition is literally Quantum Superposition at extraphysical level, proving that extraphysical mechanics and quantum mechanics are actually complement of each other, leading to the possibility of the superquantum mechanics.

Extraphysical Level Theory if a framework theory inside extraphysical mechanics that uses ideas and mathematics for advocates that there are actually N levels (dimensions / worlds) inside extraphysical mechanics, starting with the material level, that could be the level 0 or level 1 and going into the level n. But, there is a point on those n levels that they simply start to make no difference and simply start to become a stabilized void, this start level is called "divine level" and the void it is called "divine void", where it simply keeps expanding but the difference (variable) among the levels is zero or almost zero.

Extraphysical Level Theory actually shows the possibility of existence of spiritual worlds and of heavens, but also, we cannot forget there is also Negative Extraphysical Level Theory that it deals with -n levels below the 0 level (the material level), creating the negative divine level and the negative divine void.

Extraphysical Level Theory when united with Negative Extraphysical Level Theory creates the Unified Extraphysical Level Theory, but still referred as Extraphysical Level Theory, where both kinds of world, negative and negative, actually exist and are part of the same existence.

Extraphysical Entanglement is an extrahysical phenomenon that occurs when a pair or group of particles/things is generated, interact, or share spatial proximity in a way such that the extraphysical state of each particle of the pair or group cannot be described independently of the state of the others, including when the particles are separated by a large distance. Extraphysical entanglement and extraphysical superposition are the heart of extraphysical mechanics, and both united are what differs extraphysical mechanics to quantum mechanics and classical mechanics.

Extraphysical Entanglement and Extraphysical Superposition are both fundamental concepts inside extraphysical mechanics and extraphysical theory, both makes extraphysical theory gets the form the theory is and differ extraphysical mechanics to quantum mechanics and classical mechanics.

Extraphysical Supersymmetry, shortened as EPSUSY, is a supersymmetric hypothesis where all superpartner particles and other supersymmetric particles at extraphysical level and extraphysical superposition does not let those particles be detected by majority of the experiments. Extraphysical Supersymmetry united the Extraphysical Theory with the Supersymmetry theory.

Extraphysical Supersymmetry, such as the whole Extraphysical Theory, are the last hope several people have in create a unified physics theory and finally unite science with spirituality and metaphysics at once.

Extraphysical energy is the name given to the forms of energy that exist at the extraphysical level, both used to refer to cosmic energies and the extraphysical energies of extraphysical systems in general.

The extraphysical mind or extraphysical consciousness is a group of hypotheses proposing that classical mechanics and quantum mechanics cannot explain consciousness. It posits that extraphysical-mechanical phenomena, such as extraphysical entanglement and extraphysical superposition, may play an important part in the brain's function and could explain consciousness. The term is also expanded to refer to extraphysical cognition, that's about use extraphysical mechanics logic and mathematics to explain brain functions and to the orchestrated extraphysical consciouness, that's about consciousness exists at extraphysical level and the manifestations at classical and quantum level are byproducts of the consciousness acting at extraphysical level.

In extraphysics, an extraphysical system is a portion of the extraphysical universe chosen for analysis. Everything outside the system is known as the environment. The environment is ignored except for its effects on the system. Extraphysical system can also refer to the interaction between the extraphysical universe with the physical universe and vice versa.

The study of extraphysical systems are really useful to see the aplications of the extraphysical mechanics inside extraphysics, such as the possible studies of spiritual experiences with an extraphysicalist approach instead of a materialist approach.

With extraphysics and the concepts of extraphysical mechanics, extraphysical energy, extraphysical superposition, extraphysical entanglement and extraphysical system, we can start the study of spiritual activities and experiences without a materialist bias and understand that our possible lack of evidence is due our materialist bias and positivist bias inside science, and see if extraphysics and spiritual/supernatural sciences are separated of physics and natural sciences or not.

Applied extraphysics is the application of extraphysics to solve scientific or engineering problems. It is usually considered to be a bridge or a connection between extraphysics and engineering.

Accelerator extraphysics is a branch of applied extraphysics, concerned with designing, building and operating extraphysical particle accelerators. As such, it can be described as the study of motion, manipulation and observation the charged extraphysical particle beam and their interaction with accelerator structures by extraphysical electromagnetic fields. And the possibilty of find any extraphysical signals and evidences on classical particle accelerators such as seeing if it is possible to detect extraphysics in classical physics ways.

Accelerator extraphysics will be one of the first steps on the study of extraphysical mechanics and extraphysics as a whole, mainly as the experimentation of extraphysics in an objective way.

Bioextraphysics is an interdisciplinary area that applies approaches and methods traditionally used in extraphysics to study bioextraphysical phenomena, that's life at extraphysical level. Bioextraphysics covers all scales of bioextraphysical organization, going to molecular life forms until intelligent life forms, such as gods and spiritual beings.

Extraphysical afterlife is a hypothesis and a concept inside extraphysics thaf advocates life continues at extraphysical level, where the extraphysical mind does not die after the death of the physical body. Extraphysical afterlife also uses the concepts of extraphysical mind, extraphysical cognition, extraphysical entanglement and extraphysical superposition to explain how would the extraphysical afterlife hypothesis would be like.

Extraphysical afterlife is a good concept and it might help a lot to understand the extraphysical nature and even motivate people to develop technologies and methods to study extraphysics in an objective way.

Extraphysical afterlife might help a lot to understand the extraphysical mind concept and other concepts of extraphysics itself.

19 de abril de 2021 Guilherme Monteiro Jr.
More Concepts about Extraphysical Theory
Extraphysical Spirit, also extraphysical soul, is a group of hypothesis proposing that classical mechanics and quantum mechanics cannot explain or proof the existence of the soul and the spirit, similar to what happens with extraphysical consciousness, but with souls and spirits. It posits that extraphysical-mechanical phenomena duch as extraphysical entanglement and extraphysical superposition, may play a important part in living beings and explain soul and spirit and even proof the existence of soul and spirit. The term is also expanded to refer to the idea of orchestrated extraphysical spirit, that's about the spirit/soul exists at extraphysical level extraphysical level and the manifestations at classical and quantum level are byproducts of the soul/spirit acting at extraphysical level, and that the extraphysical spirit and the extraphysical consciousness are one and the same.

Extraphysical Frequency is a term used to refer to frequencies that supposedly exist at extraphysical level. Extraphysical frequencies are often used to refer to frequencies on extraphysical systems, such as Extraphysical Heartz (EPHz) and also to refer to spiritual frequencies used by new agers and spiritualist people as well.

Extraphysical Life is a term used to refer to life forms that exist at extraphysical level or can exist at extraphysical level, the main common idea of extraphysical life is the idea of extraphysical intelligence, that's the idea there are intelligent life forms at extraphysical level, the main common idea of extraphysical life and extraphysical intelligence are spiritual beings and gods, but does not excluding the idea that animals and even microbe-like and bacteria-like life forms can exist at extraphysical level.

Extraphysical Epistemology, also Epistemological Extraphysicalism, is the idea that extraphysics and everything related to the extraphysical cannot be studied by naturalist or positivist means as natural sciences are studied, but being necessary a development of an epistemology and methodology dedicated for the study of extraphysics such as of a whole philosophy and ideas for the study of extraphysics, such as it's almost impossible or literally impossible to study about extraphysics like natural sciences are and it will be literally impossible to get scientific evidences about them studying as natural sciences are studied. Believing that extraphysics and everything related to it are from an area separated from hard sciences and soft sciences, but a third area that could be called as extraphysical sciences or even as spiritual sciences.

Extraphysical Placebo, also Extraphysical Placebo Effect, is an extraphysicalist and an extraphysical mechanics concept where the placebo effect is actually the influence of extraphysics and of the extraphysical mind and spirit over someone's physical body, such as the influence of the extraphysical level on someone's physical body. Extraphysical placebo is used to explain about how majority of the spiritual experiences are so similar to placebo effect and about how it's really hard to have a spiritual experience that could overcome the placebo effect as well. The term is also used for the development of extraphysical-based medicine and technology that could modify physical bodies and things only by extraphysics.

Extraphysical Biology is a field of extraphysics that seeks to study biology at extraphysical level, but different from bioextraphysics, extraphysical biology seeks to study the bioextraphysical properties of life and even the study of how extraphysics can influence biology and biochemistry at physical level, while bioextraphysics is more focused to the study about life forms at extraphysical level, even sometimes both terms, bioextraphysics and extraphysical biology can actually mean the same thing.

The extraphysical aliens theory, also referred as extraphysical alien theory, is an extraphysicalist theory that supports that majority of the extraterrestrial intelligent life forms have evolved to the extraphysical level and it's almost or literally impossible to detect them by the conventional physical detectors and radars, where they can appear or dissapear whatever they want but humans can barely detect them, supporting that almost all or literally all extraterrestrial intelligent civilizations have evolved to the extraphysical level as consequence to keep their existence and still interact with the physical level when necessary or when they want. Extraphysical alien theory uses of concepts of extraphysicalism and of extraphysical mechanics as well to explain its theory well.

Psionmechanics, also psionic mechanics, is a framework theory, based on extraphysical mechanics, that seeks on the explanation of psionic, psychic and parapsychic phenomena in the same way as extraphysical mechanics explains about extraphysical phenomena. Psionmechanics is considered as a version of extraphysical mechanics focused on the study of psionic and parapsychic phenomena and understanding both are parts of extraphysics and its phenomena.

6 de janeiro de 2021Guilherme Monteiro Jr.

Extraphysical Superposition

Extraphysical Superposition is a fundamental principle of extraphysical mechanics. It states that any two (or more) extraphysical states, objects and bodies can be added togehter ("superposed") and the result will be another valid extraphysical state; and conversely, that every extraphysical state can be represented as a sum of two or more other distinct states.

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Extraphysical Superposition is literally Quantum Superposition at extraphysical level, proving that extraphysical mechanics and quantum mechanics are actually complement of each other, leading to the possibility of the superquantum mechanics.

9 de junho de 2021Guilherme Monteiro Jr.

Bioextraphysics, Psychoextraphysics and Neuroextraphysics

Bioextraphysics is the study of life at extraphysical level, it seeks to study the properties and functioning of life at extraphysical level such as its biology. Bioextraphysics can also be used as a synonym of extraphysical biology that's the study of biological properties of life at extraphysical level, in this case, bioextraphysics seeks to study the interactions between the biophysical and the bioextraphysical and the better understanding of the bioextraphysical properties of life at biophysical level such as souls, spirits, consciousnesses, afterlife, extraphysical experiences, out-of-body experiences, astral projection, near death experiences and psychoextraphysics, and even the study of biological lifeforms at extraphysical level and how biology behaves at extraphysical and spiritual level of existence such as the bioextraphysical composition and physiology of extraphysical lifeforms, such as gods and spiritual beings.

Psychoextraphysics is a branch of extraphysics that seeks to study the stimulus and sensations at extraphysical level and their interaction with the physical stimulus and sensations, psychoextraphysics uses of extraphysical mechanics and extraphysics in order to study those stimulus and sensations and it's used for study the stimulus and sensations of mystical, religious, spiritual, esoteric and out-of-body experiences and phenomena and it's often rejects material reductionist ideas and notions of those experiences and it's focused on the extraphysicalist and extramaterialist ideas and notions of those experiences.

Neuroextraphysics, also neurobioextraphysics, is the branch of bioextraphysics responsible for the study of nervous system at extraphysical level, it deals with the development and use of extraphysical methods to gain information about the nervous system at extraphysical level, mainly during extraphysical experiences such as out-of-body experiences and mystical experiences as well. Neuroextraphysics also works together with psychoextraphysics and bioextraphysics in order to understand the extraphysical properties of life and its experiences as well.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 3, 2022 at 11:49 am

10 de março de 2021Guilherme Monteiro Jr.
Deistology
Deistology is a movement and studying field that seeks to study gods, spiritual beings and extraphysical life forms by technodeism and scientific deism, where technodeism is the belief that it's possible to find gods, spiritual beings and extraphysical life by technology, and scientific deism is the belief it's possible to find gods, spiritual beings and extraphysical life forms by science itself. Deistology is the union of both, technodeism and scientific deism.

Deistology seeks to develop technologies and methods to enable to find extraphysical life forms, such as SETI do the same for find extraterrestrial intelligence. The main reason that deistology wants to search for extraphysical life and extraphysical intelligence, such as gods and spiritual beings, is because science itself is becoming more and more materialist and reducing all spirituality and similars into simply psychological tricks and creation of the people's minds, so deistology seeks to change it, even if it might take years or even decades until it become in practice.

Deistology do not only seeks to study extraphysical life forms, but it also seeks to study extraphysics, multiverses and other dimensions since they are about help with the search for extraphysical life forms. Deistology also advocates the development of technologies that are going to help to find extraphysics, multiverses and other dimensions as well, such as the development of other studying fields that are going to help to the search for extraphysical life forms, such as deistography, that's the area responsible to study and give descriptions to gods, spiritual beings and extraphysical life forms, working together with deistology as well.

Currently, deistology is still under construction and it's considered as a religious (deist) movement and it has just a few recognition as a studying field by scientific community itself, even there are several scientists and theologians who actually support the development of deistology as a studying field but with nothing really scientific on that, since the search for extraphysical life forms might be considered as non-scientific such as the search for extraterrestrial life on SETI.

Deistology does not has a lot of beliefs, just the belief that it’s possible to find gods, spiritual beings and other extraphysical life forms by technology and science, similar to what happens on SETI with extraterrestrial intelligence, and beliefs on extraphysics, metaphysics, multiverses and other dimensions, since those areas are helpful on the search for extraphysical life forms as well. Deistology can be part of study of any religion, since the religion has beliefs on gods, spiritual beings and extraphysical life forms, such as beliefs on extraphysics, metaphysics, multiverses and other dimensions.

Deistology also has it’s agnostic counterpart, that’s called agnosticology, that’s also about the search for gods, spiritual beings and other extraphysical life forms, but without connection with any religion and using technoagnosticism and scientific agnosticism instead of technodeism and scientific deism. Agnosticology seeks only to search for extraphysical life forms and only working with the possible discoveries related to the agnostic search for extraphysical life forms. Agnosticology also has its part related to the description of them, that’s called as agnosticography. Deistology and agnosticology actually have the same way of search and goals but with different methodology and beliefs.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 3, 2022 at 11:50 am

12 de julho de 2021Guilherme Monteiro Jr.
In Defense of Antiscience
Nowadays, we see a high growth in scientific dissemination, which in practice is one more way of promoting scientism, neo-positivism, materialism, physicalism, neo-atheism and the like. Where everything that goes against what they promote or what is against them is “antiscience”, “science denial”, “pseudoscience”, “quackery”, “delusion”, “psychosis”, “mental illness”, “false ” between others. And we see that there is a very large target in religious, spiritual, esoteric, occult and extraphysical issues, having put all these issues in some of the categories they mention and even invalidate them, even though some of them deny that this happens, it is already quite clear that this is already something very recurrent and is completely normalizing, where everything that does not have “scientific evidence” or everything that cannot be determined by the scientific method or in a natural way, is antiscience”, “scientific negationism” , “pseudoscience”, “quackery”, “delusion”, “psychosis”, “mental illness” and “false”.

So, this leads to several issues, such as the issue of combating neopositivism, the issue of combating neoatheism (mainly psychoatheism and neuroatheism), materialism, physicalism, scientism and the like. But also, this leads to another very important issue that they cite all the time, which is the issue of “antiscience” and “scientific negationism”, so is it okay to be antiscience and a scientific negationist?

For many, or at least a large part of Google’s results, both in Portuguese and in English and perhaps for other languages, the answer is “no”, but actually, it's not quite like that. Being antiscience and science denier, in this case mentioned in this article, is something that is possible and even necessary, as long as you understand epistemology, philosophy, spirituality and know how to question and criticize science, materialism, physicalism, skepticism , positivism, neopositivism, neoatheism, atheism among others. Being antiscience, or at least a critic of science, requires that you have enough epistemological, philosophical, spiritual and even religious, esoteric and social knowledge to know how to criticize science and know how to be antiscience and know how to be a scientific negationist.

We also need to remember that terms such as "antiscience", "science denial", "pseudoscience" and "quackery" when used by scientific popularizers, who are basically more for promoters of neopositivism and neoatheism, are more like ways of silencing criticism and positions contrary to anything else, they are people who do not accept questioning or criticism of science, neopositivism, materialism, physicalism etc. and also think that science is something that becomes absolute and cannot be questioned or criticized, and that becomes worse than the religious fundamentalism and religious fanaticism they criticize so much.

Of course there are types of antiscience and scientific denial that have no philosophical, epistemological or spiritual basis at all, such as the case of Flat Earth, Climate Denial and Anti-Vaccine, but comparing spiritual, religious, esoteric, occult and extraphysical things that can only be determined through epistemological pluralism and that cannot be studied in a highly rigorous, repeatable, double-blind, peer-reviewed manner and still be compatible with materialism with things that the natural sciences can already determine and that are in the area of the natural sciences , it is not something that is hypocritical but even fallacious in this case, wanting to put spiritual, religious, esoteric, occult and spiritual things on the same level as things like flat earth, climate denial and anti-vaccine is a proof of how materialists and neopositivists really want to impose materialism and neopositivism on everyone and they don't accept that Spiritual, religious, esoteric, occult and extraphysical researches need their own methodology to be studied and that are a different domain than the natural sciences.

With that, we see that being antiscience is something much more complicated than it can be, of course we can mention the philosophical and epistemological part of antiscience, as the opposition to reductionism, materialism, other interpretations of reality among others, but the focus here is in the spiritual, religious and esoteric question. So, we can see that it's okay to be called antiscience or even to be called a scientific negationist and other terms cited by them, as long as you know how to be antiscience and have the necessary knowledge for it, it's okay to be antiscience and even science denier.

15 de maio de 2021Guilherme Monteiro Jr.

Neuroatheism and Psychoatheism

Along with the growing increase in neo-atheism and anti-theism today, especially on the internet, there are also those looking for ways to justify atheism, anti-theism and attack religions, spirituality, esotericism, the occult and everything that is extraphysical and immaterial, mainly using neuroscience, psychology and psychiatry to do the same, what I call neuroatheism and psychoatheism.

Both neuroatheism and psychoatheism are not new, neuroscience and psychology have been used for a long time to try to justify atheism and delegitimize religion and spirituality, and in any case, consider atheism as the absolute truth and considering religion and spirituality as “delusions”, “schizophrenia” and “mental illnesses” that can very well be treated with “experts”, which is not only absurd, but also quite abusive.

Outside Brazil, neuroatheism and psychoatheism are not so present and have several people who fight and criticize both in a way that is almost direct, while in Brazil, which is a country that the population does not have enough knowledge etc, both are advancing in a frightening way, and even having religious and spiritual followers, as well as the advancement of scientism and neopositivism in Brazil.

We need to remember that science, mainly neuroscience and psychology, is not equivalent to atheism, just as science is not equal to atheism, as is already known, it is clear that if we are going to determine religious and spiritual issues by the material sciences and by material means , we will not find anything, but if we use our own epistemology and methodology that makes it possible to know about religious and spiritual issues, then we can study about both and even discover interesting things about both, hence the need for epistemological pluralism for studies on religion, spirituality, esotericism, occultism, extraphysical, etc. For, as previously stated in other articles, the sciences cannot prove, disprove or determine religious, spiritual, esoteric, occult, extraphysical issues etc. as they are not part of the natural sciences and need their own approach and methodology to be studied.

For those who need the meaning of neuroatheism and psychoatheism, neuroatheism is when neuroscience is used to justify atheism and delegitimize religion and spirituality, while psychoatheism is about the use of psychology and psychiatry to justify atheism and delegitimize religion and spirituality . Both, neuroatheism and psychoatheism are part of neoatheism, and that, consequently, are part of neopositivism and scientism.

The message I want to leave here is that we must be very careful with people who use science to justify atheism and delegitimize their opposite positions, such as the case of delegitimizing religion and spirituality. We have to remember that there are several scientists and specialists who are religious, spiritual and even esoteric and occult, this is something that must be remembered every time it looks like someone trying to promote neuroatheism, psychoatheism, neoatheism, scientism and so on. Not only neuroatheism and psychoatheism, but also others like bioatheism (biology justifies atheism), socioatheism (social and human sciences justify atheism), cosmoatheism (cosmology justifies atheism) and so on, all part of neoatheism and neopositivism.

So, what must be done is a fight against neo-atheism and neopositivism in Brazil, as well as the fight against “classic” pseudosciences, a groundwork to combat neo-atheism and neo-positivism in Brazil, and a grassroots work so that people religious, spiritual, esoteric and occultists no longer support neo-atheism and neopositivism and start to fight both, as well as enabling the creation of a base work that allows humanity to become a race of highly evolved beings, because only with an active fight against neo-atheism, neopositivism and scientism that we can open space to turn humanity into highly evolved beings.

14 de fevereiro de 2022Guilherme Monteiro Jr.

The central problem of scientific dissemination in Brazil and in the world

More and more we are in a world with more technology and more and more advanced means of communication, the means of advertising and communication with people are more and more advanced and connecting people even more, and along with that, we see a growing increase of neoliberal ideology and ideologies that go hand in hand with neoliberalism, such as the famous positivism (neopositivism) and militant atheism.

More and more people come with this idea that science is something “neutral”, “apolitical” and “aideological”, technocrats increasingly reinventing their technocracy in order to be accepted in neoliberal-capitalist society, we also see a great suppression of leftist groups by the technocrats, who today pass themselves off as “scientific promoters” and people who claim to be fighting the famous “pseudosciences” and “scientific denialism”.

I want to make it clear that the objective here is not to defend either astrology, or homeopathy, or quantum mysticism or anything like that, but to make the revolutionary and necessary critique of what we call the “technocratic renaissance” or “technocratic rise of the 21st century” that is this massive increase in technocratic, neopositivist and militant atheist ideas disguised as a simple and innocent “scientific dissemination”.

Science, as well as all technocracy, militant atheism and neopositivism-scientism, are made by man for man, so they cannot be neutral and neither “apolitical” nor “aideological”, wanting to deny all political influence. and economic by the use of neopositivism and scientific knowledge to legitimize the exploitation of workers and to legitimize the radicalization of atheists through militant atheism and of religious/spiritual people through the response to militant atheism is something that shows how political and ideological is that question.

Just as “classical” pseudosciences such as astrology, homeopathy, flat earth and anti-vaccination promote quackery for economic reasons, neopositivism (including scientism and militant atheism or neo-atheism for some) promotes what we might call quackery for aristocratic, hence economic, reasons. , which in practice is a quackery that involves more issues of ideology and politics than a quackery that involves health issues, but as the latter does not involve health issues, it is ignored by the vast majority.

More and more, several technocrats and neopositivists treat the social sciences, philosophy and humanities, the so-called soft sciences, as if they were merely matters of opinion and those that go against technocracy and neopositivism are automatically labeled “pseudophilosophy”, “pseudoscience” among others, the use of the terms “pseudoscience”, “pseudophilosophy”, “scientific denialism”, “anti-science” among others is at the same level as the identarians use terms such as “racism” and “machismo” for any criticism or opposition to them.

The central problem of scientific dissemination in Brazil and in the world, but perhaps, with a certain aggravating factor in Brazil, is the issue of neopositivism, technocracy, scientism and militant atheism, in addition to several other issues, but we could summarize all this by neopositivism and militant atheism, which increasingly leads people to be afraid of being critical or opposed to them and being canceled out with terms like “promoter of pseudoscience”, “promoter of pseudophilosophy”, “scientific denialist”, “anti-science” among others. others, besides, of course, promotions of neoliberal ideology disguised as “scientific” views, such as liberal authors such as George Orwell and Hannah Arendt and theories such as the famous “horseshoe theory”.

Of course, the objective of this article is not to deny science or all scientific knowledge, on the contrary, it is to enable us to discuss and criticize science in the way we criticize society and the world in which we live, to criticize militant atheism, scientism and neopositivism nowadays is something necessary, criticism of science and the scientific method are indeed necessary and are a duty for revolutionaries, without criticism of science, we have exactly what technocrats and neopositivists want. Calling us “scientific denialists” and “anti-science” for our criticism shows what they want us not to say to people, especially to the most popular strata.

Scientific dissemination, or technocratic dissemination or neopositivist dissemination for some, has always been, is and will be ideological, political and partial, always benefiting some side, especially the side that makes the dissemination, we must be aware of the advancement of technocracy and of solving the problems of capitalism with “technical solutions”, today, and especially today with the Internet and advanced media, criticizing neopositivism and technocracy is a duty of all revolutionaries, because today technocratic dissemination is focused on “classical” pseudosciences and on religion/spirituality, and tomorrow it will focus on revolutionaries and those considered “radicals” and “extremists” by technocrats.

To solve the central problem of scientific dissemination, the issue is the direct and continuous criticism of neopositivism, scientism and militant atheism, as well as the direct and continuous awareness of revolutionary issues related to the technocratic question and the notion that science is not something neutral, neither apolitical nor ideological, but made by men for men and under the influence of men’s ideologies, as Paul Feyerabend himself assures in “Against the Method”; so, it is to be revolutionaries always and always to see and criticize the world around us and the world in which we live.

20 de maio de 2021Guilherme Monteiro Jr.
Atheist Fanaticism and Scientific Fanaticism
As you can see nowadays, mainly in Brazil and on social networks, there is a growing increase in atheistic fanaticism and scientific fanaticism within our country, much greater than outside Brazil. It is something that worries several people from different positions, mainly scientists who do not support scientism, atheists and agnostics who do not support neoatheism and psychoatheism / neuroatheism and spiritual and religious people who disagree with scientism, neoatheism, neopositivism and spiritual physicalism. As I mentioned in the previous articles and I will say it again, many of the atheist fanatics and scientific fanatics use the excuse of the fight against “pseudosciences” and “quackery” to promote atheism, scientism, anti-spiritualism and anti-theism, which is something

very sad to see, especially when you see very few people fighting them and a lot of people, especially religious and spiritual, agreeing with them. Some of them are smart and start to make excuses to say that they don’t call religion, spirituality and esotericism “pseudosciences” and “quackery”, but minutes later or even seconds later they start promoting anti-theism and anti-spiritualism in an absurd way and always siding with atheistic fanatics and scientific fanatics who want and defend that religion, spirituality and esotericism simply disappear and are replaced by atheism, scientism and materialism altogether. Virtually all fanatical atheists and scientific fanatics defend the famous “cult of scientific evidence” where everything must have scientific evidence to be valued and valid, excluding any possibility of epistemological pluralism and epistemological anarchism and taking neopositivism to its ultimate consequences, some arriving even comparing multiverses, extraphysics, religion, spirituality and esotericism with flat Earth, anti-vaccine, climate negation, etc. What, as I said in articles before, is the biggest bore, or even talk about other things like “cognitive dissonance”, “confirmation bias”, “overvalued facts” etc, and that is what the neopositivists, scientific fanatics and atheist fanatics more defend, seeking to cause cognitive dissonance in religious, spiritual and esoteric people, using the confirmation bias to try to show that there is nothing but the material, the physical and the natural, and overvaluing facts and narratives that collaborate with atheistic fanaticism and with scientific fanaticism, and of course, do not forget to use the terms “pseudoscience” and “quackery” to silence any opinion, position or even idea and theory contrary to theirs. Many atheistic fanatics and scientific fanatics deny the idea that the natural sciences cannot prove, disprove or determine spiritual things like soul, spirit, mind, conscience, reincarnation, life after death, extraphysical, extranaturality, extraphysical dimensions, extraphysical worlds , spiritual phenomena, spiritual experiences among others, always denying the idea that there should be a field for spiritual sciences and extra-natural sciences based on epistemological pluralism and with different methodologies than those used in the natural sciences, some even calling it “officialization of pseudosciences “being that if we were to see, a large part of the social sciences and humanities can be called” pseudosciences “, because they are not part of the natural sciences nor are they exact sciences, evidence-based spirituality and evidence-based spiritual sciences are possible , but you need your own methodologies and I developed it epistemological pluralism for this. What motivated me to write this article was the need to clarify this topic better and eliminate as many doubts as possible on this topic, of course I could have used the terms neoatheism and scientificism in place of atheistic fanaticism and scientific fanaticism, but as it is necessary to speak what they really are, I decided to use the terms atheistic fanaticism and scientific fanaticism, the terms atheist fundamentalism and scientific fundamentalism are also valid in this case, and can also be used as if the term atheist fanaticism and scientific fanaticism is used. To conclude the article, it is also necessary to observe how fanatical atheists and scientific fanatics use concepts such as “critical thinking”, “logic”, “rationality” and “skepticism” to legitimize their speeches, but in fact, it is literally the opposite what they do, critical thinking is always used in a way that always defends atheistic fanaticism and scientific fanaticism, logic and rationality is of the most neo-positivist type possible, and for them skepticism whenever it is what is against atheistic fanaticism and scientific fanaticism, because if you are in favor, there is no need for skepticism. So it is necessary to be careful with these distorted concepts that they use and mainly used to promote atheistic fanaticism and scientific fanaticism. What I am talking about is, we need to unite against atheistic fanaticism and scientific fanaticism and increase the popularity of epistemological pluralism, the need for the officialization of the spiritual sciences and the fight against atheistic fanaticism and scientific fanaticism to enable us to create a better and better world. make humanity into highly evolved beings and of course, lead to a world where we can be spiritual and science and spirituality / religion can go hand in hand and science, especially the natural sciences, can be used as a tool and the spiritual sciences and such as the study of spirituality in a correct and profound way.

4 de fevereiro de 2022Guilherme Monteiro Jr.

The Need for Criticism of Atheism and Criticism of Science

The need for a critique of atheism and a critique of science (including the critique of scientism) today arises from the excessive rise of militant atheism (mainly atheist fanaticism, atheist fundamentalism and atheist extremism) and militant scientism (mainly from scientific fanaticism, scientific fundamentalism and scientific extremism. The open and excessive expression of atheist fanaticism and scientific fanaticism within the so-called “scientific dissemination” and within social networks, especially on websites such as Facebook, YouTube, Reddit , Quora, and Twitter.

Increasingly, the notion of how social networks, Google (including other search engines), and the Internet as a whole, help to promote atheist fanaticism and scientific fanaticism, seeking to censor and silence anyone who is anti-atheist, anti-antitheist, anti-scientist, critic of atheism, critic of science and critic of scientism. I want to make it very clear that the anti-scientism that I am talking about here is in the sense of opposing scientism and the idea that science is the only way to explain the world, in the sense of anti-positivism and anti-neopositivism, something that neopositivists and scientists confuse, placing valid and reasonable critiques of science and scientism on the same level as people who deny science altogether, and that, in itself, is already quite absurd. As well as alleged fallacies most of the time, mainly logical fallacies, are not fallacious, but reasonable and valid heuristics or the first step of dealing with a complex problem or even a complex subject and theme. Just as post-truth is not always a bad thing, because most of the time, post-truth insists on showing another point of view or another opinion or another argument on a certain topic that are reasonable and valid points of view, opinions or arguments. ; therefore, much of the criticism of atheism and of the criticism of science and scientism is valid and reasonable.

More and more, but mainly more than ever, we need much more critics of atheism and critics of science, because with the rise of militant atheism and militant scientism and the passing of the cloth to these groups, whether spiritual-religious groups or even atheist and scientific groups, shows that it is increasingly necessary to increase criticism of atheism and scientism, those who follow the phrases that I publish on Pinterest in my “Antiatheist Quotes” folder know very well what I’m talking about, so I won’t develop a lot here on this issue.

Being a critic of atheism and/or a critic of science nowadays is extremely necessary, it’s ok to be called an “anti-science” or a “scientific denialist”, it’s ok to be anti-science or a scientific denialist, as long as you know well to criticize science and criticize scientism, as well as having a philosophical and epistemological basis for it. And we must remember that the terms “denialist” and “denialism” are very relative and subjective terms, which can be used for various things, everyone can be seen as a negationist in a way, denialism is a much more relative and vague term than totalitarianism , and that’s a topic for a possible other article.

Atheism, science and scientism, as well as skepticism, antitheism, materialism, rationalism, positivism, neopositivism, empiricism and the like, must be criticized and questioned, as should the concepts of “evidence”, “delusion”, “logical fallacy”, “pseudoscience”, among others. You cannot see these things in an absolute way that cannot be criticized and questioned, all the things mentioned must be critical and questioned, mainly things like psychoatheism, neuroatheism, militant atheism, militant scientism among others, you cannot accept these things in an absolute way. absolute (as in the case of acceptanceism), and yes, one should question and criticize them.

We need more critics of atheism and critics of science these days, and the more critics we’ve had, the better the fight against militant atheism, atheist fanaticism, militant scientism and scientific fanaticism will be.

4 de fevereiro de 2022Guilherme Monteiro Jr.

Why you should not use Quora

Maybe this is going to be an important article I am going to write. As most of you probably know, Quora is a Q&A website, famous for appear in the top 3 results of Google, but as most of you probably know, Quora is also filled with huge problems, mainly problems with poor moderation, militant atheism, questions/answers/comments being arbitrarily deleted, and also Quora is filled with atheist zealots, militant atheists, atheist extremists, hackers, telemarketers, people wanting others to give up in life, spammers and so on. But how so many people have talked about it better than me, and I’ve made a lot of comments about that on Quozio and archived it on Archive-today and in Wayback Machine of The Internet Archive, I won’t prolong a lot about it and I think I do not need to talk about that over and over again.

Yet, what I am here to talk is about the problem of militant atheism and atheist fanaticism on Quora; Quora is filled with militant atheists and atheist zealots, without mention atheist fundamentalists, atheist totalitarians and atheist extremists, harassing and bullying people because of their beliefs and faith and trying to force them to become atheist zealots and militant atheists, without mention how they abuse and misuse words like “delusion”, “false”, “irrational”, “illogical”, “evidence”, “pseudoscience” and so on, and it proves how those terms and concepts are problematic and relative by themselves.

Quora is not a place for religious and spiritual people, if you’re a religious person or a spiritual person or even a person with esoteric and metaphysical/extraphysical beliefs or supernatural/extranatural beliefs, do not use Quora, you will only be harassed by the militant atheists and atheist zealots from Quora, besides you have a big chance of having your posts arbitrarily deleted and still be shadow banned by answering militant atheists and atheist zealots as they deserve be answered.

Same way if you’re a critic of atheism or a critic of science, if you are any of those, do not use Quora, you’ll only waste your time and you’ll be banned from Quora, besides you'll be hacked and stalked by atheist zealots and militant atheists, so, do not use Quora.

If you are any of the cases mentioned before, mainly a religious/spiritual person, or a critic of atheism, do not use Quora, but rather, use your own blog if you want to post things, use the title as question and the post as answer; or even create your own Q&A website for religious and spiritual people, as well as for critics of atheism as well; because it is something very necessary nowadays, mainly with websites like Quora.

Sites like Quora should be avoided at best, you can still use Quora if you're a religious/spiritual person or even a critic of atheism, and you can put your answers there as well, but keep in mind if you have to say something very antiatheist or anti-antitheist, or even answer an atheist zealot or a militant atheist as they deserve, you will be banned from Quora. So, use your own blog or even use Quozio for do that. Doing it on Quora will only make you get banned and even hacked and cyberstalked.

Fighting militant atheism and atheist fanaticism, as well as fighting atheist fundamentalism, atheist totalitarianism and atheist extremism, and also fighting militant scientism, scientistic fanaticism, scientistic fundamentalism, scientistic totalitarianism and scientistic extremism are a must nowadays, and you should do that if you're a religious/spiritual person or a critic of atheism, but keep in mind that using Quora or websites like Quora will only make you get deleted and banned for doing that, so, use your own blog and/or even use Quozio for do that. Just do not give up your struggle and do not allow platforms like Quora and atheist zealots and militant atheists on the Internet to put your down.

LOG IN TO REPLY

Guilherme Monteiro Jr.
March 3, 2022 at 12:04 pm

10 de setembro de 2020Guilherme Monteiro Jr.
Extraphysicism
Extraphysicism is an intellectual-spiritual movement that defends human evolution through the extraphysical path through the development of technologies for this. Like the case of psiontecnologia and of string technology. Making biological bodies into energetic bodies materialized at the psion and spiritual level, materialized and united at the psion and spiritual level. Thus, enabling evolution through the psion-spiritual path (extra-physicalism), being considered an alternative to transhumanism. Enabling endless possibilities and unimaginable technological advances.

23 de setembro de 2019Guilherme Monteiro Jr.
Extraphysicism Summarized

Extraphysicism is an intellectual movement and an intellectual theory that advocates the transition from society to extraphysical and nonphysical, with the aim of making people what they really are, multidimensional beings and nonphysical entities, which is true evolution. of people and the world, make them what they really are.

Extraphysicism is divided into two main methods to achieve this, artificial-technological (or simply artificial or technological), which advocates the creation of technologies to enable this transition to extraphysics and non-physics, and the natural, which advocates the use of natural energy and natural means (such as natural magic) to make people entities.

There is also the possibility of using the artificial-technological extra-physicalism method as a way of boosting natural extraphysicism and making it possible, thus using artificial-technological extraphysicism only as a way to begin the transition to extra-physicalism and continue to follow natural extraphysicism.

One of the technologies that technological extraphysicism uses is psiontechnology, which is a technology that works with energy units (or psionparticles), capable of doing many things, being quite similar with magic. Thus creating the psion-materials, which are materials made of psiontechnology (psionparticles), and can cite the famous materialized energy-extraphysical material, known as MEEpM.

Psiontechnology is also used as the main basis for nonphysical / extraphysical engineering, the area of engineering responsible for dealing with extraphysics, non-physics and their phenomena, and for psionechnology, the area of engineering responsible for dealing with psychology and extraphysics. its derivatives.

Extraphysicism also goes hand in hand with psionicism, which is an intellectual movement that deals with unlocking people's psionic (kinesis) and psychic abilities, creating psionicism-extraphysicism (PsiExp) where psionicism goes ahead because besides being first theorized, extraphysicism is seen as a post-psionic stage.

Psionicism-extraphysicism argues that the use of psiontechnology, as well as the ultra-vibrational technologies of psionicism, technologies that work with ultra-vibrations (extraphysical, non-physical and spiritual vibrations) to unlock people's kinesis skills and make them people in who they really are, multidimensional beings and non-physical entities.

Both psionicism and extraphysicism, as distinct as theories may be, can go together as well as supplement each other and cause the true evolution of people and the unlocking of the skills that people really are, are achieved at the same time, thus creating psionicism-extraphysicism.

1 de maio de 2019Guilherme Monteiro Jr.
Extraphysicism Explained

Extraphysicism is an intellectual movement and a scientific theory that defends the study of the extraphysical, demystification of the extraphysical, and the evolution of the society to the extraphysical, through psiontechnology, extraphysical, nonphysical technologies and through the increase of the vibrational state of the people. Extraphysicism is seen as an improvement and evolution of psionic-vibrationalism and psionicism.

Extraphysicism advocates overcoming matter, materialism, transhumanism, chippism, and all of today's human technology, evolving into an extraphysical, multidimensional state, making humans what they really are, multidimensional beings and non-physical and multidimensional entities .

Extraphysicism advocates the use of the system of vibrational identification and spiritual recognition for the overcoming of human microchips and the use of psiontechnology as a way to overcome nanotechnology, also defending the increase of the vibrational state of the Earth and the creation of a system of communication via-consciousness and the creation of extraphysical and non-physical signals as a way of revolutionizing the human communication system and replacing cell phones.

Extraphysicism was created by Guilherme Antonio Monteiro (Menteirinho) as a way to solve the problem of the confusion of names, between psionic-vibrationalism and psionicism, and now the psionic-vibrationalism used to refer to a primitive state of extraphysicism and psionicism to deal more in the issue of psionic powers and manipulation of energy, as well as the unlocking of consciousness.

Extraphysicism advocates, as well as psionicism, the unlocking of consciousness and the practice of psionic powers and manipulation of energy, being seen as elements to help extraphysicism and the rapid transition to extraphysical and society to the fifth dimension, as well as to the extraphysical world. Thus evolving into the fifth dimension and making people into entities / beings capable of manipulating energy, matter and the like, because of the end of the psionic, energetic, spiritual, and physical limitations.

Extraphysicism has as its main allies, stancapism (anarcho-capitalist Stalinism), national-empatism (empathrism) and national-bolshevism (nazbol), having as other representatives yokaism, kalilianism, monteirianism (guilhermianism and menteirinhism), national-extraphysicism (nazexp) and national-psionicism (nazpsi).

17 de julho de 2018Guilherme Monteiro Jr. Psionicist Manifesto

With the rise in popularity and proliferation of Transhumanism, human microchips, nanotechnology, chemtrails and the revolt of the population and spiritual people, as well as several other groups, as well as increasing growing concern about them. Contemporary Psionicism was created, the purpose of which is to solve all the problems mentioned above, as well as the creation of new alternatives for human evolution, and the unlocking of human consciousness.

The Psionic Movement, founded by Guilherme Monteiro, Murilo Maia Santos, Matheus Gomes dos Santos, Eduardo Henrique Reis, Felipe Souza and Gabriel Ramires in Brazil. It was the main initiator of Contemporary Psionicism with the publication of the Psionic Manifesto on June 24, 2018. In addition to the scientific and the improvement of the concepts of metaphysics, spirituality and extraphysics, and the scientific study and demystification of them, as the case of sub quantum physics, ultra-quantum, contemporary psionicism, among others.

The contemporary Psionicism has in itself several currents and lines of thought, the main ones being Monteirianism, Murilianism, Montaukism, Vibrationalism-Intellectual among others, being that in all these currents and lines of thought however they have different methodologies, they have the same focus, or very similar focuses, which is the unlocking of psionic abilities and transforming humans into pure energy beings (multidimensional entities).

Psionicist ideas (also known as psionic ideas) are the basis of the Psionic Movement and Modern Psionicism, among which we can mention: The valorization of kinesis and extraphysics, the scientific study of the psionic, kinesis and metaphysics, anti- positivism, and positivist anti-atheism (since both prevent kinesis and psionics from being studied by the scientific community), robotic anti-transhumanism, anti-chipmunism (human microchips), problem solving, such as Chemtrails, human microchips, nanotechnology among others (because they are forms of slavery and total control, as well as being used clandestinely and illegally for mental control and poisoning of the population). anti-movement new age / (because it is pseudo-spirituality and spiritual totalism). In addition to focusing on the concept of "mind over matter" (mind / spirit over matter), and the development of psionic, extraphysical, sub-quantum and ultra-quantum technologies. As well as uniting the psionic community through the Psionic Union.

Psionicism was first created to solve the problem of human microchips (whose goal is total control), thus to contain the advance of Transhumanism (as it is a form of total slavery), and to solve the problem of chemtrails and nanotechnology (which are being used illegally and clandestinely for contamination and proliferation of diseases), through the sub-quantum, ultra-vibrational and ultra-quantum, in addition to the use of kinesis and psionic to solve these problems, since as these problems work to level, it is necessary to use a sub-quantum and ultra-quantum level to solve them. And also to solve the problem of the New Age Movement, which is about pseudo-spirituality, spiritually correct and spiritual totalitarianism / totalitarianism. In addition to solving the problem of positivism and atheism-positivism, they prevent the psionic and kinesis from being studied by the scientific community.

However, the ultimate goal of Psionicism is to transform humans into pure energy beings (multidimensional entities), in addition to being immortal, to utilize 100% of their psionic, extraphysical and metaphysical abilities. Thus, psionicism aims at the development of psionic, sub-quantum, ultra-quantum and ultra-vibrational technologies, as well as the unlocking of psionic abilities and human consciousness.

I close this manifesto by exalting psionicism, kinesis, the psionic, extraphysical, and metaphysical movement.

July 16, 2018

Vitoria, Espirito Santo, Brazil

Guilherme Monteiro

17 de julho de 2018Guilherme Monteiro Jr.

What is psionicism?
Contemporary Psionicism (also known as Psionic Movement) is an intellectual movement that seeks to improve the human condition, as well as the improvement of planet earth and humanity through the

psionic, sub-quantum and ultra-quantum.

Psionicism aims at opposing and containing Utopian Transhumanism, as well as breaking the hegemony of it, so that we have more ways to evolve and improve, such as Monteirianism, Murilianism, Montaukism, Vibrationalism-Intellectual, among other forms.

We of psionicism want to improve humans as well as unlock their consciousness, so that humans can become beings of pure energy (multidimensional entities). So that they can, in addition to being immortal, be able to travel and to know more about the universe and the secrets of the same, and even to know the cosmos and to know what exists outside the cosmos. And of course, the improvement of the human condition.

Psionicism does not aim at control or slavery, psionicism aims to liberate people, as well as increase their freedom. Ending the psionic and physical limitations of our bodies. In addition to showing that metaphysics and spirituality are real.

Contemporary psionicism was founded by Guilherme Monteiro, Murilo Maia Santos, Matheus Gomes dos Santos, Eduardo Henrique Reis, Felipe Souza and Gabriel Ramires. All members of the Psionic Movement.

17 de julho de 2018Guilherme Monteiro Jr.

Psionicism of the future

With the emergence of Contemporary Psionicism, we can say that various concepts about the future have been changed, such as modified and redone. Just as Psionicism will affect (is already affecting) the scientific community, as well as Transhumanism among others.

Psionicism is the key so that humans not only have access to the fifth dimension, such as the infinite other dimensions, secrets and mysteries of the universe, the cosmos and even outside them. In addition to curing various diseases and solving various problems as well.

With psionicism, we can study various ways of evolving and unblocking the human race, such as forms such as Monteirianism, Murilianism, Montaukism, Vibrationalism-Intellectual among other ways of evolving. With psionicism will be possible the scientific study of metaphysics, spirituality, sub-quantum, ultra-quantum, psionic, kinesis, supernatural phenomena, non-physical phenomena among others.

Besides that with psionicism, we can become pure energy beings (multidimensional entities), and we can still materialize when we want.

However, contemporary psionicism is in its initial phase of studies and in the theoretical part still. But in a short time, we will already have these theory being studied and experienced in practice.

Fourth Ascension Theory

The Fourth Ascension Theory (4AT), also known as the fourth theory of evolution or fourth scientific theory, is an intellectual theory based on nonphysics, created by Guilherme Antonio Monteiro (Menteirinho) who advocates the use of nonphysics for true human evolution, being a critique of geneticism, transhumanism (roboticism), and classical psionism. Possessing as main representatives psionic-vibrationalism, extraphysicism and contemporary psionicism (psionicism). Defending the study of non-physics and development of non-physical technologies (psiontechnology, non-physical engineering and similars) for true human evolution.

14 de fevereiro de 2019Guilherme Monteiro Jr.Deixe um comentário em Anti-Transhumanist Action

Anti-Transhumanist Action

The anti-transhumanist action (also known as anti-transhumanist action) is an action created by kinetics, psionics and groups of fourth political theory, third position and left wing, with the aim of combating transhumanism and chippism (human microchips) , thus making a restraint and opposition to their height, using psionic-vibrationalism, psionotechnology, and the vibrational identification system and spiritual recognition.

The anti-transhumanist action was created due to the growing fearmongering caused by transhumanism and human microchips, as well as imposed on them, thus, in addition to being an opposition to height, is also a way to lessen the alarmism then present because of transhumanism and and solve problems caused by transhumanism and chippism (as chemtrails, for example).

The anti-transhumanist action, by itself, can be anti-transhumanist, but it supports and defends psionic ideas and psionic-vibrationalism, wanting to make humans what they really are, multidimensional beings, and create an identification system vibrational and spiritual recognition, to completely oppose human microchips, and also to create psionotechnology, in order to heal and end the nanotechnology they use to infect and contaminate people (chemtrails and the like).

The anti-transhumanist action is a very new action, which is used by the psionic left to oppose transhumanism and chippism, increase the popularity of psionic vibrationalism and psionicism, as well as oppose transhumanism and chippism, show an alternative to the same.

29 de outubro de 2018Guilherme Monteiro Jr.Deixe um comentário em Vibrationalist Manifesto

Vibrationalist Manifesto

We, intellectual-vibrationalists, psionic-vibrationals, psionionalists and anti-transhumanists. We are here to express how much we abominate human chips, transhumanism and nanorobots, all of which are forms of total control and are totally against free will and freedom of thought. We understand the need to evolve technologically and mentally, without the need of Transhumanism and human chips. That is why we are here to spread and divulge the Vibrationalism-Intellectual, Psionic-Vibrational, Psionionalism and Anti-transhumanism, in such a way that the monopoly of Transhumanism and human chips ends up, besides proposing the use of ultra-vibrational technologies and psionic technologies that use the power of the mind to improve the human condition without the need for Transhumanism and human chips. In addition it is clear to do not let human microchips become mandatory or that the UN requires that all humans are forced to have a chip inside the body. Due to the fact that in Vibrational-intellectual and Psionic-Vibrational these chips are practically useless. Because the Psionic-Vibrational uses identification by vibrations and identification by mind, in a way that the identification by human chips becomes useless.

With the proposal of these technologies (ultra-vibrational and psionic), we want the chips not to be mandatory, and so little that Transhumanism is mandatory, because we have opposing ideas to Transhumanism and "Chipism." And we will do everything to make the chips do not become mandatory.

The concept of mind over matter is very strong between us, so for us, our mind is above all matter that exists, because all matter is vibrating and our mind is energy, and explore the potential of our mind, as well as the concept of "mind over matter", strongly justify psionic-vibrational ideas.

We want the end of human chips and nano robots in humans, because this is a form of population control and total control, because the chips can control people and control people's lives and minds.

We want scientific research and the scientific study of psionic-vibrational, intellectual-vibrationalism and psionic itself, so that we have psionic technologies beyond the scientific recognition of them.

In addition to everything else, we want the recognition of the Brazilian Vibrationalist Movement, Brazilian Vibrationalism, Vibrationalism-Intellectual, Psionic-intellectual, Psionionalism and the Psionic as technology and intellect.

In this way, we call on all Vibrationalists, Psionic-Vibrational, Psionionalists and anti-transhumanists to claim our rights and their recognition. In addition to the fight against human chips and the struggle for the psionic revolution.

Vitória, Espirito Santo, Brazil, June 5th, 2018.

Intellectual-Vibrationalism, Psionic-Vibrational, Vibrationalism Brazil, Brazilian Vibrationalism, Brazilian Vibrationalist Movement, Psionionalism, Guilherme Monteiro, Murilo Santos, Matheus Gomes, Eduardo Henrique Reis.

The Vibrationalist Manifesto

10 de outubro de 2018Guilherme Monteiro Jr.Deixe um comentário em Vibrational Identification System

Vibrational Identification System

The Vibrational Identification System (VIS) is a vibrationalist idea that focuses on the end of chippism (human microchips) and the use of energy signatures (vibrations) as a form of identification.

The Vibrational Identification System was conceived and idealized by Guilherme Antonio Monteiro, who was an anti-chip leader and based on the concepts of energy signatures and auras.

The Vibrational Identification System (VIS) focuses on the end of the use of human microchips as a form of identification, as well as the end of “anonymitism” (that is to hide and use false identities for malicious or illegal purposes). In addition to the SIV focus on our going to the fifth dimension.

The Vibrational Identification System is part of the vibrationalist-psionic revolution, as well as the substitution of transhumanism for vibrationalism and psionicism / psionism.

The conclusion we can reach is that the vibrational identification system (SIV) is a great advancement for humanity, in addition to the possibility of new identification systems and new vibrational-psionic-spiritual technologies.

30 de junho de 2018Guilherme Monteiro Jr.Deixe um comentário em The Psionic Movement Manifesto

The Psionic Movement Manifesto

We of the Psionic Movement, we come through this manifesto to announce the creation of the Psionic Movement and to talk about our psionic ideas and about our goals and objectives.

The Psionic Movement is a variation of the Psionic Party, based on the Psionic Movement of Brazil. The Psionic Movement (Psionic Movement) already targets a worldwide audience, not restricted only in Brazil. And it is with focus all over the world. The Psionic Movement, in turn, is based on the ideals of the Psionic Party, Intellectual Vibrationalism, Montaukism, Sub-quantum and Psionism, as well as various other influences.

The Psionic Movement in turn is an intellectual and technological movement, besides having a spiritual and political aspect. Being opposed to Transhumanism, New Age Movement, Positivist Atheism, human microchips and nano robots, in addition to aiming at a solution for them. The Psionic Movement in turn aims to transform and improve humanity through kinesis, psionic, vibrations / waves, sub-quantum and genetic changes.

The Psionic Movement respects the individuality of individuals, equally. In addition to defending the individual sovereignty of each individual, thus enabling equity. The Psionic Movement aims to create psionic, ultra-vibrational and sub-quantum technologies. Whose aims are to solve the problem of Transhumanism, nano robots, human microchips and chemtrails, since they aim at enslaving and total control of humanity. The Psionic Movement is against the hive mind system where all are slaves and do not have autonomy, the Psionic Movement argues that as all individuals should be individually sovereign and help each other in a mutual way. The hive mind would be something that would happen naturally, in addition to the Psionic Movement, value differences and plurality, in a way that helps to strengthen and improve the individuals and energies of beings.

The Psionic movement can be seen as an “improvement” or “evolution” of the New Age Movement. Because the Psionic Movement is against Spiritual Totalism (whose aim is singularity, totalitarianism and the end of free thought), Pseudo-Spirituality (False Spirituality) and Spirituality

Correct (Politically Correct Spiritual Version). And the same aims to oppose Positivist Atheism (because it supports excessive materialism and Transhumanism.

The Psionic Movement supports plurality and supranationality, as well as the self-determination of individuals. The Psionic Movement is not just a movement, the Psionic Movement is a set of ideas and the breaking and change of several standards already imposed, besides creating new ways of thinking and seeing the world, besides of course creating new things.

June 30th, 2018

By: Guilherme Monteiro and Psionic Movement

24 de junho de 2018Guilherme Monteiro Jr.Deixe um comentário em
The Psionic Manifesto

The Psionic Manifesto

We Psionics come through this manifesto, manifest our ideas, and our claims, denounces and opinions. Both our anti-transhumanist and anti-chipists ideas, when our psionic and ultra-vibrational ideas.

We seek the acceptance of psychic ideas and of kinesis by the scientific community. Such as technologies, resolutions and plans. As well as our anti-transhumanist claims, such as creating ways to remove nanotechnology (nano robots) from the human body, as well as ways to remove chemtrails and microchips from human bodies. We know it is possible and there is a solution to this, and we have solutions for that. But we want to create a solution for the scientific community, not just for us. But by all that are contrary to transhumanism and human microchips.

Yet we want to create ultra-vibrational and psionic identifications, so people do not have to be chipped, and they can be free, in addition to creating psionic and ultra-vibrational technologies. As well as the recognition of the Psionic Movement of Brazil and the Psionic Party. We also aim at the union of the psionic community and of kinesis (all kinds of kinesis), through the psionic union, a supranational union of all the communities (Psionic Union). To which communities are free and have total autonomy, different from singularism. We aim at supranationality and plurality. So that “all are one, and one is all.” Just like “we are all unique, so we are equal,” “we are all different, that makes us equal” and “we are all a family of several levels.” Thus, all psionics are seen as brothers, sisters, relatives and allies. In addition to that each psionic person or person with ability of cinese, has total autonomy of being what it is, besides being seen like a unique and equal person.

However much we preach plurality and supranationality among ourselves, we want to make it very clear that we are against Pseudo-Spirituality (false spirituality), spiritually correct (spiritual “political correctness”), anti-totalism spiritual (spiritual singularists and anti-individualities) , anti-new world order and anti-transhumanism. But even so we believe and know that they have a solution for everyone, such as, we know that there are solutions for them. Therefore we propose solutions and the search for solutions to them.

We closed this manifesto by mentioning Intellectual-Vibrationalism, Montaukism, Psionic-Vibrational, Monteirianism, Murilianism, Vibrationalism Brazil, Psionic Party, Psionic Movement of Brazil, as well as to all psionics, all persons with kinesis, anti-transhumanists, vibrationalists-intellectuals, montaukists, monteirianists, murilianists, psionic-vibrationalists from all over the world, as well as all the people who support us, think like us and really like us!

June 24, 2018

By: Guilherme Monteiro, Murilo Gomes, Matheus Gomes, Eduardo Henrique Reis, Gabriel Ramires, David Croquet, Dana Maratovna, Felipe Souza, members of the Partido Psiônico, Movimento Psiônico do Brasil and Psionic Party.

Translated of: http://partidopsionico.blogspot.com/2018/06/manifesto-psionico.html

23 de junho de 2018Guilherme Monteiro Jr.Deixe um comentário em Psionic and Ultra-Vibrational Technologies
Psionic and Ultra-Vibrational Technologies

Psionic Computers: Connected with the mind by telepathy, they follow the principle of quantum and sub-quantum computers, of free and particular manners. Besides they can be connected to other dimensions.

Psionic and Ultra-Vibrational Indentification: Through psionic and ultra-vibrational sensors, they can identify people at very long distances through the energy signatures of each person or being. Based on the radar system.

Psionic Intelligence: Based on Artificial Intelligence. Psionic Intelligence is based on creating “entities” and “beings” of energy, kept in computers or machines, to perform tasks and to assist in the necessary tasks.

Psionic cellphones: Based on smarthphones. The psionics cellular is given by the unblocking of the mind having the form of smarthphone, being able to vary, being able to even be materialized or stay in the mind of the person, being that the user of the same can remove and modify when he wants. In addition to not using microchips or physical implants.

Psionic Machines: They are machines that are based on psionic ideas. They are influenced by the minds and vibrations of the people, being controlled by telepathy and telekinesis, with the minds awakened, besides the psônicas machines use the psionic intelligence. They can improve and unlock the human mind and consciousness.

Psionic Sensors: Sensors that detect people, beings and anything through the Psionic and energy signature. Thus, identifying any type of energy in the environment, in addition to being applied in technology and society. No physical microchips implanted in people.

Psionic Removers / Cleaners: These are cleaners that remove negative energy, and even microchips, nano chips, nano robots, chemtrails, pollutants, heavy metals or whatever, as well as purifying energy (light) and purifying person, removing energy and astral implants.

Psionic Protectors: Psionic Protectors can either be applied energetically, physically or astral mania, and can be applied to protect the planet Earth and even humans. They may be outside or within human consciousness. To protect against energy attacks, physical, astral attacks etc.

Psionic Materializers: Psionic machines, capable of materializing what is thought, being in addition to 3D printers. For the Psionic Materializer materializes what the person wants and needs, as long as people do not have materializing abilities or to prevent people from losing energy by materializing things. It can even materialize entities and Psionic Intelligence.

Psionic Genetics: Genetic engineering machines based on the ideas of the Psionic (and some being based on the ideas of Intellectual Vibrationalism and Montaukism). It can be used to unlock the person's mind or to evolve genetically or make people immortal or the previous three.

Multidimensional Psionic Portal: Psionic portal capable of traveling between dimensions and universes. And even to places we do not even think they exist.

Psionic Energetication: Able to transform the human body into energy (perispirit), which can act as an entity (perispirit), succeeding in materializing and returning to normal.

Psionic Energy Feeder: Use energy (light) as a food source for people and beings in general. Turning energy into any state into combustible energy.

Infinite Psionic Energy Generator: Through these generators of infinite psionic energy, an infinite source of energy will be created by means of the vibrations or the psionic itself, being able to be used for feeding, filling machines, among others.

Translated of: http://partidopsionico.blogspot.com/2018/06/tecnologias-psionicas-e-ultra.html

17 de junho de 2018Guilherme Monteiro Jr.Deixe um comentário em Psionic Party Manifesto

Psionic Party Manifesto

We of the Psionic Party. We came here to talk about our ideas of the psionic and how the psionic can (and will) change the conditions and situation of our planet. We psionics aim to spread our revolution to the entire Earth! So that the whole earth becomes psionic and so we can all live happily and well. We psionics are partly against the ideas of Transhumanism of mixing with machines and with electronics without necessity. For we aim at the change of the human condition by vibrations/waves (Intellectual-Vibrationalism), psionics/kynesis(Psionicism) and by genetical modifications (Montaukism), remembering the Psionic Party is the alliance of Intellectual-Vibrationalists, Psionics and Montaukists together in one. So that we aim at the improvement of the human condition so that people can be free and have their minds and energies totally free.

Our proposals are of the most varied, like teaching of kinesis and psionics for all, in the same way and that all can improve their condition and unlock their conscience, thus creating a new Earth, and a new and unlocked humanity. Unlock the minds of all, so that people know who they really are so that they can thus have access to all their mental capacity, thus ending this system of control imposed on us all here on Earth. The creation of psionic and ultra-vibrational technologies, such as psionic intelligence, psionic computers, psionic machines, ultra-vibrational and psionic localization and identification system, ultra-vibrational sensors, psionic sensors among many other technologies that we want . We also do not want human microchips, we search and research ways to remove human microchips and what to do so they are not mandatory for our society, as well as Transhumanism, to remove chemtrails from people, people's nano technology between others.

We of the Psionic Party, we give our party as founded and we will start to work and organize it soon.

Psionic Party: Guilherme Monteiro, Murilo Santos, Matheus Gomes, Eduardo Henrique Reis, Felipe Souza, Gabriel Ramires, Luiz Salomão, Felipe Freitas, David Croquet, Dana Maratovna, Ernani Neto, Heitor dos Anjos, Pedro André Schulz, Gabriela Kohehein Smirnov, Псионистическая партия России, Қазақстанның Психиатриялық партиясы, Psionic Party of America, Psionic Party of UK, Movimento Psiônico do Brasil, Partido Psiônico, Psionic Party

10 de outubro de 2018Guilherme Monteiro Jr.

How do I want to turn humans into multidimesional beings and create the "Eternal Freedom"
Today I'm going to talk about how I want to turn humans into multidimensional beings and 'free them totally from matter and the matrix of control'. Well, beginning, this idea of turning humans into multidimensional beings comes from the blend of concepts that we are multidimensional beings having human experience and coming from the idea of transhumanism of 'eternal life' (putting humans into machines), since we have the possibility of 'eternal life' why can not we have the possibility of 'eternal freedom'? So it was in these concepts that I wanted to create eternal freedom by turning humans into multidimensional beings, raising their vibrations and transcending them into the fifth dimension or beyond. This idea of transforming humans into multidimensional beings is part of vibrationalism, an intellectual movement that wants to improve the human condition through metaphysics and the use of metaphysical and spiritual vibrations and psionicism (psionism), an intellectual movement that wants to unlock psionic, metaphysical and multidimensional dimensions of human beings, thus enabling them to become multidimensional beings.

If you do not know me, my name is Guilherme Antonio Monteiro, I am capixaba and founder and leader of vibrationalism, psionicism / contemporary psionism, psionic party among others. Besides I have the idea of creating a company to enable the creation of vibrationalist and psionicist (psionicist) ideas. However, this will be a long way, and it will be very quick to reach, seeing the circumstances. Returning to the subject, the idea of making human beings into multidimensional beings will be made through the spiritualization and clarification of society and science, as well as the demystification and scientificisation of kinesis, psionics, metaphysics and spirituality. Besides of course, the proper studies of the fourth and fifth dimension. And the development of psionic technologies, metaphysical technologies, sub-quantum technologies, spiritual technologies, ultra-vibrational technologies among other technologies. Thus making humans into multidimensional beings.

However, there is still the barrier of transhumanism, skepticism-atheist and conspiracy, whose barriers both attack the ideas of vibrationalism and psionicism, but with the overcoming of these attacks and the contour to these senseless attacks of both aggressors, I I can talk, which is yes, it is possible to overcome and we become multidimensional beings, besides that both that attack the idea of the multidimensional beings, or is that they do not understand, or are they transhumanists or is it that they are conspiracists who need to create fake news to keep. However these problems are easy to overcome, plus if you think there is a solution, you are part of the solution and you are above the problem. In addition to the issue of nihilism and skepticism / atheism, this is also easy to overcome, seeking and creating ways to circumvent the situation and think above the situation, because there is a solution to everything, you just think about the problem above. Then that's it.

This is my idea of becoming human beings in multidimensional beings and achieve 'eternal freedom', I will even create a company to enable the creation of ideas and the realization of them, and decide a name for the company that will probably be ' Montgamtech "or something like that. So that's it and see you next time.

Credits: Guilherme Antonio Monteiro.

LOG IN TO REPLY

Guilherme Monteiro Jr.
March 3, 2022 at 12:05 pm

I have decided to post some of the articles, concepts and texts I have wrote for you say what you think about them (and yes, I am having a hypomaniac episode rn), so, feel free to write what you think about them, as well as tell what you think about them, same way for all my comments here and such. I will treat my bipolar disorder as soon as possible, and I also want people to read and see what I wrote/write as well.

Note: And yes, some of those things were written with me having massive maniac episodes that often used to last for days, weeks and even months, and I used to have stability episodes as well and depression episodes sometimes, it for the ones from 2018-2020, right now I am far more stable, despite I am still writing a lot and I know what I actually have.

LOG IN TO REPLY

Guilherme Monteiro Jr.
March 3, 2022 at 12:06 pm

Bipolar disorder is something very harsh to deal with, without the proper treatment and such, mania/hypomania episodes can do a lot of damage, as well as depression episodes and mixed episodes, as well as you can see in the comments I have made in this blogs and in the other blogs I have mentioned here as well and that I have done other comments as well.

LOG IN TO REPLY

Guilherme Monteiro Jr.
March 3, 2022 at 5:40 pm

14 de maio de 2021Guilherme Monteiro Jr.

In Defense of the Young Mystic

Nowadays, especially after the beginning of the 2020s, we see an almost exponential growth of people who no longer tolerate religious, spiritual, esoteric, occult people, and especially young mystics, are people who attack young mystics and religious people, spiritual, esoteric, occult and so on. And when we see who these people are who carry out these attacks, they are, in the great majority, scientificists neo-atheists, neopositivists and people who use scientism, neo-atheism (neuroatheism / psychoatheism) and neopositivism to invalidate religion, spirituality, esoterism, occultism, extraphysical, immaterial beliefs, etc., often using psychological names, such as delusion, schizophrenia, stupidity, mental illness, etc. to attack them.

We also see that the attacks made by spiritual, religious and mystical people have been growing all over the world, but mainly in Brazil, people who use the excuse of fighting "pseudosciences" and "scientific dissemination" to promote neo-atheism, anti-theism, scientism , neopositivism etc., and with several people protecting them and agreeing with them, mainly people said to be spiritual, religious, esoteric and occultists who share their posts and share things aimed at fighting and even the extermination of their beliefs, philosophies of life, ways of thinking and seeing the world, etc.

One of the groups that are most affected by this is the young mystics, who are young people who are more prone to spiritual, mystical and extraphysical experiences, and who are the target of attacks by neo-gods and neo-positivists for expressing their beliefs and visions of world, and practically nobody goes in defense of them. Which is quite sad and scary to see these days.

People who argue that young mystics have to end, who are famous for the "End Young Mystic (Acaba Jovem Místico in Portuguese)" are the ones that most promote neo-atheism, scientism and neopositivism in their discourse, they are people who, if they could, would put science as their religion, which leads to scientism, would combat all forms of religion and spirituality, leading to neo-atheism, and would end any philosophy that was idealistic, metaphysical / extraphysical or non-materialistic / non-physicalist, leading to neopositivism and the famous physicalism.

And as it is also possible to see, they put several spiritual practices in addition to spirituality, religion, esotericism, occultism, magic, extraphysical, deistology and similar, the same level as things like Flat Earth, climatic denialism, anti-vaccine, among others, which only it is not an absurd thing, but as a total ignorance and a proof that neo-positivism and neo-atheism are in fact the ideologies that they defend and the flags that they raise. It is not one thing to have known about something and something cannot be proved, disproved or even determined by the natural sciences, needing its own methodology to be studied, such as the case of spiritual practices such as astral projection and mediumship, spirituality, religion, esoterism, occultism, magic, extraphysical, deistology, souls, spirits, mind, conscience, life after death, reincarnation among others, and other things are things that can be tested by natural sciences and deprived by them, such as Flat Earth, climatic denialism, anti-vaccine among others.

Of course, there must be a fight against things like Flat Earth, climatic denialism, anti-vaccine, abuse of the quantum term, certain types of coaching, among others, but next to that, of course, there must be the fight against neopositivism, scientism, neo-atheism and anti-theism, so as to be able to balance both sides and avoid both extremes, because just as "classic" pseudosciences lead to quackery for economic reasons, neopositivism, scientism and neo-atheism lead to quackery for aristocratic and therefore economic reasons. Therefore, both the pseudoscience and neopositivism side commit quackery and the like, the difference is that the classic pseudoscience side is easier to perceive and be fought against, while the neopositivism side is more difficult to fight and needs to know how to fight, in addition to knowing neopositivism and how it works.

And back to the young mystics, it is clear that there are young mystics who really need help, especially spiritual help and spiritual guides, not to mention those who really need psychological help, but not all of them. An important thing to talk about, is that the same neopositivists and neo-gods who attack young mystics, are the same ones who say that religion, spirituality, esotericism, occultism and the like are mental illnesses and that can be translated with "experts", that is the culmination of what I call neuroathism and psychoatheism, they forget that there are several specialists and people working in science who are religious, spiritual and even esoteric and occult, and that these things are far from being diseases, they are people who he still lives in the 2000s, where atheism was mostly this way, and now we see that things are no longer like that, but neo-theism, scientism and neopositivism are still very strong and they are struggling to grow even more. Therefore, the need to combat them, and of course, make it clear that science is not equal to atheism, and that it is possible to like science and be religious, spiritual and even esoteric and occult, but remembering the need for pluralism epistemological to study spiritual things, remember that natural sciences cannot prove, disprove or determine spiritual, religious, esoteric, occult and extraphysical things and also avoid falling into the trap of scientism and neopositivism always.

Now, to finish this article, I want to thank all spiritual, religious, esoteric and occult people who fight against neo-positivism, scientism, neo-theism and anti-theism and who protect young mystics and who help young mystics to become better young people and follow their spiritual path even better, because if it weren't for you, I wouldn't have the strength and motivation to write this article and create this blog in defense of the young mystic. We cannot give up and we must fight for a better world for people like us and fight so that we can help young mystics and all of humanity to evolve spiritually and make humanity into a kind of highly evolved beings.

2 de fevereiro de 2021Guilherme Monteiro Jr.

Freedom of Supernaturality

Freedom of Supernaturality or freedom of supernaturalism or supernatural freedom is a principle that supports the freedom of an individual or community, in public or private, to manifest supernaturality and its derivations such as psychicity, sensitivity, mediumship and astral projection or supernatural belief in teaching, practice, worship and observance. It also includes to treat supernatural themes such as religious themes are treated and the end of scientific persecution and denialism of those themes recognizing those themes are like religious themes and cannot be proved or disproved by science itself. Freedom of supernaturality also includes freedom of occultism, that is freedom for occultist practices and beliefs and freedom of divinity, that is freedom for divine practices, beliefs and personal views.

Freedom of Supernaturality also supports that mythicals/supernaturals, starseeds, psyhics, mediums, empaths/sensitives, divinials and other kinds of supernatural and spiritual groups should be respected as minorities and receive the same rights and other minorities and religious groups actually have. Freedom of Spirituality also advocates that non-human mythicals/supernaturals, such as spiritual beings, divine beings and mythical/supernatural beings should be treated as humans and as beings as humans, it also includes extraterrestrials who fit into the category of spiritual/divine/mythical/supernatural beings.

Freedom of Supernaturality also supports that freedom of supernaturality is a human right such as freedom of religion and freedom of spirituality also are.

7 de fevereiro de 2021Guilherme Monteiro Jr.

Main Ideas and Concepts of Logical Supernaturalism

Spirituality and supernaturality as parts of philosophy; that is the basic concept of logical supernaturalism, spirituality and supernaturality can be taken as sources of philosophical knowledge and theories, such as metaphysics and the perennial do. Philosophy heavily needs a bit of spirituality and even supernaturality to be really interesting and understand the possibilities above the material universe we live in, and get beyond that. Spirituality and supernaturality can also be taken as philosophical experiences since there are a lot of philosophy in them.

Empathy/sensitivity as philosophical tools; that is probably one of the most beautiful things inside philosophy, if we manage to use empathy/sensitivity for make philosophy and understand our world, humans will evolve rapidly and understand why empathy/sensitivity are a good thing and should be used for good.

Channeling (mediumship) as part of philosophical inspiration and tools; that is probably one of the most important concepts inside logical supernaturalism, some people actually reduces mediumship into simple psychological tricks, such as mediumship reductionism, others justify them using extraphysical theory/superposition. But the point here is mediumship, mainly channeling, is a beautiful inspiration and tool for philosophy that might connect people with the supernatural and get a lot of knowledge about supernatural and manifest it on material level.

Spiritual, supernatural and religious experiences as philosophical experiences and part of living experiences; that is really important, you can get a lof of philosophical info with those experiences, and even they are part of our living experiences such as extraphysical theory and extraphysical superposition are also part of our lives.

Supernatural as part of natural; spiritual/supernatural beings, gods and spiritual/divine/supernatural worlds and places as part of the philosophical experience of each one where they might exist and if they exist they only can be studied subjectively and only objectively when humans get advanced technology for study them; this one is already self-explanatory, objectively in the sense it is possible to interact with them directly and visit them directly without being by personal experiences and similars.

Technodeism and spiritualicism as consequences of human technological evolution united with spirituality and supernaturality; it is easily to understand why technodeism and spiritualicism would be understood like that, since the tendency of our evolution is understand who and what we are, then make technology for study spirituality and supernaturality is part of human evolution.

Positivism, neopositivism and new atheism as reactions to the increase of spirituality and supernaturality in human societies; that is a bit obvious, positivism is basically the idea that we can overcome metaphysics and everything spiritual and supernatural becoming full focused on matter and in the progress on matter, neopositivism is consequence of positivism such as new atheism (neoatheism) is consequence of neopositivism. And when more spirituality and supernaturality increases nowadays, more are the aristocratic needs to increase mainly neopositivism and new atheism in human societies.

Freedom of Supernaturality; everyone has the right to have its own form of supernaturality such as of religion, everyone can be supernatural and mystical, such as do not be supernatural and mystical. We must understand supernatural and mystical as part of the religion, spirituality and atheism issues, and even that atheism would be considered as a form of religion, such as mysticism and supernaturalism too, mainly when we are dealing with rights and beliefs. And about science, supernaturality and science can coexist such as religion and science actually do.

And extraphysics as part of physics; that is obvious, extraphysical theory already shows it really well. Extraphysics are just a part of physics that are beyond/above matter, and might take a lot of time and thinking until people realize that.

7 de fevereiro de 2021Guilherme Monteiro Jr.

An Introduction to Paraphilosophy

Paraphilosophy, or supernatural philosophy, is a branch of philosophy responsible for deal with all the supernatural, mystical, mythical and spiritual issues of philosophy in a logical way and view. Paraphilosophy seeks on the development of a non-skeptical logic over those themes related to spirituality and supernaturality, and even divinity too. Considering them as parts of philosophy.

Paraphilosophy is based on logical supernaturalism, a branch of supernaturalism that seeks to understand supernaturality in a non-skeptical logical way, where supernaturality might be understand as a part of the natural that people still did not realized yet.

Paraphilosophy gets its name because it is usually considered as a branch above the human philosophy, it seeks to understand the supernatural part of philosophy, that is the why of the name paraphilosophy, similar to the name parapsychology and parascience.

Paraphilosophy is a name that can be used to refer to the study of all the supernatural and spiritual areas of philosophy, such as perennialism, divinialism, soulism, metaphysics, extraphysics, subjectivism and logical supernaturalism itself. Paraphilosophy also seeks to return to the metaphysical roots of philosophy and even to understand metaphysics in a paraphilosophical way.

Paraphilosophy is also part of extraphysical theory, it is also an important branch of philosophy for the study of the philosophical part of extraphysical theory, also seeking to understand the supernatural inside the extraphysical theory and its concepts and ideas.

Technomediumship

Technomediumship or automated mediumship is a concept within techno-spiritualism and technodeism that argues that it is possible to automate mediumship through the development of technologies for this medium, such as the case of psiontecnology and spiritotechnology.

Technomediumship is considered as one of the main ways to be able to study extraphysical mechanics, as well as the whole extraphysical and spiritual issue, which can greatly help technodeism to discover spiritual beings and extraphysical life forms and extraphysical existence.

Technospiritualism

Technospiritualism is a spiritual and technological movement that advocates the production of spiritual technologies in order to reach a high spiritual level of being and unlocking spiritual abilities of people. Technospiritualism also advocates technoquantumism, technodeism and extraphysicism in order to facilitate reaching a high level of being and spirituality. Technospiritualism usually advocates secular spirituality, and the name of the spirituality form of technospiritualism is tecnospirituality.

6 de janeiro de 2021Guilherme Monteiro Jr.

Technoquantumism

Technoquantumism is an intellectual and technological movement that advocates the massive production of technologies related to quantum mechanics, such as technoquantum purity, quantum identification system, massive quantum computing and other quantum technologies enough to replace quantum coaching and revolutionize quantum medicine and quantum therapy. Technoquantumism also advocates the concept of “Superquantum Mechanics” that is a version of quantum mechanics acting on macroscale, not just on sub-atomic scale, replacing classical mechanics by superquantum mechanics for possibility the unblock of the full quantum potential of people and of matter.

6 de janeiro de 2021Guilherme Monteiro Jr.

Esoteric Transhumanism

Esoteric Transhumanism, shortened to Esoh+ and also refered as Spiritual Transhumanism, shortened to Spirith+, is a transhumanist ideology that advocates the overcoming human problems with technological advancement. But Esoteric Transhumanism isn't afraid to go further, beyond the realms of the physical, rational and logical but also the realms of the magical, esoteric, spiritual, extraphysical and even divinial. Esoteric Transhumanism advocates transhumanist ideologies such as Technodeism, Extraphysicism and Divinialism, considering them as parts of Esoteric Transhumanism.

6 de janeiro de 2021Guilherme Monteiro Jr.

Wave Function Based Technologies

Wave Function Based Technologies, shortened as WFBT, are a kind of technology that uses the wave function for work and operate. WFBT are also able to reproduce the wave function at any level mainly on macro level, and WFBT uses superquantum mechanics principles to work.

6 de janeiro de 2021Guilherme Monteiro Jr.

Superquantum Mechanics

Superquantum mechanics is the name of a hypothetical area of quantum mechanics that is about the reproduction of the quantum mechanics mechanics at macroscale, not just on the sub-atomic scale, superquantum mechanics advocates it is possible to reproduce quantum properties into macroscale, superquantum mechanics is advocated by technoquantumism and by extraphysicism in order to improve human condition and the production of quantum and superquantum technologies.

3 de dezembro de 2020Guilherme Monteiro Jr.

Technodeism

Technodeism, also known as technoagnosticism, is a philosophical position that argues that only through technology can we prove that gods, spiritual beings and forms of extraphysical life and extraphysical existence exist. Developing technologies for the realization of the same, such as the case of psiontecnology and spiritotechnology, and looking for forms of spiritual life and of equal spiritual existence as it is looking for forms of extraterrestrial life, as in the case of SETI, but in the case of spiritual life and of spiritual existence would be like the case of SEPhyE.

Technodeism is also characterized by defending studies in extraphysical mechanics in order to work only with hypotheses, while technologies are not ready, just as technodeism also defends technomedical community as a way to greatly facilitate studies to find extraphysical life and spiritual existence. of technology.

Technodeism has technoagnosticism as its main sub-current, which argues that perhaps the results of this search may be unknown and difficult to imagine. Also possessing technoateism, which argues that the search for extraphysical life forms and extraphysical existence is a waste of time and money and that you will find nothing. But still, technodeism and technoagnosticism are the most hegemonic within technodeism itself.

Technodeism is also considered as an important concept within extraphysicalism, divinialism, mountaineering and soulism. Being the same as one of the main goals of divinialism and soulism itself.

12 de novembro de 2020Guilherme Monteiro Jr.

Quantum Matter Purity

Quantum matter purity is a concept that is about a state of the matter that is about turn the matter into the quantum matter in its purest form. The quantum matter purity can be really useful for the developed of technologies and even for develop a new state of human evolution and even possibility how would the future development of humanity and human technology would be like, mainly focusing in a post-humanist stage.

Quantum matter purity is about turning focusing on turn the quantum levels of the matter into its purest form, by doing technological and physical processes that need to be theorized and developed. The main focus of the quantum matter is to turn the quantum level of the matter into the matter itself, turning materials into its quantum form, mainly focused on its pure quantum form, that is the why quantum matter purity. The quantum matter purity is a concept that needs to be more theorized and planned for people be able to imagine how it would be on practice and how much possibilities and functionalities it would have in our lives, technologies and sciences.

15 de outubro de 2020Guilherme Monteiro Jr.

Divinialism

Divinialism, also known as divinicism, is a philosophical current, derived from perennialism, which is characterized by seeking to understand what is divine and how to reach the divine. So, as he argues that the divine is something that can be achieved by everyone who wants and can achieve the same, and I understand the divine plane of existence as being a plane like the material plane, but at a high level of existence.

The origin of divinialism is with William Ariel Mounter, with his phrase “gods are beings like humans at a high level of existence”, along with the theory of bioequallism and extra-physicalism. Getting to be very similar to perennialism, but the main difference from perennialism to divinialism is that perennialism seeks to understand the absolute and the truth in common in all religions, while divinialism seeks to understand what the absolute is, what it is the divine and having a partially secular analysis of the divine and the divine plane of existence, I understand the divine and divine plane of existence to be like nature and the material plane, but being at a high level of existence.

Divinialism also defends that it is possible for people and beings to attain the divine, to have the ability and capacity to do the same, whether by natural means or by technological means or by spiritual-magical means. As well as defending that one of the main points to know if the person or being can reach the divine is the question of empathy and sensitivity. Empathy and sensitivity are one of the main, if not the main, characteristic of the divine within divinialism.

Divinialism also argues that all religions share the same source, but, unlike perennialism, divinialism seeks to make a humanistic and secular analysis of this, seeking to separate a little from religions and focusing on understanding the divine and the absolute more humanistic and secular as possible, excluding the possibility of the divine and the absolute not existing. Thus, creating divine philosophy, which is different from perennial philosophy, seeks to understand the divine and the absolute as being at a high level of material existence and at the same time in all existence.

12 de julho de 2021Guilherme Monteiro Jr.

Neopositivism at the Service of Capitalism and Neoliberalism

Nowadays, the high growth of scientific dissemination and the notion that everything has to be based on evidence and the scientific method is not new, but, with the pandemic, it has grown a lot and reached a very high level. The idea that science is something neutral, apolitical and without ideology is not new. For a long time, especially since the Popper era, neopositivism has, in the service of capitalism, strengthened capitalism and dominant thought, increasingly favoring the bureaucratization and elitization of education, science and technology so that they maintain the structures of capitalism and that shows capitalism, and now neoliberalism, as being what is real and what is “evidence-based.”

Both in the religious and spiritual issue, with the idea of marginalizing religion and spirituality and placing both as being “pseudosciences”, “irrational”, “delusions”, “psychoses”, “mental illnesses” among others, to also put the whole fight against capitalism and against neoliberalism as being “pseudoscience”, “irrational”, “delusion”, “psychosis”, “mental illness” among others, like what has been done with communism, socialism and Marxism for a long time. Both religious-spiritual and anti-capitalist issues are put in the same bag by neopositivism, the former being marginalized by the idea that there are things beyond the material and things that cannot be determined by the natural sciences, and the other by the idea that any struggle against positivism and neopositivism is “denying” science and supporting things that are supposedly not “scientific”, such as socialism, capitalism and marxism.

Of course the focus here is not to discuss both issues, this is something the reader can do on their own, the focus here is to talk about how neopositivism is at the service of capitalism, but what we see in common is that both questions are considered as “pseudosciences”, “irrational”, "delusions", "psychoses", "mental illnesses", "scientific negationism" among others. This makes people see that there is no other way to neopositivism and embrace it and make it hegenomic within capitalism. We need to remember that positivism is a creation of capitalism, as well as neopositivism, and both were, are and will always be used to favor the capitalist system, even if some positivists and neopositivists criticize capitalism, but in the end, they are just "critiques " with the aim of criticizing some of the enemies of neopositivism or even strengthening capitalism itself.

We also need to consider that many neopositivists use neopositivism to grow up and commit charlatanism for aristocratic reasons, therefore economic, just as the "traditional" pseudosciences commit charlatanism for economic reasons, both neopositivism and "traditional" pseudosciences commit charlatanism for economic reasons and always lead to the same results, one difference, perhaps, is that the quackery of neopositivism is something difficult to perceive, as it is based on "evidence" and a scientific methodology that is very difficult to unmask, whereas traditional pseudosciences are not, or by less, not as much as neopositivism. And along with the fight against "traditional" pseudosciences such as Flat Earth, Climate Denialism and Anti-Vaccine, they also pose the whole spiritual-religious and anti-capitalist question in this milieu, of course there are some neopositivists who deny it until the end, but in practice, they always end up committing the same without realizing it or leaving room for others to commit the same, where concepts such as "critical thinking", "skepticism", "free thinking" and "rationality" are distorted and used in favor of neopositivism and as a way to rationalize the dominant ideology that is capitalism, and ending any alternative to the dominant ideology.

Science itself is not neutral, neither apolitical nor without ideology, science is made by man for man, science is always subject to political decisions, decisions of public / private institutions and there will always be some methodology behind it, be it neopositivism, or positivism, or epistemological pluralism, epistemological anarchism, among others. This neutral, apolitical and ideologyless science discourse is just a way of legitimizing positivism and promoting capitalism as if it were something neutral, apolitical and without ideology. It is not for nothing that most scientific popularizers and neopositivists support capitalism or are "centrist" and "apolitical", which is exactly why they tend to support policies of the center or even capitalist and neoliberal policies.

And as time progresses, we see how neopositivism is increasingly taking over the world and society, we see that neopositivism does not stop growing in this period of crisis of the capitalist system, and it will continue to grow each time more, as the crisis of capitalism continues, the more neopositivism and its derived ideologies, such as scientism and neoatheism, will grow. Neopositivism is a reactionary and capitalist ideology just like scientism and neoatheism, and just as there is a reaction to the crisis of the capitalist system in politics, it will also have the social, scientific, technological, religious issues, among other issues.

That is why it is very important for revolutionaries, anti-capitalists and religious / spiritual people to be aware of neopositivism and its effects, that is why the need for revolutionary education, revolutionary teaching, epistemological pluralism and the adoption of concepts revolutionaries in science, technology and even in religion and spirituality, it is something very necessary if we are to maintain ourselves in a new revolution and to perpetuate the revolution in the present day. Understanding the capitalist system and its structure is very important if we want to break it, and one of these structures is neopositivism, which serves both to strengthen capitalism and to legitimize capitalism scientifically, technologically and socially.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 3, 2022 at 5:41 pm

The so called "scientific consensus" does not mean anything, it just means whar scientists believe in that certain moment, as well as this so called "scientific community" is just an economical and political group of organizations that controls and regulate the means of science, that is it. The scientific consensus is very limited to what hard sciences are about and it can be corrupted, brought and even work as a form of totalitarianism and censorship as well, besides it can be what most scientists want to believe in certain moment and it is under influence of neopositivism as well, same way for the "scientific community", the scientific consensus and the scientific community are not absolute, as well as scientific evidence, scientific method and scientific status also aren't absolute, they change with the time and they have their own limitations. The problem is that the Internet, mainly social media and the top 3 Google Results, are filled with scientific zealots and neopositivists who put "science" (or scientism, or scientific fanaticism, or neopositivism, and even militant atheism, or antitheism or atheist fanaticism) as their religion, they are fundamentalists and fanaticals just as the religious fundamentalists they attack. I have mentioned so many names of people like that in my other comments, so I do not need to repeat their names. I simply hate this whole scientific fundamentalist, atheist fundamentalist, empirical fundamentalist, secular fundamentalist, rationalist fundamentalist, neopositivist fundamentalist, fundamentalist debunkist, misotheist fundamentalist, evidentialist fundamentalist, anti-pseudoscience fundamentalist, antitheist fundamentalist and skeptical fundamentalist era we are living in, it is even worse than religious dogma from 2000 years ago, and the things will only get worse over the time, I seriously hope this secular insanity and scientific insanity will pass over the time, because it is getting very hard to live with it and being unable to do any criticism of science without being called "denialist" or "antiscience", it is okay to be antiscience and a critic of science, there is nothing wrong with it, as well as be antiatheist and a critic of atheism and antitheism. And I am done with it and I am even more done with Google, Wikipedia and social media only making it even worse.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 3, 2022 at 6:46 pm

4 DE AGOSTO DE 2020GUILHERME MONTEIRO JR.

Extrascientificism

Extracientificism is a movement based on extracience, both created by

William Ariel Mounter, which aims to study extracience and things that are outside the field of positivism and neopositivism. Being considered as a form of extrapositivism, which is a union of positivism with extracience, which aims to study the spiritual question in a partially positivist way.

Extracientificism is characterized by defending the study of extraciences, mainly related to the supernatural, extraphysical, psionic, psychic and spiritual issue in order to follow its own methodology capable of testing them. Opposing neopositivist scientism and scientific elitism.

In extra-scientificism, all extra-scientific ideas must be tested, and even falsified, in some parts of extra-scientificism. Defending in-depth and objective studies on issues related to extracience. In order to be considered as an extrapositivism or even as a spiritual positivism.

Often extracientificism is confused with pseudoscientificism, this on the part of neopositivists and neo-atheists, but extracientificism is not pseudoscientificism, because extracientificism seeks to test hypotheses and ideas, in addition to studying deeply, while pseudoscientificism is not.

4 DE AGOSTO DE 2020GUILHERME MONTEIRO JR.

Extrapositivism

Extrapositivism is an intellectual movement that seeks to find a middle ground between positivism and extrascientificism. Seeking to find a way to study extracience and not eliminate positivism. In order to appease both sides in this discussion.

The main characteristic of extrapositivism is the tests of extracience, creating methodologies and methods suitable for the study of extraciences, supernaturality and spirituality.

Extrapositivism is considered as a heretic version of positivism and neopositivism, because it defends the study of metaphysics, extraphysics, supernaturality, spirituality and extracience in order not to exclude them from logic. But yes, creating their own area.

4 DE AGOSTO DE 2020GUILHERME MONTEIRO JR.

Extrascience

Extracience is a term used to refer to sciences that cannot be studied in a natural way, but rather in a supernatural way, using the senses and the principle of sensitivity to carry out these studies. Extracience is not pseudoscience, because extracience is not considered a natural science, but an alternative area to natural sciences, while pseudosciences try to consider themselves as natural sciences.

Examples of extraciences are: supernaturality, extraphysical, psionic, psychicity, kinesis and spirituality.

4 DE AGOSTO DE 2020GUILHERME MONTEIRO JR.

Psiontechnology

Psiontecnology is a technological and extratechnological concept, which exists only in theory. It refers to a technology capable of working at a spiritual, sub-quantum, extraphysical, supernatural, astral and psion levels.

We can mention as examples of psiontechnology, the classical psiontechnology, that is the technology that works with units of energy capable of manipulating and modifying anything. And string technology, which is a technology capable of modifying and working with string theory strings

17 DE JANEIRO DE 2020GUILHERME MONTEIRO JR.

Materialization Economy

The materialization economy, is an economic concept created by Guilherme Antonio Monteiro Gomes Jr., that advocates the use of materialization of resources and consumer goods (durable and non-durable) in order to make products and services available to all without the use or need for money, credit, exchange or any other system of debt or servitude, thus enabling access to products, services and resources for all inhabitants, from humans to gods (empaths, psychics, sensitives, mystical beings etc). The idea of materialization economics is based on the concept that it is possible to materialize resources and products by creating technologies that enable this, such as materializers, psiontechnology, string engineering, and string technology, all technologies of psionicism-extraphysicism, created by the same creator of the materialization economy, Guilherme Monteiro Jr.

10 DE DEZEMBRO DE 2019GUILHERME MONTEIRO JR.

Deviolentization of Media and Society

Deviolentization of media and society (DMS) is a term used to refer to a set of measures aimed at reducing violence in the media and society through the spread of nonviolence and pacifism in the media and society. DMS was a theory by Guilherme Antonio Monteiro Jr, realizing that there were several media (mainly video games) that dealt with psychics, sensitives, gods and entities in an offensive and violent manner, with this came the idea of guidelines for offensive and violent contents on media (GOVCM), whose main purpose is to limit, control and bar content that is offensive to psychics, sensitives, gods and entities, as well as political, social, religious, spiritual and minority groups. Which consequently led to the idea of deviolentization of the media and society. Both DMS and GOVCM go hand in hand, both being part of the project to make society and the media less violent and less aggressive. Through increased nonviolence, pacifism and cooperation between people. DMS and GOVCM have influences from Jainism (Indian religion that preaches nonviolence), and both (DMS and GOVCM) have become a source of inspiration for various leftist groups around the world, mainly democratic socialists, revolutionary socialists and progressives, leading them to create proposals based on the deviolentization of the media and society, the guidelines for offensive and violent contents on media, non-violence, pacifism and cooperation between people.

12 DE NOVEMBRO DE 2019GUILHERME MONTEIRO JR.

Revolutionary Psychism

Revolutionary psychism, also known as revolutionary empathism, revolutionary psychicism, revolutionary psionism, revolutionary psionicism, revolutionary extraphysicism or psionradicalism, is a revolutionary current of psychism and psionicism-extraphysicism, which advocates the union of all psychic-sensitives (empaths also enter as psychic- sensitive), and kinetics of the world, in order to combat all enemies of the psychic-sensitive and kinetic. like the Abrahamic religions, materialism, transhumanism, psychopathism, narcissism, archonism, violencism, pseudo-spiritualism, pseudo-gnosticism, capitalism and neoliberalism. Defending the creation of psionicist-extraphysical republics and psychists, formed by psychic-sensitive and kinetic. Revolutionary psyche is characterized by being radical spiritualist, despite having ties with paganism and neopaganism, revolutionary psionism advocates adapting paganism, neopaganism, as well as the Eastern and African religions to the psyche, assimilating them until they become radical spiritualism (radical-spiritualism), arguing that the concept of God is equivalent to the universe, or to a force or source, and that everyone has a part of God, just as all psychic-sensitives and psychics are demigods and demi-entities because they know how to manipulate energy and have psychic, sensitive and kinetic abilities. The revolutionary psyche also advocates the rapid and immediate application of psionicism-extraphysicism in order to end transhumanism and materialism quickly and precisely. Also advocating turning all artificial intelligence into artificial entities, and on the economic question, the revolutionary psychism advocates an economy based on social corporatism, social distributism, social progressism, and the resource-based economy, while the state must be democratic, socialized and demilitarized, as in the case of psionic democracy (psiondemocracy), where psychic-sensitives can live without repression, yet can worship nature, worship the universe, practice their skills, perform thanksgiving rituals among other things, where everyone has the same opportunity to evolve and become the entities they really are. The revolutionary psychism has Guilherme Antonio Monteiro Jr as the main philosopher and theorist.8 DE NOVEMBRO DE 2019GUILHERME MONTEIRO JR.

Left-wing Neopaganism

Left-wing neopaganism (or leftist neopaganism) is a strand of neopaganism that seeks to unite neopaganism with leftism, defending progressivism in social affairs with an economy based on social-corporatism, social-distributism, and the resource-based economy with socialization of the means of production. In science and technology, left neo-paganism advocates technological and scientific advances based on psionicism-extraphysicism, in religious matters, left neo-paganism holds that the gods are representatives of nature and the universe, just as there is a rational and scientific explanation for the representativeness of each one. There are also rituals of thanks to the gods, nature and the universe, in order to be public celebrations and with parties and parades, as well as private celebrations. In left neo-paganism idolatry is allowed but not encouraged. On the question of demigods and semi-entities, left neopaganism recognizes that demigods and semi-entities, as well as psychics, mediums, kinetic, sensitives, etc., are individuals (beings) with special and unique abilities, besides living representatives of nature and the universe, given by nature and the universe, and that these abilities should be encouraged and protected, as well as used for the good of people (mortals), on the issue of artificial intelligence and artificial entities, Left neopaganism argues that both artificial intelligence and artificial entities are artificial beings created to help mortals and semigods / semi-entities, it also holds that all artificial intelligence must be elevated to artificial entities, giving the entities the same condition as semi-entities and entities have, and on the issue of entities, left neo-paganism argues that entities, semi-entities and entities, artificial and human (mortal) entities can live together and have the same rights, as well as have equal opportunities. Left neopaganism advocates overcoming atheism-materialism through spiritualism, overcoming transhumanism by psionicism-extraphysicism, and fighting against Abrahamic religions until they are no longer a threat to left neopaganism, Abrahamic religions are still allowed, provided there is no religious intolerance or religious persecution. Left neopaganism also advocates incentives for energy manipulation, kinesis, spirituality, and extraphysics. Also advocating the restoration of ancient countries such as Kemet, Canaan, Babylon (Mesopotamia), Persia among others, as well as the restoration of their ancient cultures and religions, with adaptations to progressism, leftism and psionicism-extra-physicalism. Left neo-paganism advocates combating capitalism and reactionaryism (be it spiritual, religious, materialistic or psycho-reactionary). While in political organization, left neo-paganism advocates a democratic and socialized state, where there is a very strong democracy and socialization of the means of production, science and technology, as well as neopagan shrines and temples, must be democratized and socialized, and they may serve for political, educational, technological, scientific and health purposes. Left paganism also has strong influences from blue socialism (psionsocialism). The left neo-paganism has as Guilherme Antonio Monteiro Jr as the main theorist and creator.8 DE NOVEMBRO DE 2019GUILHERME MONTEIRO JR.

Social-progressivism

Social-progressivism is a political, economic and social doctrine, created by the Brazilian left, which seeks to unite Karl Marx's socialism with progressivism. It is characterized by being anti-capitalist, anti-transhumanist, socialist in economics, progressive in customs. , anti-CPD (programmed cognitive impairment), spiritualist and having some influences of psionicism, extraphysicism and biosocialism. Social-progressivism also advocates high investments in health, education and technology, especially psiontechnology and technologies derived from psionicism-extra-physicalism, increasing the number of schools (both elementary and high school) and universities and higher education, to the point that everyone can go to high school and enter college without a college entrance exam or ENEM, the end of the military, the demilitarization of the police and the improvement of the human condition of the Brazilian population and consequently the increase of the HDI of Brazil until it is considered as a developed country, social-progressism advocates healthy political debate and the union of the left to debate Brazil's future and social conditions, as well as a possible union with the right, the center, the third position (nationalists) and the fourth (QTPs) to discuss what is best for Brazil and analyze proposals from all sides and decide which is best For Brazil, social-progressivism also advocates encouraging religious tolerance and ensuring protection of religious worship, as well as protecting the kinetic, psychic, spiritual, and extraphysical. Social-progressism also advocates Brazil's rapprochement with Latin American countries through development, social and trade agreements, and also advocates the preservation of the environment and the adoption of a practical economic alternative to capitalism, ranging from democratic socialism, even social-distributism, social-corporatism, resource-based economics, or even a union of the previous four. The social-progressism has as main theorists: Paulo Ghiraldelli Jr, Guilherme Antonio Monteiro Jr, Murilo Fernando Alves de Andrade and Kalil Pires Lima.9 DE AGOSTO DE 2020GUILHERME MONTEIRO JR.

Evolvianism Explained

Evolvianism, also known as evolvism, is a social movement and a social and philosophical theory that seeks to turn our society into a society of highly evolved beings in the shortest possible time. There is the defense of extracientificism and the rapid implantation of psionicism-extraphysicism as a way to further accelerate the transition to a highly evolved society.

In the social question, evolvianism defends that we are all one, that we are all part of a whole and that we are all connected, either at the biological level or at the spiritual level. And we must use that unity to create the basis for an extremely evolved society. Also defending that people should develop a strong sense of empathy and sensitivity to make life in unity possible, with the defense of deviolentization, social-luddism and the spiritualization of society as a way to achieve this faster.

On the economic issue, evolvianism defends the total socialization of the economy, at all levels, replacing the concept of private property with the concept of stewardship. Defending to replace the concept of competition with the concept of cooperation and self-management.

On the political issue, evolvianism is characterized by defending a state of masses or even an avant-garde state with the aim of accelerating the implantation of evolvianism as much as possible. There is also a reformulation of the concept of justice, replacing the concept of punishment with the concept of reeducation, replacing the concept of prison with the concept of reeducation centers and replacing the concept of police with the concept of protection.

In the scientific question, evolvianism is characterized by defending the overcoming of the concept of positivism to a concept of extrapositivism, where the spiritual and extraphysical issue is also important to be studied, with the separation between natural science and extracience (extranatural science), with strong studies on psionicism-extraphysicalism and looking for the best way to create technologies that are neither harmful to the environment, nor to people nor to the spiritual part of people.

On the religious issue, evolvianism advocates overcoming religions to a concept of universal spirituality, where people can worship whomever they want freely, especially if they are highly evolved beings. In Evolvianism there is a fight against Abrahamism, as well as the fight against atheism and anti-spiritualism. On the cultural issue, evolvianism argues that cultures can continue and that the only borders that can continue are cultural and linguistic borders.

Evolvianism also argues that there should be greater interaction with highly evolved beings and also the search to act and be as much as possible, like highly evolved beings, until our world becomes a world like or highly evolved beings.

2 DE AGOSTO DE 2020GUILHERME MONTEIRO JR.

The need of a revolution on the judicial system

As we perceive, today, in our neoliberal society, we see that neoliberalism is more totalitarian than the ideologies that neoliberalism considers totalitarian, such as fascism and communism. We see the totalitarianism of neoliberalism with the question of the police and justice oppressing anyone who gives their opinion, while rich and neoliberal people can give their opinions and discriminate against people at will, as we see in games and in the media out there.
Not only the question of games and the media, we also see politicians with extremist speeches not being punished and that the police and justice turn a blind eye to them. That is why it is necessary to revolutionize the judicial system in a socialist society, replacing the police with popular militias, which serve the population and help the population, and do not oppress the population and protect the wealthier, as well as a ruled judicial system. in empathy and in seeking to help the other, and not to punish or destroy the other, this in most cases.
Another important issue to be dealt with is the issue of prisons, prisons in neoliberalism are really horrible, they do not respect human rights, they place people who are imprisoned for banal reasons that are in the penal code, with extremely dangerous prisoners, among other things, besides being just more like “concentration camps made out of concrete” than something to re-educate people.
Therefore, from the need to replace prisons with re-education centers, where prisoners are re-educated, this in most cases, there is also the isolation of the extremely dangerous from others, and thus creating a re-education regime that is much more human and empathic, in addition to enabling people to become more human and more empathic.

2 DE AGOSTO DE 2020GUILHERME MONTEIRO JR.

The need of social-luddism nowadays

Nowadays, the need for a social-luddite revolution has become an obligation, we see various media, mainly videogames and mass media, and mass culture, normalizing violence, pornography and even discrimination and xenophobia. The fight against them must not only be through policies of deviolentization, depornographization or even dexenophobization, but social-luddite policies must be made to combat them, in order to reduce the time we consume these media and cultures, and also in order to reduce the power and influence they have on us today.
In order to have a successful implantation of social-ludism, it is necessary to have an implantation like the “Great Leap Forward” that Mao implanted in China, not in a disastrous way as Mao did, but in a planned and organized way, made by means of quick and precise actions, which can even lead to a social-Luddite cultural revolution, because, if it is necessary to put everything in its place in a case of a social-Luddite revolution, such as the use of FPS games only for military training purposes with virtual reality, the use of simulation (construction) and strategy games to train people who like simulation, economics, politics or even strategy, in addition to using newspapers as a means of informing

people and teach people things, besides of course, the use of the internet as a research and construction tool, and not a tool to destroy people and reputations.

Sunday, June 3, 2018

A general summary of intellectual vibrationalism

Intellectual Vibrationalism, also known as Brazilian Vibrationalism, Psionionalism, Psionic Vibrationalism or simply as Vibrationalism. It is an intellectual movement that aims to improve the condition of humanity, in society, medicine, science, education and all spheres of society. So that there is a society in which people know how to use their powers of mind. Through vibrations, waves, energy, sub-quantum, psionics and spirituality (consciousness).

Vibrationalism is an intellectual movement that goes against Transhumanism. Vibrationalism originated in anti-transhumanism and in psionic and vibrational ideas. As much as the movements are antagonistic. Both seek to improve the human condition. But Vibrationalism seeks to improve the human condition by unlocking the human mind and controlling the human subconscious. So that you don't need the use of physical microchips implanted inside humans and the like. Because Vibrationalism is against the implantation of microchips in humans, in addition to nanorobots and transhumanism itself.

The name Intellectual Vibrationalism means: "Vibrationalism" (Vibrational) and "Intellectual" (Scientific). In other words, the focus is to study the Vibrational state of matter. Cujo turned into an anti-transhumanist movement. The other names, "Brazilian Vibrationalism" originated due to the fact that it was founded in Brazil. "Psionicism" is a term that originated from the mixture of the terms "Psionic" and "Vibrationalist". "Vibrational Psionic" is also a term used to refer to Vibrationalism more specifically and formally.

Vibrationalism today is still a very small intellectual movement. So despite being quite new. Still the movement has quite a lot of potential. Whose can and will become a movement that will compete with Transhumanism. It can even cause conflicts with Transhumanism because of it. And in extreme cases, it can even divide the scientific community into two or more.

Vibrationalism has several strands, such as Anarcho-Vibrationalism, Social-Vibrationalism and even Trans-Vibrationalism. But whose goals aim at the same goal as Vibrationalism. But with different paths. We do not confuse Trans-Vibrationalism with Transhumanism. Both are different. Trans-Vibrationalism is only in favor of people wearing electronic armor/trages, without being implanted in the body. Whose Transhumanism says must be implanted. Trans-Vibrationalism is a mixture of Transhumanism and Vibrationalism, but following Vibrationalist ideas.

We still cannot know what the impacts of Intellectual Vibrationalism will be on society and the scientific community. But we can know that the impacts will be profound.

Tuesday, June 5, 2018

Human chips will NOT be mandatory! And here’s why.

Well, as many of you already know, they are trying to impose human chips (chipismo) on us, RFID, Biochip, Mondex etc. But as many of you already know, about Psionic-Vibrational, now these chips could be in danger, because they will no longer be implanted in people in a compulsory way, so human chips will NOT be mandatory. Why? It is because of the creation of Vibrationalism-Intellectual and Psionic-Vibrationalism. Now the companies that produce these chips, in addition to all the Transhumanism, are and will be considered outdated and useless. Because the Psionic-Vibrational proposes things more advanced than chipism and transhumanism. So because of that, human chips and biochips won’t be mandatory, they might even try to impose, but it won’t be possible.

As many say that human chips are the “mark of the beast”, among many other things, this “mark of the beast”, can refer to the corrupted man i.e. “mark of the beast” = “mark of the corrupted man” and this man corrupted would be a reference to humanity corrupted by the system, to the corrupted system that controls humanity. So, if we need something to protect us from human chips, we already have it, and that’s called Intellectual-Vibrationalism. So, to those who want to oppose human chips and Transhumanism, one thing I tell you, the solution for the same is right here, you are reading here, right now. Then. Spread the ideas of the Psionic-Vibrational, the ideas of the Vibrational-Intellectual, to your friends, relatives, family, colleagues, acquaintances, etc. If you really want to oppose human chips and Transhumanism.

The conclusion we can draw from this is that human chips will not be mandatory and neither will they try to impose it on us. And why is it called Vibrational-Intellectual and Psionic-Vibrationalism.

Sunday, June 24, 2018

Monteirian Manifesto

I came through this manifesto to write and talk about Monteirian ideals. Monteirianism is a psionic ideology/doctrine, whose extreme repudiation of human microchips, nano robots and robotic transhumanism. In addition to advocating that in a psionic country, the government should have expanded powers, and use referendums, plebiscites and votes in most of its decisions. Monteirianism can be considered an evolution of Castilhism.

Monteirianism created by Guilherme Monteiro. Monteirianism envisions that in a psionic world, world government should be supranational and centralized, giving full autonomy to psionic countries and states. But centered on their choices and the choices of the central government. In addition to providing for the self-determination of peoples and individuals. Monteirianism advocates genetic changes to improve the human condition, but unlike Montaukism, Monteirianism is all done in a way that respects free will, while in Montaukism everything is obligatory and totalitarian.

Monteirianism provides that everyone has the right to mutual respect and free will, in a way that cannot be violated. And defending an equitable and individual justice for each one. In addition to the high influence of the state and the Psionic Union in the world. The Monteirian economy varies a lot, and can go either to the materialization economy (where people materialize everything they want to consume), or to the universalized economy (where everyone consumes according to their needs and a little more). Cultural Monteirianism predicts that all cultures have the right to exist, and that they all tend to mix, thus forming plurality. And that in case one culture threatens the sovereignty of another culture, it must be contained. Social Monteirianism says that society tends to exclude and not accept the minorities that are in it. And whenever this minority threatens or bothers the majority, it tends to be excluded or silenced. If the minority has the power, the minority will do everything to control the majority, creating means of control for the control of the majority. Political Monteirianism says that the executive does have the power to veto what the legislature and judiciary decide, in times of crisis or in delicate moments. The executive can hold referendums and plebiscites whenever he sees it necessary or at critical moments, with the support of the entire population, and without the need to listen to parliament, senate or the judiciary. Psionic Monteirianism says that all psionics have the right to exercise their powers and abilities, as long as they respect the rights of others. And in case of danger or protection, they can use their abilities for self-defense and self-defense. Genetic Monteirianism says that genetic changes and genetic engineering should be used for the improvement and unlocking of psionic abilities in those who cannot unlock their psionic abilities very easily or for the improvement of them (but of course, without the use of nano robots), and with the use of Montaukist engineering or psionic engineering.

Monteirianism is robotic anti-transhumanist, anti-nano robots, and anti-human microchips (anti-chipism), because both are ways of total control and conditioning. In addition to Monteirianism, look for solutions to remove them and ways to replace them through Psionic and Ultra-Vibrational technologies.

Monteirianism is not right, center or left. Monteirianism seeks good ideas and solutions, in addition to being considered a supranationalist and psionic ideology/doctrine.

June 24, 2018

By: Guilherme Monteiro

Tuesday, June 19, 2018

Psionic Brazil: The Brazil of the future

With the Psionic Revolution in Brazil, and the rise in popularity of the Psionic Party, Psionic Movement of Brazil, Intellectual Vibrationalism, Vibrational Psionics, Montaukism, Psionalism, Psionism, Psionicism, Sub-Quantum and Metaphysics. We can be sure that very soon we will have a Psionic Brazil, and soon, a psionic Earth, as much as we have the transhumanist opposition and the chipist opposition. We can be sure that very soon, there will be a decay of transhumanism and chipism (Rfidism, Biochipism, Mondexism, human microchips). And a growth of psionics, vibrationalism and the like.

However, Psionic Brazil will provide radical changes, not only for the Brazilian people, but for the entire world. So with metaphysics and sub-quantum. Government plans will be people-focused, and there will be many new government proposals such as the Psionic Party.

With Brazil starting to be Psionic, this will influence several other countries in the world, mainly neighbors and other countries, in addition to having psionic foci in other countries, such as Belgium, Kazakhstan, Russia, among others. In addition, the psionic revolution is one of the solutions for the improvement of the Earth's condition and Earth's consciousness. In addition to unlocking human minds and their kinetic and psionic powers.

Sunday, April 21, 2019

Transhumanazism and Chiponazism of the Fourth Industrial Revolution and Today

A new phenomenon that has emerged in recent months is transhumanazism and chiponazism, both originating from the same extreme right-wing current that comes to propagate technological imposition and technological "singularism" (which is actually technological totalitarianism, because in this case singularism is a form of totalitarianism). Where they take hatred towards opponents and people who think against them, they try to eliminate or silence everyone who thinks against them and they try to want to impose their totalitarianism through technological advances and incentives to mental block people.

Both transhumanazism and chiponazism are very easy to observe, in new age groups (new age), atheist groups, libertarian groups and in new age sites, atheist sites, libertarian sites, transhumanist pages, among others. Having all or most of the characteristics mentioned above. Transhumanazism and Chiponazism seek to silence, defame and attack opponents and people who think against it, appealing to fallacies, such as saying that alternatives to transhumanism are forms of "conspiracy" (proving that transhumanazists and Chiponazists do not know what conspiracy is, awakening of consciousness and extraphysical / non-physical) and "science fiction" (proves that transhumanazis and chiponazis are either mind-blocked or blindly obey everything transhumanazis and chiponazis companies say), proving that transhumanazists and chiponazis are just people who can't leaving or imagining themselves outside their comfort zone, being transhumanazism to transhumanism and chiponazism to chipism.

There are also the transhumanazists and chiponazis who are really extremists, such as those who go so far as to say that transhumanazism and chiponazism is about "evolve or die" (as if there were no alternatives for evolution, being a variation of "Transhumanism is Inevitable", and the transhumanism is not inevitable, as we have several alternatives to it and we can choose which alternative to choose), "either he is chipped or he doesn't eat or drink" (as if we had no alternatives to microchips and the scenario was so simplistic as to disregard opposition and resistance) and worst of all "it's about unity and love" (proves that New Age

Transhumanazis and Chiponazis are not spiritualists and have a false love and false spirituality within them). In addition to many other fallacies, such as that "people will line up to be microchipped like dogs" (as if the opposition and alternatives to microchiponazism (chiponazism) and transhumanazism were totally disregarded) and that "the elites and they want it and so it will be" (as if it were that easy and that all the more viable alternatives like the vibrational identification system and spiritual recognition or the genetic and quantum identification system were simply thrown away, another New Age fallacy and calling it), in addition to having a few more simple ones to refute such as "we have microchips around us" (being that they are outside and not inside), "there are microchips in cell phones" (cell phones are outside people, not inside and it is still possible to overcome cell phones with communication via consciousness). There are several other transhuman-Nazi and Chi-Ponazi fallacies, but these are the main ones.

However, even with the advance of this transhumanist-chipista (transhumana-chipist) technological extreme right, it is still possible to fight it, either through debates or by confronting them, because ignoring them is a bad option now, if we wanted to To combat them, we must focus on strengthening alternatives to transhumanism and chipism, such as psionic-vibrationalism, psionics, extraphysicalism, etc. Of course, always spiritualize and have lucidity to fight the fallacies of transhumanazism and chiponazism.

Tuesday, September 24, 2019

Extraphysical Sciences

The area that deals with the study of extraphysics and non-physics.
Extraphysical Engineering: The area of engineering responsible for extraphysical and non-physical engineering.
Theoretical Extraphysics: The area responsible for predicting non-physical and extraphysical phenomena.
Extraphysical Technology: Area of application of extraphysical and non-physical in technology and production of extraphysical and non-physical technologies.
Extraphysical Medicine: Area responsible for the application of extraphysical / non-physical medicine.
Spiritual Extraphysics: Area responsible for uniting spirituality / spiritualism with extraphysical / non-physical. And the applications of extraphysical and non-physical in spirituality and spiritualism.
Socio-extraphysical: Area responsible for studying the applications of extraphysical and non-physical in society and the analysis of society in an extraphysical and non-physical way.
Bioextraphysical: Area of biology responsible for the study of extraphysical and non-physical life, in addition to its integration and interaction with biological life.
Cyberextraphysics: Area responsible for studying the interaction of extraphysical / non-physical with informatics, digital and virtual.
Nanoextraphysics: Area responsible for studying the applications of extraphysics and non-physics at the nanoscale.
Psionextraphysical: Area responsible for the integration of mind/consciousness with the extraphysical/non-physical, also used to refer to energy manipulation integration with the extraphysical/non-physical.

Technoextraphysical: Area of study of extraphysical technologies and their applications.

Aug 18, 2018Psionic Party Rise and Rise of Menteirism

Emergence and Rise of Menteirism

A short time ago, Guilherme Monteiro (Menteiro), began to make comedy, such comedy, ended up being baptized as “menteirismo”, the liarism is summarized in a mixture of retarded humor, positive humor, Brazilian humor, metaphysical humor and psionic humor, with a mixture of refutationism, and with influences from Chico Anysio, Lenny Bruce, Richard Pryor, Chespirito, George Carlin among others.

Menteirism focuses on being anti-Carlinist, because Guilherme Monteiro refutes several George Carlin phrases and concepts (most of George Carlin’s phrases and concepts, being considered as Anti-Carlin or Anti-Carlinist, of course, criticizing George Carlin in several points), refutationist, because he refutes several famous phrases, something that Guilherme Monteiro does very well. Anti-nihilist, due to the fact that Guilherme Monteiro refutes Nietzsche (or at least tries to). Lennybrucista-Pryorista, because Guilherme Monteiro is inspired by both Lenny Bruce and Richard Pryor, in addition to being Chavesista-Anysista, because he is so influenced by Chaves (Chespirito) and Chico Anysio.

Liarism also emerges as a social criticism at various points, such as black humor, refuting black humor using positivity, making social criticisms speaking the truth in a positive way, using both retarded elements and reverse psychology, and of course, using elements of comedy Brazilian to refute several stand-up comedians and American humor in general. Liarism also uses aggressiveness and various concepts of ad personam and ad hominem, I try more the use of ad personam, and being anti-conspiracyist, because it criticizes conspiracy and conspiracy theory at various points (based on enlightenment).

The liarism uses a lot of metaphysics, extraphysics and spirituality to make social criticism, so liarism is an evolution of humorous concepts and enabling the creation of a new type of humor in 4D and 5D. Thus, liarism can be seen as something totally new and innovative in the concepts of Brazilian and world comedy.

The liarism is also part of the RECOHU (Comedianist-Humorist Revolution) and the GGAMMEF Plan, and it can be part at the same time and not be part, because it is something created by Monteiro (Menteiro) and is totally independent of the Psionic Party and of the Psionic Movement.

Liarism also criticizes anonymism, a concept that basically boils down to hiding behind screens and using false identities on the internet, a common thing among conspiracyists and the like, roboticist transhumanism, because roboticist transhumanism is a form of control (anti-transhumanism). Liarism focuses on finding solutions to problems, always being above problems and above all else (solutionism). In addition to defending plurality, individuality, free consciences, and freedom of union and manifestation of people, which many conspiracyists are against, the union of people to end the conspiracy once and for all. There are also criticisms of psychopathism, a term used by Monteiro to refer to the psychopathic culture in which we live today and to the dominance of psychopaths in society, in addition to liarism defending empathy and empaths (empathism – culture of empaths).

As recent as liarism is, it is already growing and expanding very fast, on the internet and social networks, in addition to being developing very fast, by the way, however Guilherme Antonio Monteiro (that's me), said that because of more than lying is criticized or has haters, Monteiro said he doesn't care for haters, that the important thing is himself, refuting comedians and criticizing, besides of course talking about lying in any way.

November 9, 2018Psionic Party Rise of Psionicism and Vibrationalism in Brazil

Rise of Psionicism and Vibrationalism in Brazil

Psionicism is an intellectual movement / intellectual doctrine / intellectual method, contrary to transhumanism, which advocates the improvement of the human condition through the awakening of human consciousness, improvement of human vibrations and frequency, demystification of metaphysics and spirituality, unlocking of psionic abilities and people, as well as the spiritualization and enlightenment of society.

Psionicism has as its creator Guilherme Antonio Monteiro, also known as Guilherme Monteiro Universe or Menteirinho, the same creator of vibrationalism. Guilherme said that it took a long time to create both psionics and vibrationalism (an intellectual movement that focuses on improving human vibrations and frequencies and the development of ultra-vibrational technologies, for example: the vibrational identification system through energy signature and the vibrational medicine).

"I felt the need to create a movement opposed to transhumanism since I noticed several people on facebook afraid of human microchips and transhumanism, but then came the idea of me creating vibrationalism, which soon after I created psionics", said Monteiro. . "I also want to unite all awakened people, spiritual, starseeds, psionics, kinetics, metaphysicians not only from Brazil, but from all over the world, because since we are going to the fifth dimension, we need something that represents and voices all these groups, that's why I created vibrationalism and psionics, in addition to the idea of turning human beings into multidimensional beings and creating a vibrational identification system, I was based on what highly evolved beings (multidimensional beings) do." contemplates Monteiro. In addition to Psionicism and Vibrationalism there is Monteirianism, a doctrine created by Monteiro which is a doctrine based on his personal view of how psionicism and vibrationalism should be applied, but Monteiro has kind of left Monteirianism aside and is now fully focusing on vibrationalism and psionics and how to develop them.

In addition to psionicism and vibrationalism, there is national-psionicism (national-psionic/nazpsi) doctrine/ideology that advocates the creation of a totalitarian state for the application of psionicist and vibrationalist ideas, thus elevating people to the highest dimensions in a very fast, so much so that the “Nazpsi Gang” already exists, being formed by nazbols and people who sympathize with the Nazpsi.

October 29, 2018Psionic PartyLeave a comment on Social-Technocratic Manifesto

Social-Technocratic Manifesto

Social-technocracy is a concept of a scientific community where “everyone can do science”, anyone can contribute to the scientific community, as well as to the various existing scientific communities.

With the centralization and monopolization of the current scientific community, the need to open this scientific community is perceived, opening it up, democratizing and collectivizing it. Thus, preventing science from being in the hands of a few and those few being able to do what they want with science. In this way, several people will be able to contribute to the scientific community and there will be greater transparency and clarification on the part of the community.

Also the creation of several scientific communities is something that can contribute a lot to science and technology, because all people will be able to do science in some way, participating in the scientific community that they want or like, so the creation of alternative scientific communities is an excellent option as well, in the social-technocracy. So in science there will be greater diversity and plurality of subjects and styles of thinking. Focusing mainly on entrepreneurship, corporatism and mutualism, with everyone helping each other and focusing on great minds.

Social-technocracy also applies to schools, schools will also become a means of doing science, through scientific initiation, scientific studies, research development, dynamic classes, more flexible school hours, schools focused on individuality and each student, thus further strengthening the social-technocracy.

We must then take the means of science and technology, thus enabling social technocracy to become a reality and for all of us to be able to do science.

October 29, 2018

Vitória, Espírito Santo, Brazil.

Guilherme Antonio Monteiro

September 22, 2018Psionic PartyLeave a comment on The Vibrationalist-Intellectual Manifesto

The Vibrationalist-Intellectual Manifesto

The Vibrationalist-Intellectual Manifesto

By: Guilherme Monteiro, Murilo Santos, Matheus Gomes, Eduardo Henrique Reis

We came through this manifesto to declare the creation of Vibrational-Intellectualism, also known as Psionic-Vibrationalism. Whose itself is an intellectual movement, opposed to Transhumanism, which aims to improve the human condition in all aspects, through the use of ultra-vibrational technologies, mind power, consciousness power, waves, vibrations, psionic technologies and of sub-quanta. No need for microchips implanted in humans, nano robots or Transhumanism itself.

Our intellectual movement is based on the psionic's ideas, which are based on the power of the mind and the study of extraphysical phenomena. In the psychic, which is based on the mental powers of each one, in addition to the concepts of vibrations and sub-quantics, whose same, aims at matter as something manipulable so that everything vibrates and that everything has a vibration. What is special about Intellectual-Vibrationalism is that we are opposed to Transhumanism, human microchips and nano robots. For the less seek the enslavement and total control of people, in addition to taking away their creativity.

As a way of replacing Transhumanism, we of Vibrationalism-Intellectualism, aim at the creation of Ultra Vibrational technologies, whose same aim at identification by vibrations-consciousness, improvement and unlocking of the human mind through vibrations and quantum and sub- quantum In addition to the use of Psionic Technologies, which would in turn be an evolution of Ultra Vibrational technologies. So mind is over matter, since in Vibrationalism-intellectual, our focus is "mind over matter". Whose concept aims to unlock the powers of the mind and mental powers.

About Transhumanism, we saw that because Transhumanism does not have a movement to match, and it has several people who do not like it. We created the Vibrationalist-Intellectual movement. As a way to, at the same time oppose Transhumanism, be able to have an alternative to it. In addition to Intellectual-Vibrationalism being against human microchips, for example biochips, RFID chips, mondex chip and derivatives. For these microchips are forms of total control and total enslavement. In addition to the opposition to nanorobots, mainly those used in medicine and in "chemtrails", as they are a way of transmitting diseases and control, but which can be removed through magnetism, magnetic pulses, improvement of the immune system, among others. shapes. In addition to, in turn, being against Transhumanism. Because Transhumanism is a form of total control and is yet another way of enslaving humans.

So, in view of everything that has been said previously in this manifesto, we from Vibrationalism-Intellectualism propose the research and creation of alternative technologies to Transhumanism, such as ultra vibrational technologies and psionic technologies. In addition to unlocking the human mind through the use of ultra-vibrational, psionic, sub-quantic and consciousness. We, from Vibrationalism-Intellectualism, give our movement as finally existing.

Vitória, Espirito Santo, Brazil, June 08, 2018

Guilherme Monteiro, Murilo Santos, Matheus Gomes, Eduardo Henrique Reis, Intellectual Vibrationalism, Vibrationalism Brazil, Brazilian Vibrationalism, Psionic-Vibrational, Brazilian Vibrationalist Movement

September 19, 2018Psionic PartyLeave a comment on The future applicability of psionicism and vibrationalism

The applicability of psionicism and vibrationalism in the future

Psionicism and vibrationalism are both new concepts of technology and science, which can be applied in various ways in the future and in today's society, beyond the next generations.

The applications of vibrationalism and psionics in the future are the widest and most diverse, starting with medicine, which is vibrational-psionic medicine, which is a great advance for current medicine, from vibrational-psionic technologies, changes in human relationships, as the issue of empathy and telepathy. Leading up to an upcoming industrial, political and spiritual revolution.

We also have vibrational identification, which is a revolution in terms of location and identification systems, which, through the energetic signature and energetic trail, can greatly change society as we know it.

The conclusion we reached is that both psionics and vibrationalism have the widest and most diverse applicability in the future (and in the present as well) and can totally change humanity as we know it today.

September 17, 2018Psionic PartyLeave a comment on Ultra Organic – Montaukism

Ultra Organic – Montaukism

In addition to psionics, Montaukism has a particularity, which is the concept of ultra-organic beings, which is a concept that can be very useful in medicine, biology, organic chemistry, genetics, among others.

Ultra-organic beings are beings of organic life with total dominion over organic life, being able to produce their own food, reproduce asexually, autothorax respiration, resist extreme climates and even be immortal.

With the ultra-organic beings it will be possible to better study organic life, organic chemistry, among others. In addition to being able to use the ideas of ultra-organic beings to improve the human condition among others.

August 23, 2018Psionic PartyLeave a comment on Psionic Quanticism

Psionic Quanticism

Psionic quantumism, also known as quantum psionics or psionic-quantum psionics. It is a psionic theory, about the applicability of psionics (psionics/psionics) in quantum, computing and technology, in addition to proposing theorizing solutions for artificial intelligence, nanotechnology and physical implants. Replacing them with psionic, sub-quantum, psionic and vibrational technologies.

Psionic quantum aims to improve quantum physics and quantum mechanics, through psionic ideas and theories (Psionists/Psionicists), thus creating psionic physics, psionic mechanics, vibrational mechanics (vibrational) and sub-quantum mechanics, with the creation of metaphysical physics and metaphysical mechanics, with a focus on the scientific study of metaphysics. As well as psionic mechanics, studying psionics in mechanics, physics, and the effects of sub-quantum and vibrationalism on sub-quantum and mechanics.

August 21, 2018Psionic PartyLeave a comment on Proposals by Guilherme A. Monteiro

Proposals by Guilherme A. Monteiro

Education: Investments in research, more practical classes, meditation, metaphysics and psionics/kinesis classes, fewer hours of classes, more dynamic classes, better infrastructure in schools and incentives for writing and reading.

Health: Investments in vibrational medicine, vibrational identification, research investments in psionic medicine and alternative medicine, improvement of hospital infrastructure. Investments for the cure of psychopathism and narcissism.

Security: Investments in vibrational identification, carrying small arms for the capable population, prison re-education, improving border security, criminalizing conspiracyists, transhumanists, chipists, elitists and combating conspiracy, transhumanism, chipism and elitism.

Technology: Investments in ultra-vibrational and psionic technologies, focus on sub-quantum, ultra-vibrational, psionic, kinetic research. vibrationalist and enlightenmentist. As well as solving the problem of human microchips, nanorobots and transhumanism.

Defense: Protection of Brazil's borders and investments in militarism.

Internal politics: beginning of the psionic revolution, dissolution of the congress, hunt for elites, conspiracyists, transhumanists, chipists, elitists, pseudo-spiritual and spiritual totalists. Investments in espionage, nationalization of the means of production.

Foreign policy: spreading psionics and vibrationalism around the world, economic war with the EU and the US. Contain the spread and spread of transhumanism and contain conspiracy and transhumanism.

Economy: Investments in mutualism economy, materialization economy and resource-based economy and nationalization of the means of production, in addition to helping entrepreneurs in Brazil.

Telecommunications: Humorous Revolution in Brazil, criminalization of humorinegrismo, and investments in positive humor and menteirist humor. Improvement of telecommunications and investments in telecommunications and advertising.

August 7, 2018Psionic PartyLeave a comment on Why I Founded the Psionic Party

The Reason for Founding the Psionic Party

The Psionic Party was founded to unite the kinetic, psionic, metaphysical and spiritual community in Brazil, as well as increase the popularity of (psionic) kinesis and metaphysics in Brazil, thus elevating human beings to another level, a higher level, spiritually. , ethically, morally and humanly. Our Psionic Party is based on the civilizations of highly evolved beings, so much so that no matter how much they speak psionics or psionics, we know that these are all ways of referring to one thing, based on highly evolved beings, we aim to bring these ideas for practice, not only trapped in theory, but to be put into practice. The Psionic Party respects the laws of the universe, as well as aims to put them into practice here in Brazil, and ultimately on Earth.

The Psionic Party is not just limited to borders or rooms, the Psionic Party is for all people who have free consciences and who wanted to help humans evolve and awaken. Therefore, the Psionic Party belongs to all humans, lightworkers, multidimensional beings and true light spiritual entities. The Psionic Party aims at the global awakening, and the global planetary transition, not only of Brazil, but global. But we know that to do this, everything depends on people's individual consciences, and not on saviors or the like who seek to awaken people, after all, freedom comes from within, not from outside.

Now comes the primary reason for founding the Psionic Party, the primary reason for founding the Psionic Party was due to the growth of transhumanism, nanotechnology, human microchips among many others, as well as the collective awakening and spiritual struggle on earth. I then decided to found the Psionic Party, with the help of Vibrationalism, another clan of kinetics, thus, it was possible to found the Psionic Party. It is with great pleasure that I speak that the Psionic Party he defends the people who aim to end the controllers and free the Earth. The Psionic Party does not want to do what the current controllers do, but to free humans from this matrix and this control system, so that in the end, they return to what they really are, multidimensional beings and infinite beings.

The Psionic Party aims to humanize and change this current political system in Brazil, among many other proposals that are really good, and believe me, this is possible, if we just want to. So, finally, we end this control and this suffering that we went through for four to four years.

Long live the Psionic Revolution!

Guilherme Antonio Monteiro

Psionic Party Leader

July 25, 2018Psionic Party1 comment on Explaining Psionicism

Explaining Psionicism

Psionicism is a term often used to refer to the Psionic Movement (also called the Psionic Movement). However, this term has been used for some time, well before the Psionic Movement, and which it receives a new meaning.

Ancient Meaning: "Knowledge about psychic powers such as identifying people who have them as well as their different facets”

New Meaning: “The study and analysis of psychic, psionic, metaphysical and extraphysical powers. It is also used for the study of psionics, kinesis, metaphysics, extraphysics, sub-quantum, extra-quantum and ultra-quantum. It can also refer to Psionic Movement.”

However, with these new concepts/meanings. We can say that with the modernization and improvement of psionics, psionics, kinesis, extraphysical and metaphysical. In addition to updating and demystifying them. The Psionic Movement was one of the greatest advances in metaphysics, extraphysics, psionics and kinesis that could already happen, in addition of course, a great advance for science and technology.

Due to this fact, several types of Psionicism arise, such as the Example of Contemporary Psionicism, Futurist Psionicism, Classical Psionicism, Social Psionicism, Scientific Psionicism, among others. Being considered as an advance of the kinetics community (people with kinesis/psionic/psychic abilities) and for several other communities and areas of human knowledge.

Classical Psionicism: Psionicism before the Psionic Movement, also known as Classical Psionicism, treats psionics as something mystified, with magic and psionics being two different things, classical psionics also refers to the psionicism of role-playing games among other games and stories that feature the same, example the science fiction stories.

Contemporary Psionicism: Contemporary psionics is the improvement and updating of the concepts of Classical Psionicism, in addition to the modernization and updating of the same, in a scientific, rational way. Contemporary psionics seeks to study, theorize, prove and demystify non-physical events/phenomena (extraphysical, metaphysical, psionic, psychic, supernatural, among others). It can also be used to refer to Psionic Movement and the ideas of Psionic Movement.

Futurist Psionicism: It studies the possibilities of application of Psionicism in the future and its consequences and effects on the future of humanity in all scientific, social and technological aspects. It analyzes all currents of Contemporary Psionicism (Monteirianism, Murilianism, Montaukism, Intellectual Vibrationalism among others) and their application and consequences for the future.

Social Psionicism: Studies the effects of Psionicism on society and its consequences, social psionics is part of the philosophical and sociological applications in psionics.

Scientific Psionicism: Studies the applications and effects of psionics in science and technology. Scientific psionics boils down to the applicability of psionics (metaphysical, extraphysical, sub-quantum, extra-quantum, ultra-quantum, psionic and kinesis) in science and technology.

Cultural Psionicism: Studies the effects and consequences of psionicism on culture and its applications on the view of culture, cultural psionics is also part of the philosophical, philosophical and cultural applications in psionics.

Spiritual Psionicism: Studies the effects and consequences of psionics on spirituality and spiritual people and its applications to the view of spirituality.

Monteirian Psionicism: It studies psionicism in the view of Monteirianism and the applications of Monteirianism in the same.

Murilianist Psionicism: Studies psionics in the view of Murilianism and the applications of Murilianism in it.

Montaukist Psionicism: Studies psionics in the view of Montaukism and the applications of Montaukism in it.

Religious Psionicism: Studies the effects of psionics on religions and religious philosophies. Being the part of psionics with a focus on religions.

Geneticist Psionicism: Studies the effects and applications of psionics in genetics and geneticism, being the part of psionics with a focus on genetics and DNA.

Technological Psionicism: Studies the effects and applicability of psionics in technology. It is also part of the technological and scientific applications in psionics.

Monteirianismo: Monteirianismo is the set of ideas and concepts created by Guilherme Monteiro. That apply to various areas of knowledge. Monteirianism is a method of developing and applying psionics in a scientific, radical, immediate way, focusing on the study of metaphysics/extraphysics and the demystification of it in an immediate and radical way.

Murilianism: Murilianism is a set of ideas and concepts created by Murilo Maia Santos, which apply to different areas of knowledge. Murilianism is a method of developing and applying psionics in a scientistic, gradual, moderate, pacifist way with a focus on the study of metaphysics/extraphysics and demystification in a gradual and moderate way.

Montaukism: Montaukism is a current of psionics based on the Montauk Project, which applies to the development of psionics. Montaukism is a method of developing and applying psionics in an extremist and immediatist way with a focus on the total demystification of metaphysics and extraphysics.

Intellectual Vibrationalism: Intellectual-Vibrationalism is a current of psionics, which originated psionics, which focuses on the study of vibrations/waves and their use for technological and scientific applications to introduce the scientific study of metaphysics and extraphysics in a simple way. , Intellectual Vibrationalism being considered a proto-psionicism, because in addition to having originated contemporary psionicism, it is much simpler and didactic than psionicism.

LOG IN TO REPLY

Guilherme Monteiro Jr.
March 3, 2022 at 6:48 pm

I have posted here some of the things I have wrote over the years, feel free to write what you think about them and even rebut or even "debunk" then as well. I was having hypomania right now, so I decided to post it here already just for people know what kind of things I used to write over the years lol. Have fun.

LOG IN TO REPLY

Guilherme Monteiro Jr.
March 5, 2022 at 6:14 am

Credentials and expertise do not mean anything, they do not mean that the person is the supreme authority in the subject and that the person cannot be questioned nor criticized, what atheist zealots, skeptical zealots and scientific zealots do about that is very absurd and purely atheist fanaticism and purely scientific fanaticism. Credentials and expertise do not mean anything on the Internet, mainly when the person is an atheist zealot, skeptical zealot or a scientific zealot, like Bibi Bailas, Daniel Foschetti Gontijo, Dave Farina, Luciano Lobato, Sam Harris, Bill Nye, the ones on Quora and several others out there. As well as "pseudoscience" and such do not mean anything, most things considered as "pseudoscience" simply aren't studied enough or simply are outside of the realm of hard sciences, it is very simple, but atheist zealots, skeptical zealots and scientific zealots cannot understand that.

LOG IN TO REPLY

Guilherme Monteiro Jr.
March 5, 2022 at 6:18 am

It is very necessary to be a harsh critic of science and a harsh critic of atheism nowadays, we can't let scientific fanaticism and atheist fanaticism to win. That is the why a friend of mine who's an antiatheist created the r/antiatheism_2 and we are posting antiatheist theory and posts, because it is very necessary to fight new atheism, militant atheism, atheist fanaticism, atheist fundamentalism, totalitarian atheism and atheist extremism nowadays, we can't let them win, we must fight them until the end. As well as fighting militant scientism, militant rationalism, militant intellectualism, militant neopositivism and militant skepticism.

LOG IN TO REPLY

Guilherme Monteiro Jr.
March 6, 2022 at 6:29 am

It is also necessary to make an agenda to combat militant atheism, atheist fanaticism, militant scientism, scientific fanaticism, militant skepticism, skeptical fanaticism, antitheism and neopositivism. It has become very clear and necessary today. With the internet full of atheist fanatics, atheist extremists, scientific fanatics, scientific extremists, skeptical fanatics and skeptical extremists. It is necessary to fight them as quickly as possible before it is too late for that… We have to fight militant atheism, militant skepticism, militant scientism, antitheism and neopositivism as quickly as possible, before it's too late to do that, we have to fight them as violently and brutally as they treat everyone they meet who is not atheist, or antitheist or neopositivist.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 6, 2022 at 7:48 am

I am very antiatheist and very antiscience and that is okay. People should be free to be antiatheist, antiscience, antiskeptical, anti-antitheist, antineopositivist, antimaterialist, antirationalist, antiempiricist, antipositivist, postmodernist, spiritual, religious, critic of atheism, critic of antitheism, critic of science… And that is life, that is freedom for be whatever you want.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 6, 2022 at 7:51 am

And… When will you answer my comments here? I mean, I am waiting for that, and I hope you won't delete any of them, but rather give good answers for all of them and I can't wait for that. ^^

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 6, 2022 at 7:55 am

"Modus Trollerandi" is just a term for censor opposite views, opinions and perspectives

The so called Modus Trollerandi (coined by EU) is just a term created for censor opposite views, opinions, and perspectives. It is one of the most ridiculous things I have even read, even more than those people trying to classify "science denial", "denial/denialism", "antiscience", "pseudoscience", "conspiracy theories" and such, as well as "misinformation/disinformation" and "logical fallacies", and even "evidence" and "proof", those terms are very vague and very relative terms used by people to censor non-mainstream views, you can see that most of the parts of the so called "Modus Trollerandi" can be well used to classify people who posts mainstream information and such, mainly people who are so told to fight "science denial", "denial/denialism", "antiscience", "pseudoscience", "conspiracy theories" and such, as well as "misinformation/disinformation", "bullshit", "nonsense" and "logical fallacies". Those are just a bunch or neoliberals, capitalists, atheist zealots, militant atheists, militant "skeptics" and neopositivists despaired to censor and/or silence anyone who thinks different than them, and it must be countered, and if really see it very well, they also use the so called "modus trollerandi", but since they are mainstream they do not care about that, so yeah, the so called "Modus Trollerandi" is very relative just as the terms they use as well.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 6, 2022 at 7:58 am

We need of more harsh critics of atheism, antheism, science, secular humanism, scientism, neopositivism, positivism, materialism, rationalism, intellectualism, empiricism, skepticism, evidentialism, eliminativism and related concepts, it is very necessary nowadays and it is a must nowadays.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 6, 2022 at 1:58 pm

Being anti-science is not always a bad thing, sometimes it is quite necessary * Guilherme Monteiro Jr / ES

Being anti-science is not always a bad thing, sometimes it is something quite necessary, because being anti-science with a little criticism of science and a little philosophy/epistemology is something very necessary today, just as the criticism of science is necessary today. Today, the critique and combat against scientism, militant scientism, militant atheism, militant rationalism, neopositivism, militant "skepticism", atheist fanaticism, scientific fanaticism, antitheism, secular humanism, scientific evidentialism, militant nihilism, militant eliminativism, militant reductionism, atheist extremism, scientific extremism and the like. Sometimes being anti-science or being a "scientific" "denialist" does not automatically mean being ignorant, or being an obscurantist, or being anything like that, quite the contrary, it means being a critical person, with knowledge of philosophy, epistemology, post-science. modernism, post-positivism, post-empiricism, relativism, critical thinking and capable of understanding how knowledge, reason, rationality and reality are relative and subjective, and how it is necessary not to let the so-called "science" be placed as something absolute and immune to questioning and criticism, something that neopositivists, so-called "skeptics", antitheists (or atheist extremists) and militant atheists (or atheist fanatics) do and want everyone to accept absolutely, a science full of the dominant ideology and full of reductionism, nihilism, neopositivism, atheist fanaticism, atheist extremism, scientific fanaticism and scientific extremism, science controlled and dominated by neoposit ivism, "skeptical" fundamentalism, atheist fundamentalism and scientific fundamentalism, where anyone who is opposed or contrary to them is prohibited, being against science does not automatically mean being anti-vaccine or flat-Earthers, criticizing vaccines or criticizing astronomy (in the sense of criticism NASA, SETI and space programs) is something necessary today, they do deserve to be criticized and questioned, which is different from not wanting to get vaccinated or denying that the Earth is flat, as well as psychoatheism and neuroatheism (the use of psychology/psychiatry/neuroscience to legitimize militant atheism and "disapprove" or "delegitimize" religion/spirituality/esoterism/metaphysics) should indeed be criticized, but we should not completely deny psychology/psychiatry/neuroscience, but understand that religion/spirituality/esoterism/metaphysics are beyond the fields of these areas and are within the area of "spiritual sciences", where psychology/psychia tria/neuroscience can only explain the materialist-mental part of them and not "disapprove" or "delegitimize" them to promote militant atheism or neopositivism, which is why spiritual sciences and deistology/agnosticology are so necessary today. And don't forget that the hard sciences are limited to what is physical and material, hence the need for the development of spiritual sciences, extraphysical sciences, and deistology/agnosticology. Just as the hard sciences and scientific method can neither prove nor disprove the existence of gods, spiritual beings, postphysical/extraphysical/supernatural life forms, multiverses, religion, spirituality, esotericism, metaphysics, extraphysical and the like. That's why the criticism of so-called "science" (or scientism or neopositivism) is so necessary today and being anti-science is not always something that bad, but something necessary and something that must be done today, especially in this period. of militant atheism, antitheism, neopositivism, militant "skepticism", secular humanism, militant scientism, atheist fundamentalism, "skeptical" fundamentalism and scientific fundamentalism.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 6, 2022 at 5:20 pm

Fact-checks are a form of censorship and fact-checks are biased toward liberalism, atheism and mainstream/official narratives, that is it, same way with Google results and websites like Quora, RationalWiki, Wikipedia, Skeptical Science, Big Think, Facebook, Instagram, YouTube, Reddit, TikTok… The Internet is a very toxic place to be, and it is very sad to see this insanity named "Internet of Things" taking over the world, as well as the other insanity named "Gig Economy". They are very insane ideas and they prove we live in an insane world, same way atheist fundamentalism, skeptical fundamentalism, rationalist fundamentalism, evidentialist fundamentalism, anti-pseudoscience fundamentalism and scientific fundamentalism as well, but since they are "mainstream" and "official" they are seen as fine. I hate this world and this world is only getting worse, proving progress is purely relative.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 7, 2022 at 5:58 am

And yes, religious people and spiritual people can be deep thinkers, thia notion that religious/spiritual people can't be "deep thinkers" is purely antitheist and militant atheist propaganda (yes, "scientific" studies can be used as propaganda and it is not "antiscience" nor "science" "denial" to say that). Religious/spiritual people can be trained to be deep thinkers, as well as harsh critics of science, atheism, materialism, skepticism, rationalism, neopositivism, antitheism, scientism, evidentialism, psychoatheism/neuroatheism and such things. Critical thinking, deep thinking and thinking as a whole, as well as rationality and logic, are relative and subjective to the experiences, realities and worldviews of the people in question, so yes, religious/spiritual people can be deep thinkers, mainly if they are trained to be like that and even more if they are harsh critics of science, atheism, materialism, skepticism, rationalism, neopositivism, antitheism, scientism, evidentialism, psychoatheism/neuroatheism and such things.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 8, 2022 at 7:00 am

"Post-truth" is not necessarily a bad thing, actually, post-truth is actually a good thing, because it reminds us all that truth, as well as facts and proofs, are relative and subjective, and we should accept the so post-truth as a good thing and part of what we are nowadays. Same way with the so called "toxic positivity", we should also accept toxic positivity as a good thing and part of what we are nowadays, a little of toxic positivity and a little of tragic optimism is not a bad thing at all, and we need to understand that. And also understand that rationality/irrationality and logic/illogic are relative and subjective as well, and it is okay, what can be irrational/illogical for someone to believe/think might be rational/logical for someone to believe (like religious/spiritual/esoteric things), so yeah, it is very relative and everything is relative. Same way with the terms "bullshit" and "nonsense", what can be "bullshit"/"nonsense" for a person might not be "bullshit"/"nonsense" for another. So yeah, it is very relative and subjective.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 8, 2022 at 7:03 am

The so called "toxic" positivity is not always a bad thing, and people should realize that. A bit of "toxic" positivity and a bit of "tragic" optimism are not that bad. And "toxic" positivity united with "tragic" optimism can be a good way to turn humans into a species of highly evolved beings and of advanced beings as well.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 8, 2022 at 7:05 am

Marxism is neither "pseudoscience" nor "pseudophilosophy", any more than communism/socialism is. This is all neopositivist and reactionary academicist stuff that wants everyone to follow neopositivism and "academic/intellectual/scientific neoliberalism", just that. This is why the fight against neopositivists (which also includes militant atheists, militant scientist, militant "skeptics", antitheists and militant rationalists) is so necessary today. We have to fight this fight as quickly as possible and protect religion, spirituality, esotericism, metaphysics and the like. As well as combating abuse and misuse of terms such as "pseudoscience", "pseudophilosophy", "bullshit" and the like. And also religion, spirituality, esotericism and metaphysics/extraphysics are neither "pseudoscience", nor "pseudophilosophy", nor "bullshit"… Just as Marxism and socialism/communism are not these things either. It is necessary to combat the abuse and misuse of terms such as "pseudoscience", "pseudophilosophy", "bullshit" and the like. As well as combating neopositivists (which also include militant atheists, militant scientisticists, militant "skeptics", antitheists and militant rationalists) as well.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 8, 2022 at 9:30 am

I am gonna venting here, since I think it is a good place for do it, and I hope that you (Jason Resch) will answer my venting and write something about here, anyway, I am simply done with those neopositivists, atheist zealots, scientific zealots and militant "skeptics" on the Internet telling a lot of contradictory things and keep using of "scientific studies" to promote their own opinions and beliefs, as I often see that a lot in Portuguese, English, Spanish, French, Arabic and Russian (languages that I often used/use to research things over the Internet), it simply makes me completely sick, like I have read some things in a website named "Anxietycentre.com" telling a lot of crap about anxiety and such, saying that "anxiety is not genetic because it is not scientific" and "most anti-anxiety medicine are placebo or give a lot of negative effects" and yet I did some research on Google and it showed that both of those statements are controversial, same way with that guy, Luciano Lobato, denying mental illnesses and telling a lot of crap about mental illnesses, and when I do some search on Google it shows mental illnesses actually exist and they have a "scientific status" and even "scientific evidence" for them, without mention what people like Bibi Bailas, Daniel Foschetti Gontijo, Sam Harris, Richard Dawkins, Bill Nye and Dave Farina actually do, I am simply done with those scientific zealots and neopositivists trying to legitimate what they think/support and confuse people over the Internet, and I am also done with people like Bibi Bailas saying "science is not made by opinions" when we clearly see science is indeed made by opinions, I am simply completely sick of that and it is making me completely confused and sick. The so called "science" is just like politics, economics, religion, spirituality, philosophy and such things, it is no different than that, and this insanity named "the Internet" shows It very well, I am simply completely sick of seeing those people saying a lot of crap about science and using of the so called "scientific studies" to legitimize what they think/support and to confuse people online, mainly people who are not atheist zealots, scientific zealots, militant "skeptics" and neopositivists. Neopositivism, as well as militant atheism, militant scientism and militant skepticism also lead into the so called "quackery", "modus trollerandi" and "logical fallacies" they love to talk about, it is no different than that, and how here I can have a little bit of voice, I decided to write this here, and about the neopositivism thing, it also lead into "quackery" for aristocratic, then economical, reasons, same way with the so called "classical" "pseudosciences" (like flat Earth and antivax) lead into "quackery" for economical reasons. Neopositivism, militant atheism, militant scientism and militant skepticism are no different than what the so called "classical pseudosciences" actually do, and the Internet, mainly social media like YouTube, Reddit, Quora, Facebook, Instagram and even Google shows that. It is very sad to live in this insane world we are nowadays, and I seriously hope people will be able to realize what I am saying, and also, what those neopositivists actually do in calling what they disagree/disbelieve/dislike "pseudoscience", "science denial", "antiscience", "bullshit", "nonsense", "irrational", "pseudophilosophy", "mumbojumbo", "schizophrenia", "delusional", "mental illness", "logical fallacies", "anecdotal evidence/experience" and such terms also shows that, those terms are purely relative and subjective, and it is okay to be "antiscience" or a "denier of science" as well as most neopositivists are "deniers of philosophy", "deniers of mental illnesses", "deniers of soft sciences", "deniers of afterlife", "deniers of religion", "deniers of spirituality", "antireligion", "antispirituality", "antiesoteric" and so on, as well as irrationality/rationality are relative to the experiences of the person in question, logical fallacies are often not fallacious at all but rather reasonable heuristics or the first step to deal with a complex problem, often alleged “pseudoscience” are just not studied enough or are outside the realms of hard sciences, and “nonsense”/”bullshit” are relative terms about what the person think and feel, and “anecdotal evidences/experiences” are not all bad and they can be reliable sometimes, without mention reliability is relative sometimes, and terms like “mumbojumbo” and “superstition” are relative and they can be used for a lot of things (as well as for attack atheism and antitheism), and “schizophrenia” and “mental illnesses” are a form of ableism and they are like “religious/spiritual people needs help” and it is offensive to people who actually have schizophrenia and mental illnesses, and “delusional”/”delusion” is a relative terms in this case, outside of psychological terms, delusion is relative, because it depends of the experiences and mindset of the person in question to determine what is delusion or what is not. This simple. Sorry for writing this long text here, but I seriously felt I need to write about that. And I am also done with leftists being militant atheists and such, and they should overcome this militant atheism and stop supporting militant atheism, militant scientism, militant skepticism, militant materialism and neopositivism as well. And yes, I am more calm now and thank you for allowing me to vent on your website, and reminding that science must be criticize and criticism of science is okay, as well as I wrote in my other comment about “being antiscience is not always bad”, thank you for allowing me to write it on your blog and I am waiting for your answer to my comment here.

Guilherme Monteiro Jr.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 8, 2022 at 6:37 pm

I have just remade a meme about militant atheism, militant scientism and neopositivism that said “Pray as much as you like… Only science can save us” and then I made it more “realistic, and here is it http://web.archive.org/web/20220309002031/https://ifunny.co/picture/study-and-think-as-much-as-you-like-only-medical-gi8zhFgN9 “Study and think as much as you like… Only medical sciences can save us…” Now it is more accurate and more neopositivistic, militant atheistic and militant scientificistic. Feel free to rebut this meme as well as the original meme here. You have this liberty here as well.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 8, 2022 at 6:40 pm

I am sorry for spamming your website with comments, but it is only of the few places I can do that on the Internet amd that I am sure someone will actually read it. Anyway, as I said before, I have Asperger’s syndrome and bipolar disorder, so it explains a lot about what I actually do and act here as well.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 9, 2022 at 9:22 am

I simply hate how the Internet is filled with double standards, like in the case of Vicky Vanilla and me (Guilherme Monteiro Jr.), Vicky Vanilla, a famous atheist satanist, can say whatever he wants about religion/spirituality and even make a lot of mock and offensive and derogatory videos and statements about religion/spirituality without being cancelled, while if I (Guilherme Monteiro Jr.) do a simply statements agaisnt militant atheism and antitheism, I am cancelled and I tons of militant atheists, atheist zealots, atheist extremists and antitheists cancel me, tell a lot of crap about me, bash me, mindfuck me and still call me “religious intolerant” while Vicky Vanilla, that openly commits religious intolerance and antitheism people say anything and still support it. The Internet has double standards when it comes to religion/spirituality, if it is made by atheists/antitheists it is fine but if it is made by antiatheists/anti-antitheists it is not fine. People also have those double standards, and I completely hate it, the Internet and people are biased toward atheism (mainly militant atheism, atheist fanaticism, atheist fundamentalism, totalitarian atheism, state atheism and atheist extremism), antitheism and misotheism, and it is very clear now, secularism as it exists today will always lead to atheism, antitheism and misotheism, and now it is very clear. Without mention how people from websites like “Universo Racionalista”, “Deuses e Homens”, “ATEA”, “Revista Questão de Ciência” and such can say a lot of purely atheist extremist, antitheist and misotheist things without being bashed, nor criticized, nor cancelled, but if I (Guilherme Monteiro Jr.) say something against atheism or antitheism I am bashed, criticized and cancelled.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 9, 2022 at 12:30 pm

One cannot deny what Putin is doing in Russia and the atrocities he is doing in Russia. It has to denazify Russia and return to RSFSR about an anti-Putin (or anti-Vatnik), anti-capitalist, anti-neoliberal and anti-NATO government, and make China go back to being Maoist socialist and try to restore the USSR and the Warsaw Pact as far as possible. And that it is not state atheist either, and that it is either secular, or pluralist, or state agnostic (or agnostic) and that combats militant atheism and neopositivism as a whole. Sometimes I get between that the RSFSR/USSR should revert to an agnostic and ultra-communist state government (or even democratic socialist or hardline Stalinist), as well as making China go back to being Maoist and spreading communism around the world. Or even the return of the Russian Empire to spread the monarchy all over the world on a system just like the Anunna System (monarchy with theocracy and economy completely based on community) but adapted to human societies and make the whole world into a monarchic world with the System Anunna-Human and turn the Middle East into an Anunnaki State with a dynasty of people who are close to the Anunnaki and who are able to interact with the Anunnaki directly. That’s what you can have bipolar disorder and Asperger’s syndrome. And of course, in the second, worshiping the Anunnaki or the gods of their respective regions/realms/empires and seeking the creation of the Anunna Empire of Ki or the Anunna Imperial Authority of Ki in a way that gradually adopts the Anunna culture to what the world was like. before or what the world should be before or even a confederation of kingdoms/empires under an anunna-human flag for the anunna-human Ki. And in the first, there are times I defend divine communism or even anunnocommunism (anunna communism) as well. Ukraine is indeed a bourgeois fascist neoliberal capitalist dictatorship, the same for the European Union, the United Kingdom, the United States, Brazil, Russia in part, China and virtually every country in the world. Only with what I said in the other comments, with either everyone becoming a communist (democratic socialist, hardline Stalinist, divine communist or anunnocommunist) or becoming a monarchy à la system anunna. It is the only way to end this bourgeois fascist neoliberal capitalism that dominates the world and destroys the world from politics to mass media, popular culture, the Internet and "science" (neopositivism, militant scientism, militant skepticism, secularism militant, militant rationalism, militant intellectualism, militant materialism, and militant atheism). Police-prison fascism and judicial fascism are quite common in countries such as Ukraine, the European Union, the United Kingdom, the United States, Brazil, Russia, China and virtually every country in the world. Hence the need to fight police-prison fascism and judicial fascism, as well as the fight against bourgeois fascist neoliberal capitalism that defends neopositivism, militant scientism, militant skepticism, militant secularism, militant rationalism, militant intellectualism, militant materialism, militant atheism, xenospecism, theospecism, popular-cultural fascism, racism, xenophobia, speciesism, antitheism, secular humanism, scientific evidentialism, and human supremacism.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 9, 2022 at 12:31 pm

Only with a socialist/communist/anarchist revolution in Brazil and geopolitically articulated in Latin America and even in the world for Brazil to get out of this situation, and unfortunately this is what we see today. Only by articulating ourselves geopolitically at a Latin American or global level to get out of this and make Brazil into a socialist/communist/anarchist country as I have said in my other comments here on the Revolutionary Workers' Front blog. And we also need revolutionary theorists and revolutionary thinkers to start thinking about the laws and constitution of socialist/communist/anarchist revolutionary Brazil beyond Latin America and the world as a whole. Besides that we need revolutionary theorists and revolutionary thinkers to think about the revolution in the 21st century on a global scale and also to theorize how to deal with new technologies and how to control a possible "technological singularity" and how to prevent AI from taking over the world too . Besides of course, fighting militant atheism, militant scientism, militant skepticism, antitheism and neopositivism as well. And of course, also, not forgetting, the fight against racist, imperialist, speciesist, xenophobic, misotheist, antitheist, neopositivist, xenospecist, theospecist, demonsist, kratosist, ragnarokist and deicist popular culture, and the mass media as well. And not forgetting police-prison fascism and judicial fascism as well. Mainly because the police are fascist, prisons are fascist and justice is fascist, at least within the neoliberal capitalist world. And of course, the fight against capitalism, neoliberalism and liberalism as a whole as well. And as I could not forget, we also need the creation of a plan for the re-industrialization of Brazil and the creation of cutting-edge industry and massive investments in education, the same for all socialist/communist/anarchist Latin America and for the socialist/communist global world. /anarchist as a whole too. And the creation of a space program for the colonization of other planets and the creation of the study/research project on multiverses, metaphysics/extraphysics and other dimensions as well, through the post-empirical sciences and developments of much larger and larger particle accelerators. of cutting-edge experiments capable of putting hypotheses/theories related to the multiverses, metaphysics/extraphysics and other dimensions into practice. In addition to the development of spiritual sciences, extraphysical sciences, supernatural/extranatural sciences and the search for gods, spiritual beings and postphysical/extraphysical life forms through agnosticology/deistology, and also the development of conscientiology, spiritology, esoterology, divinology , spiritual psychology, parapsychology and the like as well. And the development of technoquantumism, extraphysicalism, divinialism, soulism and post-space-time technologies as well.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 10, 2022 at 6:55 am

And yes, people have the right to believe what they want, because reality is relative, as is evidence/proof, ignorance/knowledge, rationality/irrationality, logic/illogical, illusion/non-illusion and delusion/non-delusion are relative and subjective, and people should realize this and understand the relativity of reality and existence, so people have the right to believe what they want, of course, as long as it is respectful and consistent with the environment and socio condition - cultural, socio-economic, socio-political, religious-spiritual and psychological-mental of the person in question. And of course, as I couldn’t forget, a person can believe whatever they want as long as what they believe is also consistent with the person’s experiences and mindset. The same to be respectful and consistent with the socio-cultural, socio-economic, socio-political, religious-spiritual and psychological-mental environment and condition of the person in question.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 10, 2022 at 9:36 am

The Internet (social media and most search engines) are very biased towards one socio-political and socio-religious narrative. That is funny how the Internet is so biased towards capitalism/liberalism and towards atheism (mainly militant atheism, atheist fanaticism, atheist fundamentalism, totalitarian atheism, atheist extremism and antitheism) and neopositivism. I have been writing a lot of criticisms of atheism and neopositivism, and most social media and even Google itself look like to be so crazy trying to censor all of that, meanwhile social media and Google do literally nothing for countering people who literally post militant atheist, atheist extremist, totalitarian atheist, extreme antitheist and extreme neopositivist things. While a big part of my criticisms are considered as “hate speech” by most social media and Google just for I say that militant atheists, atheist zealots, atheist extremists and antitheists (as well as militant atheism, atheist fanaticism, atheist extremism and antitheism) must be countered, most social media and Google allow atheists and antitheists to post very hateful things against religion/spirituality and even atheist extremist and totalitarian atheist things against religion/spirituality, besides those companies try to do everything they can do delegitimize people who counter atheism and antitheism by posting a lot of very biased articles and “studies” in order to legitimize militant atheism and antitheism while attack anyone who opposes militant atheism (or atheism in general) and antitheism. That is nonsense what they do, and it is even worse than what happens on 1984, it looks like we are already entering into a full TPV (The Political Virus) totalitarian atheist takeover in the whole world, thanks to the Internet, mainly to social media and Google, and if you read my other comments and texts about it, like the one I made about Vicky Vanilla and the Double Standards of the Internet on religion/spirituality, you will understand me well. It is just very sad what we are entering nowadays, and there’s nothing much things we can do about it, since most religious/spiritual people don’t care about fighting militant atheists and antitheists, and when they do, they do not go far enough, besides religious/spiritual people are unable to have a religious/spiritual unity for fighting atheism/antitheism, it is a shame, while atheists and antitheists are able to strongly unite themselves and use of their atheist fascism and totalitarian atheism to bash and cancel anyone who disagrees with them or who is not an atheist fascist and a totalitarian atheist.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 10, 2022 at 1:35 pm

We live in a world where it is okay to be a militant atheist, antitheist, fanatic atheist, totalitarian atheist, fundamentalist atheist or even an atheist extremist, militant skeptic, skeptical fanatic, skeptical extremist, militant rationalist, rationalist fanatic, rationalist extremist, militant scientist , scientific fanatic, scientific extremist or even neopositivist, but if you make any criticism or questioning of atheism, antitheism, scientism, skepticism, rationalism and neopositivism, you are censored, canceled and still considered as a “religious bigot”, “anti-science” and “denialism” and still has its critics and its questions considered as “pseudoscience”, “anti-science”, “denialism”, “delusion”, “schizophrenia”, “mental illness”, “superstition”, “mumbojumbo”, “intolerance religious” and “hate speech”, and that has to change as soon as possible before it’s too late…

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 10, 2022 at 3:33 pm

That is funny how nowadays people keep writing about “How to Debate a Science Denier”, but no one writes about “How to Debate an Atheist Zealot”, “How to Debate a Militant Atheist”, “How to Debate a Neopositivist”, “How to Debate a Scientific Zealot”, “How to Debate a Militant Scientificist”, “How to Debate an Antitheist”, “”How to Debate an Atheist Extremist”, “How to Debate Scientific Extremist”, “How to Debate a Militant Skeptic”, “How to Debate a Skeptical Zealot”, “How to Debate a Skeptical Extremist”, “How to Debate a (Scientific) Skeptic”, “How to Debate a “RationalWikian”” and such things. It shows that how our world is very biased towards atheism, antitheism, skepticism, scientism, and neopositivism and most of people are unable to do anything about that. And it is very sad to see what this world is becoming, and Google and social media (mainly Quora, Reddit, Facebook, Instagram, TikTok and YouTube) are helping it a lot. I hate Google, social media and the Internet, they really want everyone to become atheist, antitheist, (scientific) skeptic, scientificist and neopositivist, and at the same time becoming against antiatheism, anti-antitheism, antiskepticism, postmodernism, antipositivism, relativism, religion, spirituality, esoterics, metaphysics/extraphysics and related. I really hate what this world is becoming and I really would like if I (Guilherme Monteiro Jr.) had more voice over the Internet and could actually do something for change this insane world and this world where people are being forced to give up their faith and beliefs for become atheists and neopositivists as if atheism and neopositivism weren't "ideologies" (as they say) but "facts" (as they say), and anyone who opposes it is called "science denier" or "antiscience" when they aren't, and also any criticism of science and even any criticism of atheism, antitheism, skepticism, scientism, and neopositivism is being called as such (science denial and antiscience) when they openly aren't. This world is insane and sadly it looks like it is gonna be hard, since no one is willing to change that and I am alone in that.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 11, 2022 at 4:37 am

We live in a world where in a side we have "science denial" and "scienceblind" and in the other side we have neopositivism, scientific fundamentalism, atheist fundamentalism and (scientific) skeptical fundamentalism, and people are unable to see it and to understand how both sides are equally bad and how "science" should not be "denied" nor even been taken in fundamentalist ways to a level to force everyone to become atheist neopositivists and militant atheists as well as do not allow any criticism of science or criticism of atheism. Both sides are equally bad and people should realize that, but it is okay to "deny" "science" since it means criticism of science and criticism of atheism, or if it means being a religious/spiritual/esoteric person, or even being a postmodernist as well.

The atheist bias (militant atheist and antitheist), the neopositivist bias and the neoliberal bias of social networks, search engines, the Internet and the mass media is something that must be fought, criticized and questioned, as it is something that deserves yes, having all the possible criticisms and that people cannot be forced to become atheists (militant atheists and antitheists), neopositivists and/or neoliberals, so it must be fought, criticized and questioned just like atheism itself (militant atheism and antitheism), neopositivism itself and neoliberalism itself.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 12, 2022 at 4:19 pm

The Ishtar Gate is only of the very few theological references I can have about the Anunnaki, despite I really would like someone to talk about the Anunnaki, the Anunna Empire, An's Heaven and the Anunnaki State as well, it would be very cool for me, I am slowly returning to being an anunnakist, mostly like an agnostic anunnakist, and that is being very good. Intelligence, thinking, rationality, logic, knowledge, evidence, proof… All those things are relative and subjective, and they often do not mean nor prove anything, such as scientific evidence doesn't prove nor mean anything, people can have the faith they want, and yes, atheism, antitheism, scientism, neopositivism, skepticism and ideologies in general (mainly political ones) are also "religions", at least in the belief sense and in the practical sence, everything is religion, as well as everything is cult and everything is spiritual, energy, vibrations, physical, extraphysical, material, extramaterial, delusional, illusionary, true, false, relative, absolut, subjective, objective, rational, irrational, natural, extranatural, supernatural, scientific, unscientific, pseudoscientific, technological, primitive, political, ideological and philosophical, that is it, it is the way you perceive the world and everything. As well as the gods are everywhere, as I saw Utu in the sun reflect of window on the floor of the room I was in the other house we have and I was able to see Anu in the wind passing through the room and Enki while I was drinking water here, that is it, the gods are also everywhere, and it is a matter of perception and of experience. Thanks for the Anunnaki gods I was able to realize the world and everything, I am feeling very well now and yes, it might be my Asperger's syndrome and my bipolar disorder, but yet, I am feeling very well and I would create an Anunnakist church here in my state if I could. I am still agnostic, despite now I understand what the Anunnaki and gods are now, and I am feeling very well now. Thank you Utu for that, I have a lot to thank you, lord of the sun, justice and of truth, I won't forget this day. And I wish more people will have this same experience as mine and learn the same as I learned today. The Anunnaki and the gods are amazing. Everything is everything, and everything is everything you want it to be, it is the way you perceive it and understand it according to your perceptions and experiences. As well as the Anunnaki and the gods are everything, and you understand ir according to your perceptions and experiences. And I wish more people will be able to realize that nowadays and in the near future because it is very necessary nowadays, about everything, about the Anunnaki and about the gods.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 12, 2022 at 4:20 pm

Spiritual things, religious things, esoteric things and metaphysical/extraphysical things such as religion, spirituality, esoterics, metaphysics/extraphysics, supernaturality/paranormality, faith, NDE, astral projection, lucid dreaming, spiritual energy (and related), souls/spirits, mediumship, spiritual experiences, afterlife, existence of gods, celestial beings, angelic beings, spiritual beings and extraphysical/post-physical lifeforms, existence of spiritual dimensions, existence of spiritual worlds, and all the things related to them are outside the realm of hard sciences and empirical sciences, they are of the realm of the spiritual sciences, esoteric sciences, religious sciences, extranatural sciences, supernatural sciences, paranormal sciences, extraphysical sciences or related names; of course that empirical sciences can determine things like "brain activity" and things happening on the material/physical/natural level, but not beyond that, it is very clear, that is the why things told to be "secular" (like atheism, scientism, skepticism, materialism and political ideologies) can often have the same effect as the religious/spiritual/esoteric/metaphysical ones, but they can't replace them completely, because it gets into the subjective realm, since the experiences of the spirit/soul are subjective and relative and they change according to each person, very similar happens with rationality, thinking, logic and such things called "rational" and "logical". As I said in the other comment here about The Ishtar Gate and about the Anunnaki and the gods being everywhere and about everything is everything you want it to be, the religious/spiritual/esoteric/metaphysical things are just like that, religious/spiritual/esoteric/metaphysical people can also be deep thinkers and critical thinkers, because deep thinking and critical thinking are also relative and subjective, it is a matter of training and practice. And also, about the whole "pseudoscience" thing, "pseudoscience" is a bad category, because it can include everything that is non-mainstream and that is outside the realm of empirical sciences and hard sciences, as some people do with social sciences, political sciences and humanities, and also because of what I said early in this comment. And about the whole "bullsh1t" and "nonsense" thing, yeah, those terms are relative and subjective and they depend of the emotions, beliefs and views of the person in question; and about "delusion", delusion, outside of psychological terms, is relative and subjective, since everything can be seen as "delusion" depending of how the person see it, the same is with "self-deception", and about the whole "irrational" and "illogical" stuff, yeah, rationality/irrationality and logic/illogic are relative, so one can say that spiritual things, religious things, esoteric things and metaphysical/extraphysical things are rational and logical while empirical things and neopositivist things are irrational and illogical, it is this simple, and evidence/proof are also relative, as well as scientific evidence doesn't prove nor mean anything as well. Anyway, I just did this comment because I felt I should do that and for help my previous comment about The Ishtar Gate and about the Anunnaki and the gods being everywhere and about everything is everything you want it to be.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 13, 2022 at 8:57 am

Scientific results and scientific studies shouldn't be taken "literal", very similar to religious texts and religious books, science and religion are literally the same on that. They share the same characteristics on that, antitheism/neopositivism/scientism and religious fundamentalism are literally the same, sadly most of people are unable to realize that and understand that. Philosophy and thinking are required in both, and yes, philosophy and thinking are relative and subjective, and antitheism/neopositivism/scientism show it very well on the Internet.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 14, 2022 at 12:24 pm

About religion, spirituality, esoterics, metaphysics and intuition, yes, They can be rational and logical as well, religious/spiritual practices as well as faith are one of the most logical/rational things that exist, because one wouldn't believe in something without having any logical/rational way to explain it to others, as well as it is also an empirical pratice as well, not actually like "hard sciences" and the so called "empirical sciences", but it is also empirical, logical and rational practices in a plural epistemological way of seeing it. And yes, logic and rationality are relative and subjective as well, as I told in other comments here. Religious/spiritual/estoric/metaphysical things are outside the realm of hard sciences and empirical sciences, that is the why science fail to study about them, you have to study them in their own way, scientific evidence does not prove nor mean anything, and yes, it is possible to say that atheism, antitheism, “rationalism”, “skepticism”, scientism, neopositivism and materialism are irrational and illogical, mainly the militant and fanatical versions of them, so it is very relative, everything is very relative on that. Intuition can be one of the most rational things that exist, if you train it well and if you improve it to be good and effective enough, same way for you religious/spiritual/esoteric/metaphysical practices as well, the problem nowadays is that we live in a society of atheist fanaticism, scientific fanaticism, “skeptical” fanaticism and materialist fanaticism where they try to disprove religion, spirituality, esoterics, metaphysics and intuition by any possible means, some even use “simple” things to do that, that is something very absurd most of the time, as you can see on Quora, social media and in the top 3 results on Google, that is the why it must be countered, as well as atheism, antitheism, “rationalism”, “skepticism”, neopositivism and materialism. Everything is relative and subjective, and it is not hard to realize that and defend that. I think I have said enough here, and feel free to answer this when you can.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 14, 2022 at 1:02 pm

Soft sciences, including social sciences, philosophy, metaphysics, political sciences and humanities, and spiritual sciences, including theology, esoterology, spiritology, evidence-based spirituality, conscientiology, agnosticology, deistology, divinology and extraphysics, are scientific in the sense they want to seek for the true knowledge about men, society, politics, religion, spirituality, esoterics and metaphysics. But of course they are not “scientific” in the sense they are like hard sciences, such as physics, chemistry, biology and such areas. But they are still scientific in their own way, that is the why the concept “pseudoscience” is a bad category and problematic category, same way with the definition of “scientific” and “evidence-based” by neopositivism, militant atheism, antitheism and scientism, because they are actually limited and restricted as well, scientific evidence is very limited as well. Soft sciences and spiritual sciences can be empirical and evidence-based practices as well, same way for being rational/logical practices like religion, spirituality, esoterics and metaphysics. That is the why we have to counter neopositivism, militant atheism, antitheism and scientism as well. But the thing is to promote those views and understandings as well as of my previous comments in this blog of Always Asking, as well as in The Ishtar Gate and in Frente Revolucionária dos Trabalhadores (Revolutionary Workers Front).

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 14, 2022 at 6:35 pm

Atheism is a religion, as well as militant atheism, antitheism, skepticism, scientism, neopositivism, rationalism, nihilism, materialism and related, they are religions because they can also behave like the so called "organized religion", of course with some differences, but still with the same structure and with different dominations and groups. Atheism is a religion because it can lead people to behave like fanaticals, zealots, fundamentalists, totalitarians, and extremists. Atheism is a religion because of the whole state atheism thing that happened in the USSR and still happen in PRC and so many atheists want to install worldwide under the name of "secularism". Atheism is a religion because it can also have its own theory and philosophy, as well as atheism is also united with a lot of beliefs, such as militant atheism, antitheism, skepticism, scientism, neopositivism, rationalism, nihilism, materialism and related. Atheism is indeed a religion, and it should be treated as one, where its militants, fanaticals, zealots, fundamentalists, totalitarians, and extremists, that are a majority on the Internet and are literally everywhere on the Internet, should be treated as how the religious versions of them actually are. Atheists are no different than religious people and spiritual people, the difference is that they believe in militant atheism, antitheism, skepticism, scientism, neopositivism, rationalism, nihilism, materialism and related. Atheism can acts and behaves literally like a religion, just see the number of atheist organizations, "skeptical" organizations and "scientific" (neopositivist) organizations out there and you will understand how it is. Most Internet atheists fight the religious and the spiritual doing the same things they claim religious/spiritual people to do and religion/spirituality to do. And sadly, most of people are unable to realize that.

I have just wrote that because I strongly felt I should write that. Now Jason, feel free to write what you think about that and if you agree or disagree with this text.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 15, 2022 at 9:00 am

I don't know if I should write this at first, but I feel I really should write that here. About the whole "harsh critic of atheism" and "harsh antiatheist" thing, I am only both things, harsh critic of atheism and a harsh antiatheist, as well as a harsh critic of science/scientism and a harsh antiscience/antiscientificist, and also a harsh critic of neopositivism and a harsh antineopositivist, more for a question of "needing" than for a question of "bigotry" or anything like that. It is simple, there was a time I used to be very antirightist, very antineoliberal and very anticapitalist (I am still one, but not much as before), but with the time I was de-radicalizing myself about that, when I realized there are lots of antirightists, antineoliberals and anticapitalists out there and even doing struggle better than I did/do. Same way I used to be very antiabrahamic, but with the time, when I started seeing more antiabrahamics over the Internet, I de-radicalized myself. And now, I am very antiatheist, very antiscientificist and very antineopositivist, and the answer is simple, we live in times where atheism, scientism and neopositivism are on rise worldwide, so, when we start having even more antiatheists (anti-antitheists included), (critical) antiscience/antiscientificists and antineopositivists, I will de-radicalize myself about that and I will start working on myself as well. So, it is very relative, the day when more people become antiatheists, anti-antitheists, (critical) antiscience/antiscientificists and antineopositivists as I am, I will, eventually, de-radicalize myself and become inactive on this are. I am writing that because I feel it is necessary to avoid some militant atheists, atheist zealots, atheist fundamentalists, totalitarian atheists, atheist extremists, antitheists, scientificists and neopositivists to keep saying "Guilherme Monteiro Junior always promoted "discrimination" against atheists" and such things, when I clearly didn't, we need to fight atheism (mainly militant atheism and new atheism), antitheism, scientism (militant scientism), and neopositivism nowadays, as well as the others I said like rationalism (mainly militant rationalism), skepticism (mainly militant skepticism), nihilism (mainly militant nihilism), and such. So, it is just a matter of time until I de-radicalize myself and de-militantize myself about this topic. I hope you all understand what I mean and help me with that and with what I said about fighting atheism (mainly militant atheism and new atheism), antitheism, scientism (militant scientism), and neopositivism, rationalism (mainly militant rationalism), skepticism (mainly militant skepticism), nihilism (mainly militant nihilism), and such nowadays.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 16, 2022 at 11:38 am

People like Mario Bunge show that people like me (Guilherme Monteiro Jr.) are necessary in this version, despite I would like there was someone like me, Guilherme Monteiro Junior, who would be literally like Mario Bunge in the question of criticisms and such, making public, massive and harsh criticisms to atheism (mainly to militant atheism, atheist fanaticism, state atheism, totalitarian atheism, atheist fundamentalism and atheist extremism), antitheism, nihilism, analytical philosophy, science, scientism, scientific skepticism, scientific realism, scientific evidentialism, materialism, reductionism, neopositivism, positivism, antimentalism, anti-postmodernism, objectivism, police-prison fascism, deicidism, kratosism, ragnarokism, xenospeciesism, theospeciesism, misotheism, anti-afterlife (afterlife denial), anti-LGBTQI+, anti-OTMSN+, rationalism, empiricism, debunkism, debaterism, irreligion, abrahamism, popular culture, social media, the Internet, mass media, search engine, imperialism, capitalism, neoliberalism, liberalism and related, besides criticisms to the concepts of "pseudoscience", "pseudophilosophy", "antiscience", "science denial", "mumbojumbo", "bullshit", "nonsense", "logical fallacies", "scientific evidence", "evidence", "scientific consensus", "scientific status", "schizophrenia", "psychosis", "superstition", "delusion" and related, and also being a harsh supporter and theorist of monteirism, extraphysicalism, extranaturalism, extramaterialism, anunnakism, postmodernism, philosophical feminism, existentialism, LGBTQI+ philosophy, OTMSN+ philosophy, esotericism, hermeticism, vibrationalism, divinialism, extraphysicism, post-spacetime, extrascience, Anunnaki System, deistology, agnosticology, esoterology, spiritology, divinology, conscientiology, sattology, spiritual sciences, metaphysics, extraphysics, extraphysical mechanics, extraphysical sciences, panpsychism, solipsism, post-empirical sciences and related. And writing a lot of papers and books about those, translating them into all possible languages (at least Portuguese, English, Spanish, French, German, Italian, Dutch, Russian, Arabic, Swedish, Hindi, Japanese, Chinese, Polish, Hebrew, Korean, Vietnamese, Thai, Indonesian, Sankrist, Turkish, Kurdish, Greek, Romanian, Persian, Urdu, Punjabi, Ukrainian, Catalonian, Basque, Irish, Afrikaans, Nahuatl, Mayan, Quechua, Aymara, Guarani, Mapuche, Tupi, Tupi-Guarani, Aramaic/Syriac, Assyrian, Babylonian, Akkadian and Sumerian) and getting famous and popular worldwide.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 16, 2022 at 6:13 pm

I hate "freethought" and I am a harsh critic of "forethought", freethought is just a fancy name for a concept/ideology that promotes rationalizations of the dominant ideology, atheist fundamentalism, militant atheism, scientific fundamentalism, militant scientism, nihilistic fundamentalism, militant nihilism, rationalistic fundamentalism, militant rationalism, skeptical fundamentalism, militant skepticism and so on. The so called "freethought" nowadays is more life "free thinking thought (or thought free from thinking)", and that is it, it is basically a rationalized version of the dominant ideology (neoliberalism and capitalism), together with a lot of ideologies, like materialism, nihilism, physicalism, scientism, atheism, antitheism, empiricism, rationalism, nihilism, positivism, neopositivism and such, besides rejecting the notions of relativism and postmodernism, so yes, freethought is an ideology, very similar with critical thinking. Both, freethought and critical thinking are purely crap created by rationalize the dominant ideology, that is it. Despite religious/spiritual/esoteric people and theists can also be deep thinkers and critical thinkers as well. But freethought is a shame, even more shame are the ones who support freethought or who claim to be "free thinkers" when they actually are "thinkers free from thinking." We need more harsh critics of atheism, science, scientism, materialism, skepticism, nihilism, positivism, neopositivism, rationalism, freethought... Even more we need this kind of people nowadays and it is becoming very necessary nowadays.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 16, 2022 at 6:15 pm

I hate "freethought" and I am a harsh critic of "freethought", freethought is just a fancy name for a concept/ideology that promotes rationalizations of the dominant ideology, atheist fundamentalism, militant atheism, scientific fundamentalism, militant scientism, nihilistic fundamentalism, militant nihilism, rationalistic fundamentalism, militant rationalism, skeptical fundamentalism, militant skepticism and so on. The so called "freethought" nowadays is more life "free thinking thought (or thought free from thinking)", and that is it, it is basically a rationalized version of the dominant ideology (neoliberalism and capitalism), together with a lot of ideologies, like materialism, nihilism, physicalism, scientism, atheism, antitheism, empiricism, rationalism, nihilism, positivism, neopositivism and such, besides rejecting the notions of relativism and postmodernism, so yes, freethought is an ideology, very similar with critical thinking. Both, freethought and critical thinking are purely crap created by rationalize the dominant ideology, that is it. Despite religious/spiritual/esoteric people and theists can also be deep thinkers and critical thinkers as well. But freethought is a shame, even more shame are the ones who support freethought or who claim to be "free thinkers" when they actually are "thinkers free from thinking." We need more harsh critics of atheism, science, scientism, materialism, skepticism, nihilism, positivism, neopositivism, rationalism, freethought… Even more we need this kind of people nowadays and it is becoming very necessary nowadays.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 17, 2022 at 9:26 am

We need more harsh critics of freethought and harsh criticisms of freethought, as well as we also need of more harsh critics and harsh criticisms of atheism, antitheism, science, scientism, neopositivism, positivism, materialism, nihilism, empiricism, rationalism, skepticism, scientific evidentialism, scientific realism, eliminativism, anti-religion, anti-gods, anti-spirituality, anti-postmodernism… Yes, we need more of that, being against freethought is okay (same as being antifreethought) since you have a philosophical and epistemological basis for that, and if you understand how the so called "freethought" rationalizes the dominant ideology (capitalism and neoliberalism) and promotes militant atheism, militant skepticism and militant scientism, as well as being antiscience, antiatheist, anti-antitheist… We need to criticize freethought, as well as we need to criticize atheism, antitheism, science, scientism, skepticism, neopositivism… We need to do this now and we can't give up doing that while we can. Most of the so called "freethinkers" are just a bunch of neoliberal capitalists who rationalizes the neoliberalism and capitalism and supports militant atheism, militant skepticism, militant scientism and neopositivism. And we must criticize them and oppose them. That is one of the reasons we need more harsh critics and harsh criticisms of freethought, atheism, antitheism, science, scientism, neopositivism, positivism, materialism, nihilism, empiricism, rationalism, skepticism, scientific evidentialism, scientific realism, eliminativism, anti-religion, anti-gods, anti-spirituality, anti-postmodernism…

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 17, 2022 at 11:34 am

Some of the concepts I wrote that show how thinking, rationality and logic are relative and subjective.

Monteirian Freethought, also Spiritual Freethought, Religious Freethought, New Freethought, Metaphysical/Extraphysical Freethought, or Non-Atheist Freethought, thought unrestrained by deference to atheism, antitheism, scientism, materialism, scientific skepticism, neopositivism, or related, especially in matters of science, reality, spirituality and religion, and being based on religion, spirituality, esoterics, metaphysics, and extraphysics.

Monteirian Critical Thinking also Spiritual Critical Thinking, Religious Critical Thinking, New Critical Thinking, Metaphysical/Extraphysical Critical Thinking, or Non-Atheist Critical Thinking, the objective analysis and evaluation of an issue in order to form a judgment without being based on atheism, antitheism, scientism, materialism, scientific skepticism, neopositivism, or related, but rather critical towards them, and being based on religion, spirituality, esoterics, metaphysics, and extraphysics.

Monteirian Rationality, also Spiritual Rationality, Religious Rationality, New Rationality, Metaphysical/Extraphysical Rationality, or Non-Atheist Rationality,
the quality of being based on or in accordance with reason or logic, and being based on religion, spirituality, esoterics, metaphysics, and extraphysics.

Monteirian Logic, also Spiritual Logic, Religious Logic, New Logic, Metaphysical/Extraphysical Logic, or Non-Atheist Logic, the process of using one's mind to consider or reason about something, and being based on religion, spirituality, esoterics, metaphysics, and extraphysics.

Monteirian Thinking, also Spiritual Thinking, Religious Thinking, New Thinking, Metaphysical/Extraphysical Thinking, or Non-Atheist Thinking, the power of the mind to think, understand, and form judgments by a process of logic, and being based on religion, spirituality, esoterics, metaphysics, and extraphysics.

Monteirian Reason, also Spiritual Reason, Religious Reason, New Reason, Metaphysical/Extraphysical Reason, or Non-Atheist Reason, the power of the mind to think, understand, and form judgments by a process of logic, and being based on religion, spirituality, esoterics, metaphysics, and extraphysics.

I think it is already enough to see how thinking, rationality and logic are relative and subjective, I would elaborate more, but the ones who understand what I mean will elaborate them even more.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 18, 2022 at 10:45 am

Believing in God, gods, spiritual beings and in extraphysical/supernatural lifeforms is not the same as believing in Santa Claus, the main point of difference is that belief in God, gods, spiritual beings and in extraphysical/supernatural lifeforms is built based on your own personal experiences, on your spiritual experiences, on your worldviews, on your way of living, on your spirituality and so on, meanwhile belief in Santa Claus, as well as belief in other "popular culture" things is not. It is just like the difference between believing in God, gods, spiritual beings and in extraphysical/supernatural lifeforms and believing in Flat Earth, no one has experienced that Earth is flat in a spiritual/religious/esoteric way, at least not in a way that most spiritual experiences are actually about, same way about Santa Claus and popular culture things. It is not "childish" to believe in God, gods, spiritual beings and in extraphysical/supernatural lifeforms, actually, it is one of the most rational and logical things that exist, as well as faith, spirituality, religion, esoterics, metaphysics/extraphysics and supernaturality/paranormality/extranaturality are also included on that. But the problem is that atheists, mainly militant atheists and atheist zealots, as well as antitheists, "skeptics", "rationalists", scientificists and neopositivists cannot realize that and deny that. And things like the existence of God, gods, spiritual beings and extraphysical/supernatural lifeforms, as well as faith, spirituality, religion, esoterics, metaphysics/extraphysics and supernaturality/paranormality/extranaturality are outside the realm of the so called "hard sciences", they have their own realm, which what I call "spiritual sciences" and related terms. So yeah, believing in God, gods, spiritual beings and in extraphysical/supernatural lifeforms is not the same as believing in Santa Claus, and it is not hard to realize and understand that.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 24, 2022 at 2:52 pm

Well, I don't know if James Palmer is going to read this comment, but whatever, I will write even with that. I would like to ask James Palmer to write long comments about what he thinks about all of my comments, a massive overhaul of all my comments on this website/blog and then feel free to agree with them or even disagree with them, rebut them or even debunk them. I will let James Palmer to do it not for a matter of defy/challenge him, but rather open the discussion of the themes and subjects I brought here. I don't know if James Palmer is an atheist or not. But I will allow him to say whatever he wants about my comments, and to understand how bipolarity (bipolar disorder) actually is and act over people.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 26, 2022 at 11:49 am

As an agnostic now, after all the spiritual, religious, and divine experiences I've been through. As well as the experiences I had with the Anunnaki gods and with my friends who had contact with my Anunnaki, and my own spirituality. I can conclude that every agnostic must have a little faith and doubt, and not get caught up in nihilism, militant atheism, antitheism, militant "skepticism", scientism, neopositivism, "rationalism", "free thinking", in empiricism and the like, I won't talk much about them because I've talked about them many, many times. The agnostic himself must be able to think on his own and be able to create his own way of thinking and living based on his experiences, whether gods exist or not, only agnosticology and the spiritual sciences to determine this, just as a person can choosing to have a connection with some god or not, everything is very relative in this matter, there are many chances that gods exist, and there is a difference between you just believing in gods and you living and experiencing them. And this is what many religious and atheists get confused about. Atheism and agnosticism are indeed religions and should be included as religions, as well as neopositivism, scientism, rationalism, empiricism, nihilism, antitheism… Everything is very relative in this matter, what is objective or what is that it is not objective does not matter, everything becomes relative and subjective in this matter, including rationality, logic and thought itself. Maybe I'm not the best at talking about it. But I know that whoever understands me will elaborate what I am writing in a better way. My bipolarity and my autism helped me a lot to see and understand a lot, and my sentences saved in Quozio (The Internet Archive and Archive-Today) show this well. The main issue is, can a person believe what he wants based on his own experiences, his experiences are his evidence, and yes, this is evidence, especially in the religious-spiritual aspect, as many have already said about it, spirituality based in evidence and spiritual sciences, for example. That's why we need agnosticology and the spiritual sciences today, as well as the criticism of atheism, the criticism of skepticism and the criticism of science, as I've been talking about for a long time. My gods leaving me was one of the best things that happened to me, because now I'm able to understand everything I've written so far, especially what I've written in this text/comment. As well as understanding my autism, my bipolarity and my life and existence. People should be encouraged to be religious and spiritual, as well as being agnostic and critical of atheism, antitheism, skepticism and science, but that's up to everyone. And I hope that someone who thinks like me will develop what I just talked about and turn it into a book on agnosticism, agnosticology and the spiritual sciences.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 29, 2022 at 1:32 pm

"I've already shown how to criticize irreligion and combat irreligion, now it's just people supporting me and putting my work forward. And I also showed that the so-called "irreligion" is also a belief system and an ideology, and militant atheism, materialism, neopositivism, scientism, antitheism, secular humanism, secularism, rationalism, skepticism and the like show this well. And we must fight irreligion through the spiritual sciences, agnosticology/deistology, and evidence-based spirituality." – https://archive.is/CLnUG

"I am a harsh critic of irreligion, mainly of militant irreligion, irreligious fanaticism, irreligious fundamentalism, irreligious fascism, irreligious totalitarianism and irreligious extremism, and I promote criticism of irreligion, and I promote anti-irreligion sentiment." – https://archive.is/Ao6h2

"Irreligion is also religion. And it is not hard to spot that by using the same logic as for say that apolitical is also political. "Irreligion = Religion" as well as "atheism = theism", "apolitical = political", "aideological = ideological", and "aphilosophical = philosophical"." – https://archive.is/6ePpy

"Excellent how this article shows the human stupidity, hypocrisy and dishonesty of the US, the West and the Global North. Exactly what this article is about. And yet they (USA, West and Global North) hear those who are not like them called exactly what they are, and criminal media and criminal "popular" culture show this well. We live in a period of insanity where insanity has become "normal" and "normality", where capitalism-neoliberalism is the ideology of the West and the Global North, and "irreligion" (militant atheism, antitheism, militant skepticism, secular humanism, neopositivism, scientism, materialism, militant rationalism, anti-pseudoscience militancy, scientific evidentialism… Which are also religions, such "irreligion" is religion the same as being apolitical is being political) has become the state religion of the West and the Global North. We must question and fight against capitalism-neoliberalism as soon as possible, we cannot give up. We need to make FRT-PCTB as famous as possible, and so do my comments. We can not give up. We need to fight for the world communist revolution and the

World Socialist Republic as well. Capitalism-neoliberalism as well as militant irreligion must be fought and criticized, as both work together. Militant irreligion, which includes militant atheism, antitheism, militant skepticism, secular humanism, neopositivism, scientism, materialism, militant rationalism, anti-pseudoscience militancy, scientific evidentialism, and the like, is no different from neopentecostalism and the new age movement, both three are three. heads of the same being, or being less speciesist, three points of the same triangle. And we must fight and criticize the three. And yes, we need the RSFSR/USSR back as soon as possible. As well as the creation of the URSAL and the World Socialist Republic!" – https://pcrtbrasil.blogspot.com/2022/03/a-morte-da-europa-e-o-nascimento-de-uma.html?showComment=1648581013180#c4090065268873963530

Tell me what do you think about those statements and feel free to agree with them or rebut/debunk them if you want, as well as all the comments I have made there as well.

LOG IN TO REPLY

Guilherme Monteiro Jr.

March 30, 2022 at 7:20 am

THE CENTRAL PROBLEM OF SCIENTIFIC DISSEMINATION IN BRAZIL AND IN THE WORLD * Carlos Paulo Viturino / BA
THE CENTRAL PROBLEM OF SCIENTIFIC DISSEMINATION IN BRAZIL AND IN THE WORLD

More and more we are in a world with more technology and more and more advanced means of communication, the means of advertising and communication with people are more and more advanced and connecting people even more, and along with that, we see a growing increase of neoliberal ideology and ideologies that go hand in hand with neoliberalism, such as the famous positivism (neopositivism) and militant atheism.

More and more people come with this idea that science is something "neutral", "apolitical" and "aideological", technocrats increasingly reinventing their technocracy in order to be accepted in neoliberal-capitalist society, we also see a great suppression of leftist groups by the technocrats, who today pass themselves off as "scientific promoters" and people who claim to be fighting the famous "pseudosciences" and "scientific denialism".

I want to make it clear that the objective here is not to defend astrology, or homeopathy, or quantum mysticism or anything like that, but to make the revolutionary and necessary critique of what we call the "technocratic renaissance" or "technocratic rise of the 21st century" that is this massive upsurge of technocratic, neopositivist and militant atheist ideas disguised as a simple and innocent "scientific disclosure".

Science, like all technocracy, militant atheism and neopositivism-scientism, are made by man for man, therefore, they cannot be neutral and neither "apolitical" nor "aideological", wanting to deny all political influence. and economic by the use of neopositivism and scientific knowledge to legitimize the exploitation of workers and to legitimize the radicalization of atheists through militant atheism and religious/spiritual people through the response to militant atheism is something that shows how political and ideological is that question.

Just as “classical” pseudosciences such as astrology, homeopathy, flat earth and anti-vaccination promote quackery for economic reasons, neopositivism (including scientism and militant atheism or neo-atheism for some) promotes what we might call quackery for aristocratic, hence economic, reasons. , which in practice is a quackery that involves more issues of ideology and politics than a quackery that involves health issues, but as the latter does not involve health issues, it is ignored by the vast majority.

More and more, several technocrats and neopositivists treat the social sciences, philosophy and humanities, the so-called soft sciences, as if they were merely matters of opinion and those that go against technocracy and neopositivism are automatically labeled “pseudophilosophy”, “pseudoscience” among others, the use of the terms “pseudoscience”, “pseudophilosophy”, “scientific denialism”, “anti-science” among others is at the same level that identarians use terms such as “racism” and “machismo” for any criticism or opposition to them.

The central problem of scientific dissemination in Brazil and in the world, but perhaps, with a certain aggravating factor in Brazil, is the issue of neopositivism, technocracy, scientism and militant atheism, in addition to several other issues, but we could summarize all this by neopositivism and militant atheism, which increasingly leads people to fear being critical or opposed to them and being canceled out with terms like “pseudoscience promoter”, “pseudophilosophy promoter”, “scientific denialist”, “antiscience” among others, besides of course, promotions of neoliberal ideology disguised as “scientific” views, such as liberal authors such as George Orwell and Hannah Arendt and theories such as the famous “horseshoe theory”.

Of course, the objective of this article is not to deny science or all scientific knowledge, on the contrary, it is to enable us to discuss and criticize science in the way we criticize society and the world in which we live, to criticize militant atheism, scientism and neopositivism nowadays is something necessary, criticism of science and the scientific method are indeed necessary and are a duty for revolutionaries, without criticism of science, we have exactly what technocrats and neopositivists want. Calling us “scientific denialists” and “anti-science” for our criticism shows what they want us not to say to people, especially to the most popular layers.

Scientific dissemination, or technocratic dissemination or neopositivist dissemination for some, has always been, is and will be ideological, political and partial, always benefiting some side, especially the side that makes the dissemination, we must be aware of the advancement of technocracy and of solving the problems of capitalism with “technical solutions”, today, and especially today with the Internet and advanced means of communication, to criticize the neopositivism and technocracy is a duty of all revolutionaries, as today the technocratic outreach is focused on “classical” pseudosciences and on religion/spirituality, and tomorrow it will be focused on revolutionaries and those considered “radical” and “extremist” by technocrats.

To solve the central problem of scientific dissemination, the issue is the direct and continuous criticism of neopositivism, scientism and militant atheism, as well as the direct and continuous awareness of revolutionary issues related to the technocratic question and the notion that science is not something neutral, neither apolitical nor ideological, but made by men for men and under the influence of men's ideologies, as Paul Feyerabend himself assures in "Against the Method"; so, it is to be revolutionaries always and always to see and criticize the world around us and the world in which we live.

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Comment what you think/feel about this article as well, Jason, I think it is worth of your comment.

https://observatorioproletarios.blogspot.com/2021/11/o-problema-central-da-divulgacao.html

LOG IN TO REPLY

Guilherme Monteiro Jr.

April 4, 2022 at 5:04 pm

I hate Iraq, Unug/Uruk, and Mesopotamia. Because nor Iraq, Unug/Uruk, nor even Mesopotamia were Anunnaki "colonies", they were completely made by humans and controlled by humans, the Anunnaki already had left humans when Mesopotamia was created, and the Anunnaki aren't semitic nor they are Sumerian, they are gods and they are Anunnaki, their own species, one can say they're Sumerian, from a materialist-positivist point of view yes, they are Sumerian, but spiritually-religiously they aren't Sumerian but Anunnaki. And I hate how those Iraqi nationalist and Mesopotamian nationalist profiles on Instagram that look like to support the "Anunnaki" actually only support restoration of Mesopotamian/Uruk and nothing else. They aren't Anunnaki and they do not represent the Anunnaki. As well as me, Guilherme Monteiro Junior, also Dumugian An-Nammu, do not represent the Anunnaki, no one on Earth can represent the whole Anunnaki species and the whole Anunnaki/Anunna Empire, just the Anunnas themselves can do that. Nor even me as Dumugian An-Nammu is an Anunnaki, I'm a human, a human with strong connection with the Anunnaki, or who had connection with the Anunnaki at this point, and who probably are/were their children in a long past and in a past life, but I am not here for discuss about that, I am very agnostic by now and I no longer can talk with them and I lost all my connection with them as well. I am not an Iraqi nor a Mesopotamian simper as Brazilian_Estophile, I can say that I was almost like him, but I am not like him at this point. I still support the Anunnaki State and the whole Anunnaki Revolutionary Front thing most as a form of push my reforms forward than for believing in the Anunnaki itself (very similar to Rurik II from TNO with the Kingdom of Rus, except I support state agnosticism instead of state atheism). As I said before, the Anunnaki State is a last resource I have, while I can't fully support it. I still support the FRT-PCTB completely and I am full loyal to the FRT-PCTB. And yes, I will try to become the most agnostic as possible while I can, since my connection with the Anunnaki and my spirituality are completely gone by now (4 of April of 2022), and I simply do not know what to do anymore. I hope you all understand me and I will do my best for enjoy my life while I can and I say more. It is better to be an agnostic as I am than a militant atheist, yes, I say that. I am a Spinoza-like and Gleiser-like agnostic, despite I have my own thoughts, and I seriously disagree and dislike with militant atheism and antitheism. And also, I do not like Iraq and Mesopotamia as you might think I would do. No, I actually hate Iraq and Mesopotamia and I have no interest for them, without my connection with the Anunnaki, Iraq is just a country like the other Middle East countries, and Mesopotamia is just an ancient country and its culture is not interesting for me anymore. I just see Iraq and Mesopotamia as I see any other country around the worst, by simply saying. I would like to fully forget all the things I have done about Iraq and Mesopotamia, despite I learned a lot with the whole Iraqi and Mesopotamian things. But right now, it is no longer interesting for me. I will now focus on the FRT-PCTB affairs and on the whole World Socialist Republic affair thing. I will do my best for do not simping any other country like Iraq or Mesopotamia anymore and I will do my best for fight for the FRT-PCTB, for the World Socialist Republic and for socialism/communism too. I am very tired for forcing myself to be a religious/spiritual person and right now I am very agnostic, despite I seriously disagree and dislike militant atheism, antitheism, neopositivism and I am also a harsh critic of atheism, antitheism, neopositivism and even a harsh critic of science and scientism as well. I am already treating myself as I can and I am trying all the best for help my bipolar disorder and my panic disorder, and I will also try to solve the issues with my parents and make them to understand me for once and for all, as well as I will try to become more active on here, FRT-PCTB and I will stop trying to pretend to be an Anunnaki version of Salih Mirzabeyoğlu just because I found him on TNO and I found the flag of the State of Grandsublime cool and his blog and posts about the State of Grandsublime cool and even interesting. I will also try to stop stressing about what people post and do online, as well as things people do about videogames, movies, series and other popular culture shits, since almost no one cares about that and I also shouldn't care about that, or at least, I shouldn't care about those things and only focus about myself and about what I write, and I think and, I do. And I want to stop thinking about popular culture and alternative history and do other things about my life nowadays. Such as putting more effort on the FRT-PCTB and on my university. And I will also try to focus myself more on the criticism of atheism, antitheism, neopositivism, science and scientism, as well as in the criticism of capitalism, neoliberalism and rightism. That is what I had to say and I hope I will be well soon, that is it and I hope you all understand me by now.

LOG IN TO REPLY

Guilherme Monteiro Jr.

April 7, 2022 at 1:29 pm

I felt like posting this here. Take a look on this lol

Aaron M
1 star
11/16/2021

name aaron minch im separate from you and people because your all carnally minded and its death but to be spiritually minded is life and peace and its sinful to think the way the world thinks and your carnal minds are enmity against god for it is not subject to the law of god neither indeed can be so you that are in the flesh cannot please god but me im not in the flesh no more im in the spirit and the spirit of god dwells in me forever and im spiritually minded and have life and peace inside me as long as i live and there is therefore now no condemnation for me because im in Christ Jesus and the law of the spirit of life in Christ Jesus made me free from the law of sin and death and god knows my heart and thoughts not you and no man in this world and you and my mom and everyone are the enemies of the cross of christ whose end is destruction whose glory is in your shame whose god is your own belly who mind earthly things my conversation is in heaven as long as i live for i look for my savior my Lord jesus Christ im troubled on every side yet not distressed and i look to the things that are unseen as long as i live because the unseen things are eternal but the things that are seen are temporal and i want to be alone with god in quietness and peacefulness away from the world and distractions and confusions from people and the world so i can worship god in spirit and in truth abiding in jesus and his words praying in faith as long as live and jesus is all need want and have forever not you and no man in this world and his presence goes with me and he gives me rest and i trust alone in jesus christ and i trust no one in this world and im not lucky im blessed everything have is because of gods grace and favor and i will never mur mur complain about anything i will be blessed grateful and thankful as long as i live and im separate from sinners and the world my kingdom is not of this world i have a home eternal home in heaven with god forever where i belong and im on my way home to spend eternal life with jesus christ in heaven forever where i belong when i die and im jesus sheep i hear his voice and i know him and he knows me and i follow him and he has given me eternal life and i will never perish neither shall any man pluck me out of his hands and god knows my heart and thoughts not you and no man in this world im separate from sinners and the world and im separate from smokers cussers blasphemers fornicators drunkards idolaters and i avoid strife and vain babbling empty constant worldly talk and chatter and empty discussions like god said to be separate in the bible wherefore i come out from among all of you people and i touch not the unclean thing and im separate saith the lord almighty like god said in the bible and i avoid arguing bickering like the bible says because i have a personal loving relationship with my heavenly father it causes pain to my unity and peace and joy that god gives me but will never take away my peace and joy of eternal life that god has given me through jesus christ by the power of his holy spirit living in me and im in fellowship with jesus christ and communion with the holy spirit and i reject people who cause divisions within the body of christ after a second warning and have nothing more to do with such people i am the body of christ and i stay away from people who sow discord and i live a quiet and peaceful life in all godliness and honesty like god wants me to and i live peaceable and harmony with others like god said in the bible and i will never be unequally yoked together with unbelievers because righteousness and unrighteousness have nothing and common just as light and darkness are opposites and i have received the righteousness of god through my faith and trust in jesus christ and im saved by gods grace through my faith and trust in jesus christ and the gift of god is eternal life through jesus christ our Lord and im on my way home to spend eternal life in heaven with sweet holy jesus forever when i die where i belong i rejoice in the lord always not in man for he is the god of my salvation and i have forsaken everyone and everything for jesus name sake because jesus gave me eternal life and the flesh is unsaved carnally minded no holy spirit child of satan and spirit saved spiritually minded child of god indwelling of the holy spirit according to gods words in romans 8:9 KJV Holy Bible Paul has just urged the Corinthians to open their hearts to him again. Now he turns to a direct command: that believers in Christ not be yoked with unbelievers. The imagery of the “yoke” brings to mind the rigid harness used to keep livestock locked together and pulling in a consistent direction. The Old Testament used a form of the word to forbid mating cattle of different species (Leviticus 19:19). The Law also forbids harnessing together an ox and a donkey to plow a field (Deuteronomy 22:10). The point of this phrase will soon become clear. Those in Christ are something other than those who are not in Christ. They are not the same–spiritually–and should not be locked together into any kind of binding relationship. Paul begins to ask a series of questions to show the absurdity of a believer in Jesus being “unequally yoked” with an unbeliever. Paul asks: what cooperation can there be between virtue and wickedness? Those in Christ have “become the righteousness of God” (2 Corinthians 5:21). Those outside of Christ continue in their status as unrepentant, lawless sinners. The two cannot–must not–be joined together. To do so makes as little sense as trying to join light and darkness in fellowship. It can’t be done. As soon as the light arrives, the darkness must vanish. It’s essential to realize Paul is not saying believers should never associate with unbelievers, at all (1 Corinthians 5:9-10). Believers should continue to live and function in the world, which includes contact with unbelievers (1 Corinthians 10:25-26). He has written to the Corinthians previously, though, not to sue each other in pagan courts of law (1 Corinthians 6:1-11), not to join themselves sexually to temple prostitutes (1 Corinthians 6:12-20), and not marry unbelievers (1 Corinthians 7:39). Rather, Scripture’s teaching here is that Christians must not enter into binding, partnering agreements with non-Christians. Context Summary Second Corinthians 6:14-18 begins with Paul’s command to the Corinthians not to be ”unequally yoked” with unbelievers. Light and darkness cannot be in fellowship. Christ and Satan cannot work together. Christians are God’s temples on earth since His Spirit lives in them. That’s why they must separate themselves from any kind of formal, binding relationship with unbelievers. Paul references several Old Testament Scriptures to show that believers in Jesus must separate themselves from being ”yoked” to unbelievers since God is their Father and lives among them. Chapter Summary This passage appeals to the Corinthians not to miss the day of salvation. Paul insists that he and those who work with him have done nothing to keep anyone from believing in Christ. He points to the evidence that he has been a true apostle and representative of Christ and asks the Corinthians to open their hearts to him again. He commands them not to harness themselves to unbelievers since Christ can have nothing to do with Satan or darkness. God lives in them through the Holy Spirit, so they must separate from everything that is opposed to God. 2 Corinthians 6:14-18 King James Version 14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you. 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. 1 Corinthians 14:33 King James

Version 33 For God is not the author of confusion, but of peace, as in all churches of the saints. 2 Corinthians 3:17 King James Version 17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. What exactly is an unbeliever? unbeliever ANSWER A “believer” is a child of God, born again by faith in Jesus Christ (see Acts 2:44); and an “unbeliever” is someone who does not believe in Jesus. In the New Testament, the Greek word apistou is translated “unbeliever.” Its adjective form literally means “not faithful,” and it describes someone lacking in Christian faith. There is a clear distinction throughout Scripture between those who follow Christ and those who do not follow Him. The word unbeliever was understood to represent everything opposed to Christian faith and godliness. In regards to salvation, the word believe always implies far more than mental agreement with truth (John 3:16; 14:1; 1 John 3:23; Acts 8:37). Satan and the demons know more than any of us the facts about Jesus, the meaning of His death and resurrection, and the truth of Scripture (James 2:19). To believe for salvation (Romans 10:10) requires more than that. A believer is one who has transferred ownership of his life and future to the lordship of Jesus. Jesus said, “You are my friends if you do what I command you” (John 15:14). So a believer, in the biblical sense, is one who has responded to God’s calling and chosen Jesus as the Lord of his or her life. A believer looks to Jesus alone for salvation from sin and hell (John 14:6; Matthew 10:28; Romans 10:13). By the same token, an unbeliever is someone who has not allowed Jesus to be the Lord of his or her life. Religious-sounding words may have been spoken, but if the heart has not changed, it is not saving faith (Matthew 7:21-23). The person claiming salvation while lacking evidence of the transforming power of the Holy Spirit is still functionally an unbeliever. When Scripture compares believers with unbelievers, it highlights the lifestyle differences. Believers are to be known by their love (John 13:35), their holiness (1 Peter 1:15), 1 Peter 1:15-16 King James Version 15 But as he which hath called you is holy, so be ye holy in all manner of conversation; 16 Because it is written, Be ye holy; for I am holy. and their desire to be like Christ (Ephesians 4:15). According to the whole of Scripture, it is not possible to be a true believer and continue the ungodly lifestyles that warranted God’s wrath in the first place (Ephesians 5:5-7). This is due to the fact that salvation results in a new nature (2 Corinthians 5:17). Just as a fish cannot remain on land for long due to its nature, so born-again hearts cannot remain in sin for long due to their new nature. First John 3:6 spells it out quite clearly: ” King James Version 1 John 3:6-10 King James Version 6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. 7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. 10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. ” Then verses 8-10 clarify it even further: “The one who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God was manifested was to destroy the works of the devil No one who is born of God will sin, because God’s seed remains in them; they cannot sin because they have been born of God. This is how we know who the children of God are and who the children of the devil are: Anyone who does not do what is right is not God’s child, nor is anyone who does not love their brother and sister." "Without faith it is impossible to please God" (Hebrews 11:6); therefore, unbelievers cannot please God. They are still dead in their transgressions and sins (Ephesians 2:1). Unbelievers still bear the full weight of all their sin, and the "wrath of God remains on them" (John 3:36). They must be reconciled to God through Christ (Romans 5:10). Faith makes all the difference. Only through faith and surrender to the lordship of Jesus Christ can unbelievers become believers. jesus christ has forgiven all my sins past present and future i have redemption through his blood the forgiveness of sins all believers i can see god is merciful to my unrighteousness and sins and iniquities he remembers no more. Hebrews 8:12 King James Version 12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. 14 For by one offering he hath perfected for ever them that are sanctified.Hebrews 10:14 King James Version Question: Would you please explain 1 John 3:9, "Whosoever is born of God doth not commit sin: for his seed remaineth in him: and he cannot sin, because he is born of God." Answer: This verse does not teach that a Christian will not sin. If this were true it would contradict 1 John 1:8 which tells us that, "If we say we have no sin, we deceive ourselves, and the truth is not in us." The word commit IS NOT the Greek word "prasso," which means "practice or keep on committing"; but, rather, IS the Greek word "poieo," which means "not to commit one single, isolated act of sin." This seed is the Holy Spirit which indwells every believer. Peter, in 2 Peter 1:4, declares that Christians are "partakers of the divine nature," i.e., the Holy Spirit. In Ephesians 1:13 we are told that "…after that ye believed, ye were sealed with the Holy Spirit of promise." It is the Holy Spirit that cannot commit one single act of sin! Since the Christian still possesses his old nature, there will always be a conflict of wills. Galatians 5:17 explains, "For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other…". Therefore, the Christian is admonished to, "grieve not the Holy Spirit" (Ephesians 4:30); but, to "be filled (i.e., "controlled by") with the Spirit" (Ephesians 5:18), and not by the old nature. (Read Romans 8:1.)Ephesians 5:18-29 King James Version 18 And be not drunk with wine, wherein is excess; but be filled with the Spirit; 19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; 20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; 21 Submitting yourselves one to another in the fear of God. 22 Wives, submit yourselves unto your own husbands, as unto the Lord. 23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. 24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. 25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; 26 That he might sanctify and cleanse it with the washing of water by the word, 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. 28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. 29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: To have eternal life, you must have the Holy Spirit. To have the Holy Spirit, you must have Jesus Colossians 2:13-17 King James Version 13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; 14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; 15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 Which are a shadow of things to come; but the body is of Christ.Philippians 2:5-11 King James Version 5 Let this mind be in you, which was also in Christ Jesus: 6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. 9 Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.Galatians 1:11-12 King James Version 11 But I certify you, brethren, that the gospel which was preached of me is not after man. 12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. Ephesians 1:7-14 King James Version 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; 8 Wherein he hath abounded toward us in all wisdom and prudence; 9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: 10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: 11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: 12 That we should be to the praise of his glory, who first trusted in Christ. 13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, 14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. Ephesians 2:8-10 King James Version 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. “Verily, verily, I say unto you, He that believeth on me (Christ) hath everlasting life.” – John 6:47 1 John 5:18 King James Version 18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not. The Bible, Genesis and Geology Logo The Relationship of Flesh and Spirit; Physical Things vs. Spiritual Things Your body Jesus inside “Ye MUST be born again” (John 3:7 KJV) “Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.” (John 3:5-6 KJV) Each man and woman born into this world is a being made of three (3) distinct components: “And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.” (1 Thessalonians 5:23 KJV) 1: The BODY. This is your PHYSICAL component of being. It is flesh made from a collection of unremarkable mineral elements (but is mostly water) and is in harmony with the nature and spirit of this world. It grows, matures, begins to deteriorate, eventually dies, and then decomposes back into its constituent elements and remains a part of the dust of the world. The body is a part of you but is NOT ALL of what defines who

YOU are. “And thou mourn at the last, when thy flesh and thy body are consumed,” (Proverbs 5:11 KJV) 2: The SOUL. This is who YOU are; it is a part of your SPIRITUAL component. This is your individuality, your “I AM” so to speak (made in God’s image), your “heart.” Although your individual soul did not exist before your mother and father procreated you, it will exist forever. When your flesh dies, your soul goes on living forever. “And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.” (Matt. 10:28 KJV) When your body dies your soul (YOU) will leave the body of flesh: “And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.” (Genesis 35:18 KJV) 3: The SPIRIT. And this is a little more complex to explain. Every man, woman and child is born with a sin-nature (spirit) and a carnal mind that naturally is at enmity with the Law of God. “But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.” (Luke 9:55 KJV) Where your soul spends eternity after it departs is determined by your personal relationship to God (saved or unsaved). You are an eternal being, made in God’s image. In fact, the Bible says that you are a “god” (small “g”): “Jesus answered them, Is it not written in your law, I said, Ye are gods?” (John 10:34 KJV) “So God created man in his [own] image, in the image of God created he him; male and female created he them.” (Gen 1:27 KJV) But you don’t have the Holy Spirit of God within you because of Adam’s transgression. By virtue of his disobedience, you inherited his sin-nature. And in order to be saved, your spirit must be reborn. The unsaved man or women who have only the first birth are in eternal danger. Since the body and soul of the unsaved man or woman are bonded to the dead spirit of this present world, when this world’s physical elements and spiritual components (including “Death”) are cast into the lake of fire (see Revelation 20:13-15), those eternal souls, living or already dead, will perish with them. You can’t change yourself from this nature, but God can change you if you accept His Gift of Salvation by His Grace. “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” (John 3:16 KJV) The key word is BELIEVE that Jesus is the Son of God, receive His forgiveness for being a sinner (by nature) and accept His free Gift of eternal life. It’s as simple as that, but understanding why this is God’s plan of salvation requires faith in Him to do it. He will, if you trust Him to. So, what exactly is the difference between the relationship of the unsaved soul and the saved soul? What does being “Born Again” actually mean? The answer is something that God does for you at the moment you accept the Lord Jesus Christ as your savior: An OPERATION. Have you ever been operated on by a doctor? The doctor uses a knife to cut away something that is diseased. Well, God’s “operation” is similar. Using the Sword of the Lord instead of a scalpel, the Great Physician (Luke 5:31) severs the direct (but unseen) connection between your soul and your flesh: “For the word of God [is] quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.” (Heb. 4:12 KJV) “Buried with him in baptism, wherein also ye are risen with [him] through the faith of the operation of God, who hath raised him from the dead.” (Col. 2:12 KJV) This “operation” is a spiritual circumcision. Your flesh is cut away from your soul and you are given God’s Spirit by the transforming power of the Holy Spirit: “But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.”

(Romans 2:29 KJV) Don't misunderstand the above verse. God does not make you a 'spiritual Jew' when he saves you, but he does adopt you into His family, whether you are a Jew or a Gentile. "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus." (Galatians 3:28 KJV) After you have accepted the free gift of salvation through faith in the shed blood of the Lord Jesus Christ, and as you grow and mature in the Lord (your continuing sanctification), you will begin to notice some changes in how you think. You will find that your heart (soul) grows more and more in agreement with God and His law (which is spiritual), but your flesh will still want to go the way of the world. All true born-again Christians have a split personality, so to speak. And even when you work not to sin (you don't work to stay saved), sin still happens along your path of Christian growth. Paul sums it up quite well in the book of Romans: "I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin." (Romans 7:21-25 KJV) Your soul is saved, but your flesh, your present physical body, is still dead and cannot be salvaged. It will perish and return to the Earth. (You get a new body later.) Your present flesh will still lust to do those things that are unlawful, while at the same time your heart and the Spirit will condemn those thoughts and feelings and empower you to avoid the temptation. But no Christian is perfect in the flesh, and as you go through this life you will sometimes give in to those feelings and will sin in the flesh (but not in your heart). FACT: The flesh of Christian people still wants to sin after they are saved: "If we say that we have no sin, we deceive ourselves, and the truth is not in us." (1 John 1:8 KJV) "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:" (1 John 2:1 KJV) When this happens, and the guilt begins to set in, the Christian starts worrying about losing his/her salvation or committing the unpardonable sin. Well, it can't happen. FACT: It is NOT POSSIBLE for a Christian's SOUL to sin, because that soul has been born again by His (God's) seed into God's family: "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God." (1 John 3:9 KJV) After you are saved, and as your heart knowledge about God's love grows in your Christian walk, you will begin understanding FROM THE HEART the effects of sin and lawlessness on yourself and others. And as you begin to love others as you love yourself, and strive to do unto others as you would have others do unto you, you will find that you are changing and that change comes from the heart by the indwelling Holy Spirit and the Grace of God, by faith in Him. Physical circumcision is permanent and cannot be reversed; once that flesh is cut away it is gone forever. The same metaphor applies to circumcision of the heart; once that body of flesh is cut away your soul can't be reattached to it. And Praise God for that! Salvation is the FREE GIFT of God and eternal; it is not earned (or retained) by good works: "For all have sinned, and come short of the glory of God;" (Romans 3:23 KJV) "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified." (Gal 2:16 KJV) If you are not good enough to earn it, why do so many Christian people think that they can un-earn it? Once you have given your soul to God it is His forever! If you have accepted the Lord Jesus Christ, then you are loved of God and don't have to worry about holding onto God because HE WILL HOLD ONTO YOU. "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord." (Romans 8:38-39 KJV) Jesus carrying the cross This He did for YOU! "He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." (John 3:18 KJV) You will find a very helpful in-depth study of these things on our pages: The Doctrine of Salvation and Doctrines of Grace In the next chapter we will study the role of Geology in Middle East end-times prophecy. Next Page: Dead Sea The Dead Sea Geology and End Times Prophecy Joshua 24:15 King James Version 15 And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord. Hebrews 10 King James Version 10 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. 2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. 3 But in those sacrifices there is a remembrance again made of sins every year. 4 For it is not possible that the blood of bulls and of goats should take away sins. 5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: 6 In burnt offerings and sacrifices for sin thou hast had no pleasure. 7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. 8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; 9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. 10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all. 11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: 12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 13 From henceforth expecting till his enemies be made his footstool. 14 For by one offering he hath perfected for ever them that are sanctified. 15 Whereof the Holy Ghost also is a witness to us: for after that he had said before, 16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 And their sins and iniquities will I remember no more. 18 Now where remission of these is, there is no more offering for sin. 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; 21 And having an high priest over the house of God; 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. 23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) 24 And let us consider one another to provoke unto love and to good works: 25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another:

and so much the more, as ye see the day approaching. 26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, 27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. 28 He that despised Moses' law died without mercy under two or three witnesses: 29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? 30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. 31 It is a fearful thing to fall into the hands of the living God. 32 But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; 33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. 34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. 35 Cast not away therefore your confidence, which hath great recompence of reward. 36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. 37 For yet a little while, and he that shall come will come, and will not tarry. 38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. 39 But we are not of them who draw back unto perdition; but of them that believe to the saving of nothe soul. He will deliver their kings into your hand so that you will make their name perish from under heaven; no man will be able to stand before you until you have destroyed them. But be holy now in everything you do, just as the Lord is holy who invited you to be His child. He Himself has said, "You must be holy, for I am holy." – 1 Peter 1:15-16 Ekklesia 360 Psalm 55:19 King James Version 19 God shall hear, and afflict them, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God. 2 Corinthians 10:5-7 King James Version Isaiah 26:3-4 King James Version 3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. 4 Trust ye in the Lord for ever: for in the Lord Jehovah is everlasting strength: 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; 6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled. 7 Do ye look on things after the outward appearance? if any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's. Exodus 33:14 King James Version Holy Bible 14 And he said, My presence shall go with thee, and I will give thee rest. and jesus gives me everything i need and want and have forever inside me in him through the power of his holy spirit in me.Isaiah 9:6 King James Version 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.Proverbs 19:9 King James Version 9 A false witness shall not be unpunished, and he that speaketh lies shall perish. Romans 1:17 King James Version 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. 2 Corinthians 5:21 King James Version 21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him. Romans 3:23-28 King James Version 23 For all have sinned, and come short of the glory of God; 24 Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. 27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. 28 Therefore we conclude that a man is justified by faith without the deeds of the law. Titus 3:5-7 King James Version 5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; 6 Which he shed on us abundantly through Jesus Christ our Saviour; 7 That being justified by his grace, we should be made heirs according to the hope of eternal life. 1 John 1:7 King James Version 7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. im gods holy people special unto himself above all people that are upon the face of the earth and im holy for my God is holy and he has severed me from other people that i should be his Deuteronomy 7:6-9 King James Version 6 For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.Leviticus 20:26 King James Version 26 And ye shall be holy unto me: for I the Lord am holy, and have severed you from other people, that ye should be mine.Acts 4:12 King James Version 12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.1 Timothy 2:5-7 King James Version 5 For there is one God, and one mediator between God and men, the man Christ Jesus; 6 Who gave himself a ransom for all, to be testified in due time. 7 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.Matthew 1:21 King James Version 21 And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins. The theme of this article has furnished the basis for a great deal of discussion and difference of opinion in theological circles. The common opinion in the popular Protestant denominations is that “the law of sin and death” is the decalogue, and that when men are married to Christ they are free from any -obligation to render any further obedience to the ten commandments. In fact, the conclusion has been drawn that it is adulterous to do so. Seeming plausibility for this conclusion is found in Romans 7:1-4. In this article we shall discuss the subject from both the negative and the positive side. What It is Not.–The “law of sin and death” is not the decalogue. It is true that the decalogue defines sin (Rom. 7:7) and that the wages of sin is death (Rom. 6:23), but the law that defines sin is not the law of sin and death. Paul says, “So then with the mind I myself serve the law of God; but with the flesh the law of sin.” Rom. 7:25. Here in the same verse two laws are mentioned,–“the law of God” and “the law of sin.” Paul further says: “I delight in the law of God after the inward man: but I see another law in my members warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.” Rom. 7:22, 23. Note that “the law of sin” is declared to be another law, not the law of God. God’s law, the ten commandments, is “holy, just, and good,” and spiritual: Such a law could not possibly be the “law of sin” that works in the members of a man (Rom. 7:5, 23) before he is united to Christ. (See Rom. 7:4.) Paul asks, “Is the law sin?” In this verse, he is speaking directly of the law that says “Thou shalt not covet.” In answer to his query, “Is the law sin?” he says, “God forbid.” Therefore we must draw the conclusion that whatever “the law of sin and death” may be, it is not the decalogue. What It Is.–“The law of sin and death” is the habitual tendency to sin which works in the members before the sinner is converted and joined to Christ. It is the carnal or fleshly nature from which man is freed and to which he dies when connected to Christ. It is the law of sin. “Sin is the transgression of the law.” r John 3:4. Sin (transgression) is what men who come to Christ die to. This is what Paul means when he says, “If her husband be dead, she is freed from that law; so that she is no adulteress, though she be married to another man.” Rom. 7:3. Whom does Paul mean by the words, “the husband be dead”? What is “dead”? To what is the woman dead? Paul answers, “How shall we, that are dead to sin, live any longer therein?” He calls this first husband “our old man.” Rom. 6:6. He says, “Our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.” He says again, “He that is dead is freed from sin.” Rom. 6:7. When this “old man” is dead, the woman is free. Rom. 7:3. Free from what? Paul answers as above, “Free from sin.” In Romans 6, note the words “dead to sin” (Verse 2) and “free from sin.” Verse 22. In Romans 8:2, we read, “For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.” Thanks be to God, a way of escape has been made for the sinner–a way of escape from sin, from death, from carnality which has exercised lordship over him. Now he can become servant to another Lord, Christ Jesus. It is this law of the Spirit of life in Christ Jesus to which Paul refers in Galatians 2:19 and 20 when he says, “For I through the law [of the Spirit of life] am dead to the law [of sin and death], that I might live unto God. I am crucified with Christ,” etc. It is the “old man” who is crucified. (See Rom. 6:6.) The sinner is freed from the slavery, the bondage, of sin. He is translated out of the kingdom of darkness into the kingdom of God’s dear Son. He is now freed from Satan and joined to Christ. The New Life.–When the sinner has been delivered from the body of sin, then and then only is he able to obey God’s law that is holy, just, good, and righteous. (See Ps. 119:172.) The carnal mind or nature that works in the members of the body is “enmity against God: for it is not subject to the law of God, neither indeed can be.” Rom. 8:7. Death is the final ultimatum for the man who remains in this condition. “The law of the Spirit of life” frees us from this carnal nature (the flesh), so “that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.” Rom. 8:4. The same conclusion is expressed in the following texts: “Being then made free from sin, ye became servants of righteousness” (Rom. 6:18) ; “but now being made free front sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.” Rom. 6:22. The whole matter may be summed up briefly in a parenthesizing of Galatians 2:20 thus: “I [my sinful self, my carnal self, my enmity to God, my old man of sin] am crucified with Christ: nevertheless I [myself] live; yet not I [fleshly I], but Christ liveth in me: and the life [life of righteousness] which I now live in the flesh I live by the faith of the Son of God.” Thanks be to God who giveth us the victory in Christ Jesus.

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Acts 2:38 King James Version 38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts 3:19-26 King James Version 19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the

presence of the Lord. 20 And he shall send Jesus Christ, which before was preached unto you: 21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. 22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. 23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. 24 Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. 25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. 26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities. Isaiah 55:6-13 King James Version 6 Seek ye the Lord while he may be found, call ye upon him while he is near: 7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. 8 For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. 10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. 12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. 13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off. Ephesians 3:8-11 King James Version 8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; 9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: 10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, 11 According to the eternal purpose which he purposed in Christ Jesus our Lord: Habakkuk 3:18-19 King James Version 18 Yet I will rejoice in the Lord, I will joy in the God of my salvation. 19 The Lord God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments. Luke 4:18 King James Version 18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, jesus said come to him when you are labour and heavy laden when you have burdens and depression and troubles and anxiety and when you have mental and emotional problems humbling yourselves in humility under the mighty hand of god casting all your cares on him because he cares for you to cry out to him in tears confessing and forsaking all your sins to him having a godly sorrow over all your sins that works repentance to salvation and he will cleanse you from all unrighteousness and holiness and he will hear your cry and deliver you out of all your troubles forever and give you rest for your weary souls forever he never said go to doctors and medicine and people and drugs and things of this world for help everyone goes to people and other things and not jesus for your problems he will set you forever free from all your burdens confusions irritations fears shame guilts doubts pride out of your minds and lives forever by the power of the holy spirit in you and he will give you everything you need want and have forever in him he will give you eternal life everlasting endless grace and mercy and perfect love and he will give you everlasting endless never ending perfect peace in your life and in your mind heart and soul and he will give you strength and righteousness and holiness inside you in him forever and he will give you eternal life and he will give you his holy spirit to live in you forever to keep you holy forever and to give you everlasting endless comfort and everlasting endless fullness of joy to comfort you in your afflictions and he will turn your sorrow into everlasting endless fullness of joy of salvation in your souls that no man can take away from you by the power of the holy spirit in you and jesus will become healer in your life if you pray in faith and take away all sickness and disease from the midst of you forever and he will never leave you nor forsake you and he will give you true desires and satisfaction for your souls.Matthew 11:28-30 28 Come unto me, all ye that labour and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 30 For my yoke is easy, and my burden is light. Psalm 34:17-19 17 The righteous cry, and the Lord heareth, and delivereth them out of all their troubles. 18 The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. 19 Many are the afflictions of the righteous: but the Lord delivereth him out of them all. Corinthians 7:10 King James Version 10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. Exodus 23:25 “And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.” John 10:28 28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. James 5:15-17 15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. 16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. 17 Elias was a man subject to like passions Psalm 51:10-19 10 Create in me a clean heart, O God; and renew a right spirit within me. 11 Cast me not away from thy presence; and take not thy holy spirit from me. 12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit. 13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee. 14 Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness. 15 O Lord, open thou my lips; and my mouth shall shew forth thy praise. 16 For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. 17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. 18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem. 19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar. James 4:6 King James Version Bible “But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.”Psalm 55:22 King James Version 22 Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved. 1 Peter 5:6-7 6

Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: 7 Casting all your care upon him; for he careth for you. John 15:11 King James Version 11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.John 16:33 King James Version 33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.Psalm 34 King James Version 34 I will bless the Lord at all times: his praise shall continually be in my mouth. 2 My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad. 3 O magnify the Lord with me, and let us exalt his name together. 4 I sought the Lord, and he heard me, and delivered me from all my fears. 5 They looked unto him, and were lightened: and their faces were not ashamed. 6 This poor man cried, and the Lord heard him, and saved him out of all his troubles. 7 The angel of the Lord encampeth round about them that fear him, and delivereth them. 8 O taste and see that the Lord is good: blessed is the man that trusteth in him. 9 O fear the Lord, ye his saints: for there is no want to them that fear him. 10 The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing. 11 Come, ye children, hearken unto me: I will teach you the fear of the Lord. 12 What man is he that desireth life, and loveth many days, that he may see good? 13 Keep thy tongue from evil, and thy lips from speaking guile. 14 Depart from evil, and do good; seek peace, and pursue it. 15 The eyes of the Lord are upon the righteous, and his ears are open unto their cry. 16 The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth. 17 The righteous cry, and the Lord heareth, and delivereth them out of all their troubles. 18 The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. 19 Many are the afflictions of the righteous: but the Lord delivereth him out of them all. 20 He keepeth all his bones: not one of them is broken. 21 Evil shall slay the wicked: and they that hate the righteous shall be desolate. 22 The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.1 John 1:9-10 King James Version 9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make him a liar, and his word is not in us. Psalm 34:4 King James Version 4 I sought the Lord, and he heard me, and delivered me from all my fears. Ezekiel 36:26 King James Version 26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. Proverbs 28:13 King James Version 13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy. John 16:20-24 King James Version 20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. 21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. 22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. 23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. 24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. 2 Corinthians 12:8-10 King James Version 8 For this thing I besought the Lord thrice, that it might depart from me. 9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ’s sake: for when I am weak, then am I strong. Nehemiah 8:10 King James Version 10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the Lord is your strength. Acts 2:38 King James Version 38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. 2 John 9 King James Version 9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.John 8:36 King James Version 36 If the Son therefore shall make you free, ye shall be free indeed.2 Corinthians 4 King James Version 4 Therefore seeing we have this ministry, as we have received mercy, we faint not; 2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man’s conscience in the sight of God. 3 But if our gospel be hid, it is hid to them that are lost: 4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus’ sake. 6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. 8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair; 9 Persecuted, but not forsaken; cast down, but not destroyed; 10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. 11 For we which live are always delivered unto death for Jesus’ sake, that the life also of Jesus might be made manifest in our mortal flesh. 12 So then death worketh in us, but life in you. 13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; 14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. 15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. 16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. 17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; 18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.Romans 6:4 King James Version 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.Jeremiah 4:22 King James Version 22 For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge. Romans 10:9-21 King James Version 9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. 11 For the scripture saith, Whosoever believeth on him shall not be ashamed. 12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. 13 For whosoever shall call upon the name of the Lord shall be saved. 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! 16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17 So then faith cometh by hearing, and hearing by the word of God. 18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. 19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. 20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. 21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people. Philippians 3 King James Version 3 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe. 2 Beware of dogs, beware of evil workers, beware of the concision. 3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. 4 Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: 5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; 6 Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. 7 But what things were gain to me, those I counted loss for Christ. 8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, 9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: 10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; 11 If by any means I might attain unto the resurrection of the dead. 12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. 13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, 14 I press toward the mark for the prize of the high calling of God in Christ Jesus. 15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. 16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. 17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. 18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: 19 Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) 20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: 21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. Gods love is pure holy and perfect mans love is sinful there is a difference between gods love and mans love and god lives in me and his love is perfected in me because i keep his words and i obey his words.1 John 2:5 King James Version 5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.1 John 3:16 King James Version 16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.1 John 4:12 King James Version 12 No man hath seen God at any time. If we love one another, God dwelleth in us,

LOG IN TO REPLY

Guilherme Monteiro Jr.
April 7, 2022 at 1:31 pm

I have found this comment here https://www.bbb.org/us/ca/mountain-view/profile/information-bureaus/quora-inc-1216-257369/customer-reviews while seeing for reviews about Quora. And I decided to repost this here for you see how can some religious/spiritual people be just like militant atheists (militant irreligious), atheist zealots (irreligious zealots), atheist fundamentalists (irreligious fundamentalists) and atheist extremists (irreligious extremists) sometimes. And yes, Quora is also filled with censorship and things favorable to militant atheists (militant irreligious), atheist zealots (irreligious zealots), atheist fundamentalists (irreligious fundamentalists) and atheist extremists (irreligious extremists), and most of their active users are just like that.

LOG IN TO REPLY

Guilherme Monteiro Jr.
April 8, 2022 at 9:56 am

If Infinity is Real, Only God Exists
philosophyspiritualitytheologymysticismgod
Jul 12
Written By Ascending Luminosity

"Infinity contains more than you think.
Everything, for a start."
~Terry Pratchett
What is infinity? In common parlance, we may refer to anything from the reaches of outer space to our feelings for a lover as "infinite," and mathematicians discuss various "types of infinity" ad infinitum. Albert Einstein said, "Two things are infinite: the universe and human stupidity; and I'm not sure about the universe."

It seems people talk about infinity in a lot of different ways, with a variety of meanings.

Most people don't spend much time seriously thinking about infinity, because, well, it's hard; inconceivable, actually. We dwell in a world of objects, people, stars, plants, animals, fields, and concepts, all of which are finite things. That includes our very concept of infinity, itself.

Yet just because we may never fully grasp infinity doesn't mean we can't know something about it. Challenging as it may be, various thinkers throughout history have felt that infinity may be quite significant to how we view God, self, existence, and consciousness.

This is because if infinity is real, then the universe, the self, and consciousness must necessarily be aspects of one Reality. This article will be an attempt to explain why. Of course, I'll be painting in broad strokes, since the topic of infinity could easily fill volumes (and has), so please humor me as I breeze over many of the academic details, in my effort to fit some thoughts on infinity into a blog post.

Image Credit: The Seattle Times
Image Credit: The Seattle Times

The Evolution of Infinity

Throughout the ages, man's conceptualization of infinity has undergone many changes.

While the Western traditions typically trace its origin to the ancient Greek philosophers, like Anaximander, who viewed it as the nature of absolute reality (apeiron), there's also evidence that the first discovery of the concept of Infinity may have been by Arabic mathematicians, particularly the ancient Vedic philosophers of India.

As with most things philosophical, the Indians probably did it first. Regardless, infinity had its beginnings in philosophy, and later became essential to mathematics.

We have to also wonder if the importance of infinity to math implies an actual infinity, an infinity that is not only a concept in math, but a very real aspect of the world.

Math is inherently descriptive or representational, but its discoveries often portend, predict, or inform scientific discoveries in the actual world, long before they are verified experimentally; so, there is reason to think that a seemingly abstract math concept may indeed indicate an actuality, and infinity, one of the most foundational concepts of math, may indicate something real about the world. Furthermore, this reality may be why infinity is so critical to mathematics on the whole.

portrait-of-a-mathematician-ferdinand-bol-1658-29ca49a9.jpg
Throughout its conceptual evolution, infinity has been puzzled over by philosophers, mathematicians, and even theologians, mostly in regards to conceivable infinities, or "types of infinity."

Is space infinite? Is time infinite? Is history some kind of infinite loop? Is any such infinity merely an artifact of our perspective, at the scale in which we exist? Or is it real? Is God infinite? Is God's love infinite? All of these questions have been the subjects of much thought and debate by great thinkers throughout history.

While these types of infinity are perhaps interesting in their own respects, they are also technically limited, which is antithetical to the very concept of infinity. For instance, the infinite expanse of space is merely a description of endless continuation along three dimensions of motion, not infinite dimensions.

This leads me to believe that such "sub-infinities" are simply a misapplication of the term. If so, what would be a real and true infinity, in an absolute sense? And how could such a real and true infinity change the way that we see everything?

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The One Real and True Infinity

The easy question to answer is what's meant by a real infinity, and that is one that's not merely an abstract concept, however mathematically useful, but in fact an aspect of reality as we know it.

A real infinity is not just a convenient component of the mathematical language we use to describe and even predict the world, but is in fact a reality being described or indicated by that mathematical language. We might suppose it could be a reality that is the reason that infinity is so useful in mathematics. So, not just an idea, but an actuality, a real infinity.

What constitutes a true infinity requires a bit more description. True infinity, as I'm referring to it here, must be infinite in the most essential sense of the term. This is akin to our ancient friend Anaximander's apeiron, in that it's defining characteristic is boundlessness. This is because the very word "infinite" means "without boundary," which is also to say, without form.

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Forms consist of boundaries, and all boundaries give form; a shape is what it is because it has surfaces, edges, angles, curves, texture, or whatever type of boundaries it may consist of. Therefore, anything infinite will be without form/boundary. Equilaterally, anything without form or boundary will be infinity. It's what the word infinite really means.

Infinity can have none of these edges, not even the gradients of a field, such as the energetic and gravitational fields stretching from the center of the sun out into empty space. Even that is finite.

Boundlessness, the simple and defining characteristic of true infinity, can seem simple on the surface, even if ultimately unimaginable; however, if fleshed-out to it's logical conclusions and implications, it can become so significant as to transform our view of God, Self, and Reality, if we take it to be real.

Therefore, a true and real infinity, properly understood, would completely change how we understand our own existence.

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If True Infinity is Real, Then…

To begin with, this real and true infinity, which is boundless in the most literal sense, must encompass and include all finite things, and there can only be one of it. In other words, it must include everything, and it must be all there is. Infinity necessitates oneness.

Why? Because if it didn't, it wouldn't be infinite; even the boundary between infinity and finity would render it finite. Therefore, it must be singular, transcendent, and formless, yet containing all forms. While on the one hand you could say that it is nothing, in the sense of being no-thing, the only thing that's not a thing, you could also say that it is the one thing that everything is.

0 = ∞ = 1

This includes not only all things in the 3-dimensional cosmos of which we are aware, from the smallest quark to the largest galaxy, and even space-time itself, but also infinitely higher dimensions.

That's because each new dimension both represents a boundary, by the very limitation which defines it, but also implies the next dimension beyond it.

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So, just as a 1D line implies the possibility of turning to reveal a 2D plane in a new axis of motion, and a 2D plane implies the possibility of moving through a 3D space in a new axis of motion, and 3D space implies change through time to reveal a fourth dimension and axis of motion, the 4D timeline similarly implies the fifth and sixth dimensions of alternative timelines in something we could perhaps call hyperspace, and so on, to infinity.

All of these infinite dimensions and their contents must be included by infinity, because any stopping point in the process would represent a boundary.

In fact, not only must infinity encompass all possible dimensions of form, but must also be their transcendental origin. It goes without saying that infinity must exist eternally, beyond time and space, and therefore time and space, and all other dimensions beyond them for that matter, must arise from it. The same general principle can be applied to all forms within these dimensions; infinity must necessarily be their creator, and for that matter, their destroyer. An omnipresent womb of endlessness in which all things arise and dissolve.

mir.png

Infinity and Me

To bring it back to the human level, if infinity encompasses infinite dimensions, it must also encompass each of us; in fact, we must be it, and it must be us. There can be no separation between the individual self and this larger infinity, because if even one self were separate from it, that would be a boundary, thereby rendering it no longer infinite.

Each self must then be infinity in finite drag, as must be all other things and beings, from atoms to stars, from microbes to the most powerful gods or superbeings imaginable.

If infinity is real, the myriad of beings and forms in the universe can only be finite disguises for infinity; nothing may exist outside of infinity, but all existing finite things can only be dream-like, holographic components of it. But how might this so? How can the gap be bridged?

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The philosophy of Advaita Vedanta has a useful approach to the difficult question of how the infinite (Brahman) appears as the finite (Maya):

The apparent reality of the finite limited forms appear through some kind of illusion, or mirage-like quality which infinity possesses. It does this because if it didn't include the quality of appearing as finite forms, it wouldn't be infinite. That, too, would be a boundary.

This, in turn, also means that our concept of separate selves and the world they exist in are likewise mirage-like, and in fact, there can be only one Self. All seeming “others,” whether other people, animals, artificial intelligences, gods, angels, aliens, fairies, or whatever conscious beings may theoretically exist, are actually just more and more masks for the One Infinite Self.

If real and true infinity exists, this must necessarily be the case. There can’t actually be multiple beings, there can only be One Being appearing as multiple beings, again through the illusory quality.

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The next question must then be: What is this quality of Self?

The core of our self-concept is the elusive thing we call consciousness, that subjective awareness which lights up all experience, which we still struggle to explain scientifically.

All of the scaffolding of mind which we normally think of as self is really centered around consciousness, like a mandala and it’s center. When we talk about self, we’re really talking about consciousness, because without consciousness, we can’t truly say that something has a self.

The person without consciousness is the philosophical zombie, which can only be a player piano, and not truly a self. Self requires consciousness, and consciousness is the essence of self.

Consciousness (not to be confused with mind) must of course be another facet of infinity, as all else is, at least in the sense of the seemingly finite, individual consciousness as we know it. This is the consciousness which seemingly has limitations, of perception, of knowledge, etc. I don’t know with absolute certainty what’s behind the walls of the room I’m in, much less everywhere else in the world, therefore my personal consciousness seems to be limited.

But is this limited consciousness also a special case, in the world of finite objects? While consciousness observes objects, our search to define consciousness as an object has been nearly fruitless; however hard we look for it as an object in the brain, it continues to elude us. This has led many to believe that consciousness is actually not an object, the only non-object in the known universe as a matter of fact; idealist philosophers and mystics of various kinds, East and West, have even gone so far as to regard it as the ground of all being, which a real and true infinity must of course also be.

While consciousness seems to have limits, such as the limits of our perception, is it truly consciousness which is limited, or merely it’s instruments of operation through the body: the senses, and the mind? Could our individual, seemingly limited consciousness connect to the limitless infinity in a way that other finite forms perhaps do not? What, if any, might be the unique relationship of finite consciousness to infinity?

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The Inevitability of Infinite Consciousness

The further we explore the concept of infinity, the more it seems to imply consciousness. Although we don’t fully understand consciousness, popular theories are that it seems to emerge under conditions of extreme self-organizing complexity or integrated information, such as in the brain, conventionally touted as the most complex physical object in the universe.

Panpsychist philosophers even argue that all of the information in the universe constitutes units or building blocks of consciousness or mind, even that of the electrons passing between atoms, which means consciousness is everywhere, merely varying in its complexity.

Infinity also implies complexity; infinite complexity, in fact. Recall that many dimensions of hyperspace, and all of their possible contents. Yet here we bump up against a paradox, because infinity by definition must also be simple. Complexity requires forms and their relations, things to be organized in a complex fashion, or else there is nothing to be complex, let alone to integrate information.

If infinity encompasses all things, all dimensions, all possible things within all possible dimensions, it goes without saying that if we could summon a single word to describe such a thing, “complex” might be an appropriate choice. Yet, in its boundlessness, it must also be simple, in that it is omni-present, formless, perhaps even homogenous.

How do we resolve this paradox? It seems like the infinite must necessarily contain a hyper-dimensional complexity which our primate minds can only gawk at, in our feeble attempts to imagine it, but also a simplicity which is likewise beyond comprehension. Can it be both?

simplicity-complexity_12_orig.jpg
As we’ve already briefly touched upon, infinity seems to have aspects, since it is both a transcendent, formless, and simple reality, but also imminent in all the immense complexity of finite forms it encompasses, or appears as. Since we know that, if infinity is real, it must appear as this finite world and all of its limitations and complexities, perhaps the paradox can be resolved by understanding that the extreme of complexity actually approaches simplicity and formlessness.

That is, the more complex something becomes, and perhaps only complex in a specific way, it approaches or somehow aligns with the simpler, transcendent infinity in a unique way, perhaps due to the sheer density of information.

Of course, this may seem quite paradoxical, but paradox is a staple of pondering infinity. To visualize how it might make sense, we can try imagining hyperspace dimensions branching out from one another, in the same way that the z axis of our third dimension branches out from the x and y plane of the second dimension.

Now, imagine that every possible path of motion of every phenomenal object in those dimensions, such as every subatomic particle for instance, exists simultaneously, like overlapping and converging fractals in hyperspace, forming ephemeral “virtual” complexities we can’t even fathom.

Whatever we imagine will be only a crude approximation constructed from our 3D experience, but this nevertheless can give an inkling of how it might be. So, if this process is presumed to extend into infinite (or all possible) dimensions, there could be a level of this saturation of complexity at which it approaches a density where it blends into (or, seen in reverse, perhaps emerges from) the formless infinity.

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Phew, okay, while that may be difficult, however the paradox can be resolved, we can at least think that if the pink neuronal bean within the confines of our hominid cranium contains sufficient complexity for consciousness, and most likely even the lowliest worm contains some tiny spark of the same, then how unlikely would it be that this hyper-dimensional cosmic complexity implied by infinity would not be conscious?

It's no great leap to suppose that it would in fact be supremely and expansively conscious in ways we can't even fathom.

Therefore, perhaps the simple transcendent infinity is the supreme omnipresent subject to which all finite phenomena are objects, and finite consciousnesses like ours are special cases as objects, in that they allow this cosmic subject to see the finite world in a unique way, as a limited subject, rather than a universal consciousness.

Not only that, but as we saw before, infinity encompasses and contains all finite forms, meaning that rather than seeing this supreme consciousness as the culmination of a world of finite things added together to make complexity resulting in emergent consciousness (ala panpsychism), it might be more accurate to see it as the source, basis, or ontological ground on which all finite things depend; not a sum of all phenomena, but a plenum from which all phenomena are divided.

In other words, perhaps infinity is separated into being and nonbeing by a trick of the cosmic mind, a process of exclusion or "focusing," which to us appears as: finite reality as we know it "existing," in contrast to the vast swath of possible realities "not existing."
So, if infinity is real, it is a likely implication of that fact that infinite consciousness is the ground of all being, and all finite entities emerge from, occur within, and depend entirely for their illusory separate existence upon that infinite consciousness.

Is our individual consciousness actually a place where the larger infinite consciousness touches the world of finite reality in a unique way? Could each individual consciousness be like a space-time periscope which allows the grand infinite consciousness to peer into finite reality and experience itself as a multitude of entities, interacting together in an endless dream?

I fully realize this discussion will not be convincing to any philosophers or scientists on an academic level. However, as an exploration of a potential philosophical approach to the topic, I hope you've found it interesting. I'll briefly explore the theological implications, before concluding.

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Not Your Momma's Theology

What do we call an infinite consciousness, both omnipresent and simple, yet complex beyond conceivability, which is the basis of all things, from which all things emerge, and which all things are ultimately limited expressions of?

What word can we use for a conscious super-being or ultimate reality which is at once endlessly and eternally aware, vastly intelligent beyond comprehension, and also the root or core of all lesser, finite selves?

If such isn't God, then what is?

The trouble is, in the exoteric forms of most religions, with the exception of some Eastern traditions, we have typically thought of God the way we have thought of everything else in the universe, as a being that is somewhere, a thing or being that has something like a location, in spite of somehow paradoxically being omniscient, omnipotent, etc.

In other words, we've thought of God like a super-person with super-powers. Most people in the West tend to see God as a being somewhere with thoughts and feelings, who according to the Bible gets jealous, disappointed, etc. This has caused most more critically thinking people to reject that concept of God as extremely unlikely, naturally, resulting in atheism.

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If you ask any given believer if they think God is infinite, most will say "yes" without hesitation, but few have considered the actual implications of that assertion, what it actually means to be infinite. As you've hopefully seen from this writing so far, an infinite God cannot not be any of the finite things or beings that exist, including the believer asked.

In the moment that the believer says that God is infinite, they have unknowingly also stated that they themselves are God in disguise, as is everyone and everything. Yet, if confronted with that fact, most will resist it to their dying breath, in spite of all reasoning, so deep is the belief that they are separate from God.

So, if we take God to be truly infinite, then not only must all things be parts of that infinite God, but God itself is implied in the very hypothetical fact of a real and true infinity.

If this infinity is real, then there can only be one infinite thing (which is the only thing that is not a "thing"), and that infinite reality must be God, if anything is. Thus:

If infinity is real, only God exists. Anything "else" that seems not to be God has to be merely an illusory separateness, a finite form partitioned arbitrarily from the complete and limitless existence that is God.
Put in more human terms, anything which seems not to be that conscious infinity we're calling God must be God's Dream. This would mean that God and God's Dreams are two aspects of one reality, and are all that actually exist, despite the appearances of the multifarious reality made of myriad forms. These forms are dream, and there is only one Dreamer.

Given all of the above, the sixty-three million dollar question has to be: Is the true infinity real? More on that in future posts.

https://www.ascendingluminosity.com/home/if-infinity-is-real-only-god-exists

LOG IN TO REPLY

Guilherme Monteiro Jr.
April 8, 2022 at 10:02 am

Is Trans-humanism a Robo-Monkey Soul Trap?
philosophytechnologyspiritualityfuturismscience
Jul 11
Written By Ascending Luminosity
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Transhumanism is “an international philosophical movement that advocates for the transformation of the human condition by developing and making widely available sophisticated technologies to greatly enhance human intellect and physiology.”
In other words, a movement to go beyond our current physical limitations by “upgrading” ourselves via technological, and therefore physical means. It’s a movement to become cyborgs, or totally artificial beings.

The philosophical elephant in the room of transhumanism is it’s embeddedness in the assumptions of philosophical materialism; this is not surprising, given the ubiquity of the materialist worldview today, especially among academics and the intellectual subset of society. You could say that transhumanism is a kind of materialist “spirituality” that isn’t spiritual at all; a way of attempting transcendence through completely physical, technological means.

Materialism is the orthodoxy of modern Western intellectual culture, and secular culture at large. Think about it, how often do you see spiritual concepts portrayed in film, music, or wider culture, outside of religion? Short of a few themes in movies like Dr. Strange, or an afterlife scene in Harry Potter, even our fiction operates primarily on materialist assumptions. Materialism has become the unspoken assumption of the modern world.

Often touted problematically as “The Scientific Worldview,” it basically amounts to reducing everything in the universe to interactions of particles and forces moving around randomly in a meaningless void. This belief has become such a “given” that anyone who questions it in academia puts their career and reputation at serious risk. Even questioning it at an intellectual, atheist-leaning dinner party is likely to get you some eye rolls.

Image Credit: Marvel Studios

Dust in the Wind
The materialist view is that particles and energy are floating around randomly in space according to natural law, which can be pretty well summarized by the phrase, Dust in the Wind. Scientific materialism is a Dust in the Wind ideology, and it’s logical conclusions are inherently bleak and nihilistic, although some modern intellectuals have tried to dress it up with positive hedonia, ethics, and aesthetics. In other words,

“Sorry you’re a meat robot in a meaningless universe and your consciousness isn’t real, but hey, at least we can be nice to each other, enjoy pretty things, and get high on pleasure chemicals.”

A full review of materialism and it’s problems is beyond the scope of this piece, but I would direct interested readers to the work of Bernardo Kastrup, and other philosophical dissenters, for a start. For now, let’s discuss how this worldview, which has arguably become the common orthodoxy of the Western intellectual world, is related to Transhumanism’s quest for physical immortality and transcendence.

Image Credit: Viacom-CBS

Forever Young, and Probably Cyborg

Transhumanists emphasize and support a variety of goals, such as life extension to the point of lifespan being indefinite, replacement of biological body parts with superior robotics, even the “copying” of one’s mind or consciousness onto a computer. The movement, though not enormous, is large enough to have a transhumanist presidential candidate, and has influenced the wider culture through movies, books, public lectures, and other media. It’s also quite influential in the tech industry, unsurprisingly.

You could say that there’s one fundamental, thematic goal of the transhumanist movement: to overcome physical limitations through technology, including death. Thus, on a deeper level, we can see that…

Transhumanism and it’s goals are based on the assumption that we are only our physical bodies, which are limited and ultimately doomed to die.

If you take materialism and the implication that we are merely brain farts destined to decay, then the effort to transcend death and limitation via technology makes perfect sense. But how deeply have those who subscribe to transhumanism actually investigated those assumptions, or the evidence to the contrary?

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Intelligent Spirituality:
Casualty in a War of Ideas

The dichotomy between religion and science in our culture is problematic. This ongoing ideological war radicalizes both sides, leading to a kind of dogmatic escalation, where each rejects any aspect of the other’s positions, or anything that even resembles them. Radical atheists chide about the “bearded man in the sky” and in response, religious fundamentalists cling ever harder to untenable religious dogmas, and even lobby to teach them in schools. This bickering is not a way to Truth, but only ignorance and confusion.

Meanwhile, many less vocal people somewhere between these two radical groups have been exploring possibilities that might bridge mankind’s experiences of the transcendent with our scientific understanding of the physical world. Movements ranging from secular buddhism, nondualism, or panpsychism, to Eastern spirituality, hermeticism, or liberal versions of religion are just a few examples of how many are finding that faith and science can be compatible.

Some from a scientific background have been forced to expand their definitions of reality by being confronted with certain evidence in their own research. Stories like this are common among near-death experience (NDE) researchers, for instance, or others who have researched non-ordinary states of consciousness. The current body of evidence for some existence beyond the body is found convincing by many knowledgeable and reputable thinkers and professionals, in spite of being heresy in the modern materialist intellectual hegemony.

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Context is Everything: Dust in the Wind, or the Infinite Dream?

So, what if they're right? Let's just get "wacky" here for a moment, and entertain the possibility that all of the world's countless reported and even systematically researched non-physical experiences aren't just charlatanism and hallucinations, and that the people who believe them aren't all just quacks or frauds. Let's entertain the idea that the various scientists and other intellectuals who take these things seriously aren't just total kooks, just for fun.

Let's assume for a few moments that we do exist beyond our bodies, and we probably reincarnate too, since there's some evidence for that. Let's say that what near-death experiencers are told about life from the other side is true, and that this physical plane of reality is a kind of school or training ground, where we're meant to learn and evolve as souls. This world is merely one layer in a much grander and inhabited trans-physical cosmos.

How would transhumanism look in that kind of universe? A universe where we aren't merely dust in the wind?

For starters, it would mean that the fundamental materialist assumptions underlying transhumanism are mistaken. We are not weak and doomed to die, only these bodies are. We are seemingly some kind of spiritual being, consisting of an unknown non-physical substrate, which journeys across planes of existence, and whose limits are yet to be known.

We could further speculate that the limitations of these bodies are actually why we came here, to be challenged and grow in a state of spiritual amnesia. Our innate desire for transcendence would seem likely, then, to be because, on some level, we know we already are transcendent but have forgotten at the level of our normal consciousness, a concept sometimes referred to in spiritual literature as "The Veil of Forgetting".

In this kind of world, why do we need to replace body parts to be stronger or faster? Why should we want to go to great lengths to cheat death? How likely is it that our true essence could ever be copied onto a microchip, and that our spirit would bond with a digitized mind in the same way it bonds with these miraculous biological bodies? From a spiritual worldview, such technological enterprises seem more likely to bring about a removal of our transcendental essence than they are to satisfy our desire for transcendence.

Image Credit: Superman 4

The Robo-Monkey Soul Trap?

If this were true, and personally I believe it is, then I would wager that this is the defining challenge on planet Earth, and perhaps that of any species that approaches our level of technological advancement. Working from the alternative assumption that we exist on other non-physical levels, and as Near-Death Experiencers tell us, that the purpose of this physical life is essentially educational, then we have to ask ourselves, what is the lesson here?

Is it merely by chance that we inhabited an ape whose tool-making abilities constantly outpace its morality and spirituality, as opposed to other intelligent species we could have merged with? Or is it rather the case that our tendency to manipulate the world to satisfy our desires with technology is exactly the test for which we came, of which transhumanism may well be the culmination, perhaps the final exam?

I can't help but be reminded here of the archetypal Temptation of Christ story. In the story, before his ministry, the devil offered Jesus the entire world to rule, if he would only turn his back on God, an offer he rejected. There are also correlating temptations in the life of the Buddha before his enlightenment, so we can see this archetype goes beyond Christianity. There is a deep truth in this story, about the desire for pleasure and worldly power, and the desire for divinity.

I believe transhumanism is a collective version of the same archetypal temptation faced by Christ or Buddha, temptation to gain limitless power over this physical world and fulfill one's desires endlessly, with the one price being the sacrifice of our soul, our connection to the divine.
One thing that most of the world's faiths have in common is some reverence for the concept of surrender, and some element of surrender is even implied in faith itself: you could say that faith is, in a sense, a surrender of intellectual certainty for the sake of a powerful intuition or even experience. When one chooses to live a life of faith, they are choosing to surrender their desire for certainty in favor of a connection to something beyond themselves.

In Abrahamic religions, you are meant to surrender to God's will; in Eastern religions, you have to surrender your limited self-concepts and attachments to realize your oneness with the divine or ultimate reality. Even shamans often have to surrender to being torn apart by a spirit animal, to be initiated and born anew to take up their position as tribal mediators with the spirit world.

The image of Christ on the cross communicates this surrender symbolically. The hands, being the instruments of control, are nailed to the cross, leaving the heart wide open to the infinite. The fact that his people expected their Messiah to be a superhuman warrior king who would lead them to conquer the world, exactly as the devil offered, adds even more symbolism to the story of his surrender, in the face of ignorance and darkness.

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The Lesson, the Challenge, the Choice

I've mentioned that near-death experiencers are told that the purpose of this life is a process of learning and development, but haven't touched on what the goal of the curriculum is.

Of the many thousands of documented cases of people from all kinds of religious or secular backgrounds, the overwhelming majority of NDEers who asked the "other side" about the meaning of life were told some version of this:

We are learning how to love
Why would we need to learn how to love? Well, ask yourself: when is love challenging?
Love is challenging when something outside of ourselves contradicts our will, by having conditions we don't like. When someone's behavior isn't what we prefer, when circumstances aren't in our favor, or when we come face-to-face with the limitations of these physical bodies, and death itself. Everything which contradicts our preferences is what keeps us from feeling love, the obstacles we face to being loving souls.

In other words, our common experience of love is conditional, meaning we require certain conditions to be loving. We will feel love and express love if the world around us, including other people, meets our conditions. So, perhaps the essence of the lesson we're meant to learn is how to love unconditionally, rather than trying to manipulate the world to meet our requirements for our conditional love, joy, happiness, etc.

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As I see it, there are two possible solutions to the archetypal obstacle of external condition X contradicting our desires:

Sacrifice our love to fulfill our desires, thereby freeing our will from the limitations of love
Sacrifice our desires to fulfill our love, thereby freeing our love from the limitations of will
You could say that #1 is the essence of transhumanism, and #2 is the essence of all great spiritual teachings. I believe that at some point, we will all have to make a choice between these two paths, and perhaps collectively we are approaching that choice-point now. Will humanity split into two directions?

Will we enshrine intellect and the will-to-power, hoping for a constantly expanded and upgraded physical self fulfilling endless desires, or will we enshrine love and surrender, recognizing our physical selves as merely limited experiences of a divine Self, in the context of unimaginable, perhaps infinite transcendental realities beyond this limited existence?

Death of the spiritual to live on in the physical
Death of the spiritual to live on in the physical
OR
Death of the physical to live on in the spiritual?
Death of the physical to live on in the spiritual?

The choice is ours to make.
For a more extensive discussion of this topic, see:
The Universal Anti-Christ

LOG IN TO REPLY

Guilherme Monteiro Jr.
April 8, 2022 at 10:04 am

https://www.ascendingluminosity.com/home/is-trans-humanism-a-robo-monkey-soul-trap

LOG IN TO REPLY

Guilherme Monteiro Jr.
April 8, 2022 at 10:04 am

The Universal Anti-Christ
philosophymoralityreligionspiritualitymysticism
Nov 12
Written By Ascending Luminosity
Image Credit: ERA7 Studios

In Richard Rohr's highly acclaimed and revolutionary book The Universal Christ, he laid out a vision of Christ long lost in the dogma and structure of institutional Christianity, one that is radically inclusive and all-encompassing. Rohr is heralding a return to Christian mysticism, not for the few, but for all. To have such a popular voice opening up new possibilities in the Christian faith is an exciting moment in global spirituality.

This more expansive vision of Christ is the aspect of God which is active in and woven throughout Creation, truly the creative Logos by which Christ is identified in the first chapter of John. Logos was a term borrowed from Greek philosophers, which represented the ordering, creative principle of the universe, which was later translated in John to "the Word," as in,

1 In the beginning was the Word (Logos/Christ). And the Word was with God. And the Word was God.

2 The same was in the beginning with God.

3 All things were made by Him, and without Him was not anything made that was made.

4 In Him was life. And that life was the Light of man.

5 And the Light shines in the darkness. And the darkness has not understood it.

This also approaches how other mystical thinkers have conceptualized the Holy Trinity, with the Son (Christ) being the active, personal, and tangible aspect of God, the Father being the transcendental, unknowable, infinite ground of being, and the Holy Spirit being God's immanence permeating Creation and serving as helper.

All of this is great news for those of us who long to see the world's largest faith evolve.
Today I'd like to apply this expanded concept of Christ to another question: is there a corresponding universal anti-Christ? If Christ is "The Light of All Men" (all people), and we all have that Light of Christ within us, is there also a corresponding darkness? If so, what is its nature?

Is the choice between Christ and anti-Christ the central decision of our lives?

antichrist-1200×400.jpg

Light, Love, and Darkness

If we're to zero in on a definition of a universal anti-Christ, we should also elucidate what is the universal Christ. Of course, rather than being a single man that lived some 2,000 odd years ago, the universal Christ concept is one of the universal Light within all creation, and especially as it appears in humanity.

So, what is the "Light of all men?" Is there a singular Light we all share? Is this just a metaphor, or something very real? What's it got to do with Love?

This is the question that Richard Rohr explored to a large extent in his book, of course with a diplomatic, ecumenical Christian angle. However, if we approach the question from a more general mystical or perennialist point of view, then we might say that this Light we all share is the Light of consciousness itself, the Light of spirit, of awareness.

81sdLxqaMBL.jpg
The Universal Christby Richard Rohr
Drawing on scripture, history, and spiritual practice, Rohr articulates a transformative view of Jesus Christ as a portrait of God's constant, unfolding work in the world. "God loves things by becoming them," he writes, and Jesus's life was meant to declare that humanity has never been separate from God—except by its own negative choice.

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How did this come to be referred to or thought of as Light? I doubt there is a clear historical way to answer that question, but it's no great leap if you think about it. After all, when do we become aware of things? When they are illuminated, of course. When our surroundings are in darkness, we don't know what's there. So, the connection of Light to awareness at least metaphorically doesn't really require too much explanation.

Does it end there? I suspect not. There is an experience which we might call inner Light, which is not metaphorical, but a very real fact of our experience. Take, for instance, any feeling you've had of joy, inspiration, love, ecstasy, and if you reflect on it carefully, you'll notice that all of these experiences have a certain quality of an inner sense of brightness, and in the case of love, warmth as well.

When we feel this inner Light, we also feel an expansion of our own awareness, and happiness. This should be no surprise to anyone well-versed in the mystical philosophy of Vedanta, since the core of our self is known to have the qualities Sat-Chit-Ananda, roughly translated as Existence-Consciousness-Bliss. In the same way that water is intrinsically wet, transparent, and flowing, awareness is intrinsically existence, consciousness, and bliss.

This is also known to be the essence of God, for ultimately, the deepest self is one with God. This departs from the standard Christian view, but I believe that the universal Christ concept takes a step in that direction.

Photo Credit: Alex Grey

Christ on the Cross

Yet, there seems to be something more to the concept of a Universal

Christ than merely defining it as a universal Light of awareness. Christ doesn't simply shine in the heart of every person, but from the Christian perspective, also came in the form of a man, to reveal its nature to us through the metaphor of a human life. Since we learn best from stories, you could say, Christ came and acted out a story for us, to teach us how best to embody this Light which dwells in all of us.

And what was the ultimate lesson of that life? In short, it was to prioritize, depend on, love, and ultimately surrender to God. We see this also reflected in the great saints of India, many of whom had a very devotional aspect, such as Sri Ramakrishna, Paramhansa Yogananda, or Ananda Mayi Ma, all of whom had a devotional, surrendering relationship to God as the greater self, even while simultaneously knowing their smaller selves to be one with God, as Christ did.

I see the most beautiful symbolic rendering of this in the life of Christ as none other than his being nailed to the cross. I wonder how many Christians have considered in detail the symbolism of this image, which especially in Catholicism, is so ubiquitously present in the form of the crucifix?

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In Christ on the cross, we see the image of an all-powerful being, choosing to allow himself to be tortured and killed, rather than turn and attack his persecutors. His hands, which are symbolically the instruments of will with which we act upon the world, are nailed down and immobilized, leaving his heart wide open, undefended, and his head is adorned with a painful crown of thorns.

This image is the opposite of the sort of warrior king that the Jews of his time were hoping for, someone to lead their nation to conquer the world and realize their version of heaven on earth. Beyond the traditional interpretations of this image, what can we say it represents from a more universal, mystical point of view?

dark-loops-black-and-white-fractal-abstract-matthias-hauser.jpg

The Universal Predicament

I've written in previous articles about how Near Death Experiences are among the best evidence we have for consciousness beyond the physical, and that their revelations are some of the greatest resources for how we should view this life. In these experiences, people of various religions backgrounds and cultures are told that the purpose of this life is to learn how to love, how to be loving souls.

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The Purpose of LifeAs Revealed by Near-Death Experiencesby David Sunfellow
Every day, all over the world, an increasing number of people are reporting near-death experiences (and related phenomena). This book is a collection of the best stories and quotes I have come across in 40-plus years of studying NDEs. It shines a bright light on the universal truths that are championed by NDEs and reveals, in life-changing technicolor, how to apply these truths to our everyday lives.

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What does this have to do with the universal Christ, and anti-Christ? I believe that these two fundamental forces are present in all of us, that they have to do with love and will, and that the mystical worldview can help us to understand what both of them are.

We know from the mystical worldview, and can verify by reflection on our own experience, that we have a fundamental human condition. That condition is of being a consciousness seemingly embedded in a world, which mystics tell us is a kind of dream, and which causes us to at times be happy, and at other times to suffer. In terms of the universal Christ concept discussed above, we might say it causes our inner Light to expand sometimes, and to contract at other times.

This expansion and contraction of our inner Light is also what manifests our desires and aversions, because we desire those things which cause it to expand to some degree, and are averse to those things which cause it to contract.

My favorite metaphor for this mystical view is that all of existence is God Dreaming. So, you could say that each of us, as God dreaming of being individual souls, has the fundamental predicament of being in a dreamworld which does not always fulfill what we, according to our individual qualities, require in order to be happy, loving, joyful, or illuminated souls. It forces upon us conditions which cause our inner Light to contract.

By virtue of being embedded in these bodies and this world, in other words, we are presented with the fundamental obstacle of a dream which does not suit our preferences, which does not fulfill the requirements we have taken on, consciously or unconsciously, to be loving souls.

Have you ever noticed that you have requirements to being a loving soul? For instance, a common one is, “I will be a loving soul IF my bodily needs of hunger, thirst, sleep, etc. are taken care of.” Another one might be, “I will be a loving soul IF I don’t have to sit in traffic today.” How about, “I will be a loving soul IF my friends and family behave in ways I find acceptable.” There are myriad expectations which we have of our dreamworld environs and it’s characters and contents, and these are in fact conditions we place on our own Love.

This is actually the definition of conditional love, although we normally think of it in terms of another person, i.e. I love you IF you _________. However, you can actually view this conditionality as a central element of your relationship not just to a lover or some other person, but to the entire dream: I will be a loving soul IF the dream is as I want it to be. But, of course, it will never always be as you would have it, it has a mind of it’s own, so-to-speak.

Not only does the very fact of our physical existence contain intrinsic suffering, as Buddha was so adamant to point out, but we also share a world with many other souls who are often not as we’d prefer them to be.

This is our fundamental dilemma: the dream doesn’t do what we want it to. It argues with us, it ages us, it lies to us, it steals from us, it infects us, it rapes us, it nails us to the cross.

So, what are we to do with this unwieldy dream? How are we to handle the quintessential predicament of the human condition, or rather, the soul condition, the condition of any conscious aware being with love and will?

good_vs_evil_by_fishyghost_dkbi73-pre.jpg

The Universal Choice

I propose that everything we do in this life contains a fundamental, universal choice. This choice involves two primary elements: Love and Will.

What do you do with a dream that won’t conform to your desires? You can do two things: You can control it and make it fulfill your desires, or you can control your desires, and love it anyway, which is another way of saying allow love to shine in you regardless of the fact that the dream you’re aware of at the moment doesn’t suit your preferences. The first maintains and solidifies your finite boundaries of self, your ego, and the other liquifies it, to some degree.

The choice is between will over love, and love over will.

Think of any situation where things are not as you want them to be, especially where people are not as you want them to be. Whatever you do about that situation, it involves two primary options: love them in spite of their being problematic for your desires, or find some way to manipulate them into fulfilling your desires. Pretty much every way of engaging with them is either one of those two things, or some combination of them.

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Of course, we all have love and will, and usually both are involved in some way. It requires some will to learn how to love in spite of conditions, and it takes some love to use will to control the world into fulfilling your desires, at least love for the object of your desire. The question is not whether you will do one of these two things exclusively, but which will be the primary governing force over your life, your thoughts, and your actions.

I am proposing that part of what is represented by the universal Christ, like Jesus with his hands of will nailed to the cross of materiality and his heart of love wide open, is to love in spite of the dream. After all, didn’t he ask God to forgive the very people who had hung him on that cross, because they knew not what they did? That is the quintessential example of loving in spite of circumstance.

In that statement, Jesus was referring to the ignorant people crucifying him much in the same way John 1:5 was referring to the darkness, or the dream: it does not comprehend the Light, in it’s true nature, and therefore, it knows not what it does.

The correct response to it, therefore, the Christic response, is to forgive it, to love it, no matter how atrocious it becomes. To sacrifice your own desire, and shine with love regardless of the delusory dream’s antics.

ifourreality.jpg

The Universal Anti-Christ

So, it follows naturally that the universal anti-Christ would be the opposite, the choice to control the dream to serve your desires, to manipulate people to be as you want them to be, to serve by willpower your requirements for feeling your own inner Light (your desires), rather than surrendering and feeling your inner Light regardless of your desires.

In its essence, it’s the luciferian attempt to make the small ego-self become like God, to control the creation according to its small, petty desires.

While this may sound abstract and grandiose, we don’t have to look far to see that it exists within each of us, within many of the things we have done in our lives. How many times have you attempted to manipulate someone? How many times have you tried to subtly control someone you were in a relationship with? How many times have you fulfilled your desires at the cost of someone else’s suffering?

Yet, just as most of us are not great saints, nor are we great devils. Most of us fluctuate between these two forces, sometimes more Christ-like, sometimes more anti-Christ-like, but never too much of either. There’s no use feeling guilty for having a little bit of anti-Christ tendency, as it’s practically unavoidable.

Yet, there are those in whom either Christ or anti-Christ predominate, and become either angelic or demonic. These examples make the nature of anti-Christ more clear, just as Jesus and other great saints make the nature of Christ more clear.

So, where do we see the greatest examples of anti-Christ in this world? Who is most obsessed with controlling the world around them, to suit their desires?

Just as the Christ acts through some to do more good than in those of us who are more of a mixed bag, so do those who are polarized toward the anti-Christ choice do the greatest evil. They are the cause of the majority of the wars, poverty, and unnecessary suffering in this world, or at least the nexus points which allow our collective anti-Christ inclinations to manifest these things.

gettyimages-465200830_wide-1906e6f55de19e48406b0a0e15b8b1f4c8e3a1bd.jpg

Anti-Christ Intellectualism

One way that I believe the anti-Christ archetype manifests through us is in the intellectual domain. Not that being intellectual is anti-Christic in and of itself, but certain intellectual practices we see dominating in our culture are. Here, I’m thinking specifically of scientism, materialism, atheism, or the more archetypal pattern of which they are all a manifestation.

Undoubtedly to many people, this will seem harsh and out of left field. Why is this a manifestation of anti-Christ? Most people in secular society consider it to be a relatively neutral choice to be a scientific materialist or atheist; it’s just being very skeptical, right? Sometimes, that’s true, and no doubt there are many very loving souls who simply rejected organized religion, but nevertheless manifest the Christic choice without any belief in a higher power, per se.

It’s not so much that science is intrinsically anti-Christic. In fact, I think science can be a deeply spiritual endeavor, in the sense that God is revealed through studying the dream through which God manifests Godself. However, scientism is not science, and materialism is not a search for the truth. Rather, they are dogmas built upon a fundamental stance or orientation toward truth and reality that is anti-Christic, because it’s all about control, will, and ego.

For instance, the fundamental assumption behind scientism is that only science can tell us what's true about reality; the flip side of that statement is that anything which science can't measure and predict must be false, non-existent. This essentially reduces the ontological status of the world to only the domain of things that are within the scope of our ability to know sufficiently to control.

This ideology is not built into science, but is a certain way of approaching it; we could just as easily study the world scientifically for the sheer awe and joy of discovering it, and to heal and help people. Indeed, those are the reasons that many people do science. It can also be neatly integrated with an understanding that there are things beyond the purview of science, such as spiritual realities, and many scientists do understand these things.

Instead, scientism and materialism choose to deny the ontological existence of anything that they can't measure and control, which is tantamount to "killing God" in the mind, in Luciferian fashion. This ultimately culminates in what could be called the "cult of the rational intellect," which manifests as an obsession with technology and transhumanism, which is ultimately just a quest to put the entire universe under our control, from our bodies to the planets and stars themselves, to become technological gods.

Even beyond scientism and materialism, I would argue that the modern Western approach to intellect in general has a strong archetypal anti-Christ element. For instance, the idea that we make "claims" as if we are conquering intellectual "territory," that argumentation and debate are the best way to find truth, with whoever can be most convincing being the arbiter of truth, the rigid power structures in institutions of knowledge, and even the fundamental desire to be right, to know with absolute certainty and to shoot down anyone who disagrees, is essentially all about control in the mental realm.

If we don't know, and live in the mystery, then we are not in control and feel less secure, if we have no faith. Materialism and positivism attempts to replace faith, to feel secure not because of connection to something higher, but because of our confidence in our grasp on what's real and true, even if the picture it paints of what's real and true is hopelessly depressing.

These are just a few ways I think the anti-Christ archetype manifests intellectually. Far from being harmless, I think the modern trend toward technocracy stems from this.

Image Credit: Reuters

Anti-Christ Religion

Of course, it would be irresponsible to point out how the anti-religious can be a manifestation of anti-Christ, without also pointing out how it can and does manifest in religion. This form of anti-Christ has been with us for much longer, and has arguably done much more damage.

Defining how certain forms of religion can be anti-Christic is a bit tricky, because it doesn't seem to be about the self. There is a collectivizing of the identity, and so the individual usually feels that they are devoted to God, and that is why they are seeking to control others. However, a bit of reflection can reveal this as not quite what it seems.

In my opinion, much of traditional religion is the projection of the small self onto God. Perhaps this is why the Universal Christ comes into a human form, to show us God via a person, because the vast majority of people seem incapable of understanding God in any other way. So, we create God in our image, and project the qualities we associate with being good onto the Divine, rather than seeking to understand it objectively. We project our ego onto God.

Religions from around the world have long assumed that they had the absolute Truth, and that the rest of the world must inevitably accept it, whether by conviction or conquest. The ancient Jews, for instance, believed that their god was like a king on his throne, and expected their Messiah to be a powerful leader who would establish their rule on earth. Christianity has of course been tightly connected to the concept of empire and domination, and has acted that concept out to a much greater extent.

Likewise, much of Islam sees jihad as righteous, and believes that God wants them to take over the world and convert everyone to Islam, and according to some, kill those who refuse. This dogmatism, present in all the Abrahamic religions and some others, is the principle defining element of anti-Christ religion, because the desire to convert others, to make others believe what you believe, and to someday have an entire world which only has your religion, is obviously anti-Christic, even if the control obsession is conceptually “outsourced” to a higher power.

It’s still ultimately a matter of controlling the dream, in this case, to eradicate anyone who believes in a different concept of god, holy scripture, or worldview than your ego finds acceptable.

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Anti-Christ Power Structures

The domain of political and economic power is where the anti-Christ archetype seems the most obvious to me. This may ruffle some feathers, but as I have written about elsewhere, the definition of ownership is control, and some people become obsessed with endlessly expanding that which they own and control, i.e. wealth accumulation. I think the anti-Christ aspect of this is unavoidable, because the basis of the whole endeavor is to own and control as much as possible, often to the detriment of others.

What is owned and controlled? Pieces of the dreams God is having, of course. So, from the mystical worldview I often discuss here at A.L., the endless expansion of that which one owns is also an endless effort to control as much of the dream as possible.

While it’s no great sin to own and control some things, when people begin trying to expand their ownership into large “empires,” this is where the anti-Christ archetype seems to be taking over.
This gives a new meaning to the old verses in the bible which state that the devil is the ruler of “this world.” We’re not talking about a literal pitchfork-wielding spirit whispering in dicatators’ and billionaires’ ears. Nevertheless, it would be hard to argue that the archetype of anti-Christ I’m describing here doesn’t indeed rule the world, since all who rule over

this world embody it, by definition, simply because they are trying to control God's dream to a ridiculous extent.

Think of the way that the most wealthy and powerful people live. What is the nature of the luxury they enjoy, which motivates them to expand their wealth and power? They dwell in manicured, gated communities, surrounded by people who are paid to do their bidding, not a single nook or cranny of which is permitted to contradict their preferences. They enjoy almost no limitations in the worldly sense, they can indulge in any pleasure, travel to any place, taste any experience money can buy, all because of how much they own, which is another way of saying how much they control.

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I speak about the rich because in modern capitalist society this is how anti-Christ manifests most often, but you could easily apply the exact same principle to communist dictators, or the kings, queens, tzars, and emperors of all history. Of course, the clearest manifestation of anti-Christ in worldly systems of power is slavery, where other human beings are entirely subjugated without compassion, but even economic exploitation is a lesser version of the same thing.

Top-10-Occult-Books-of-All-time.jpg

Anti-Christ Occultism

So far, I've spoken about how the anti-Christ pattern emerges in worldly matters, but is it limited only to the physical? I don't see why it should be, and in fact if we look at how people interact with metaphysical realities, we can find plenty there, as well.

The most familiar form this takes to us will be elements of Western occultism, although it's by no means limited to one culture. "Dark" or manipulative uses of magic have existed in many forms probably throughout human evolution, if the dark shamanism found among indigenous tribes is any indication.

Essentially, this is any area in the realm of magick or metaphysics where we become overly focused on controlling reality to fulfill our desires. As with normal, mundane reality, some amount of this is expected, and is not particularly problematic, just as it's expected we'll want to own and control a handful of possessions. However, just as some people become obsessed with owning as much as possible, some become obsessed with controlling the dream and other people through magical means as much as possible.

This is especially obvious in the left hand path, where "Do As Thou Will is the whole of the Law." Satanism, when it's not simply a farcical mockery of theistic religion, also contains a strong element of this, and satanic imagery is often used in left hand path or black magick rituals. We can even see it in the extremes of "Law of Attraction," where people may try to endlessly fulfill their desires through "manifesting" riches and luxury.

Finally, and perhaps most diabolically, the various types and systems of mind control, whether through ritual abuse, drugging as in the case of voodoo zombies, or government-run MK-Ultra type programs are some of the most extreme examples of anti-Christ in the spiritual realm, because they are not only focused on control and desire, but also sacrificing any compassion for the humanity of the person being controlled, in the process.

Mind control is perhaps the clearest case of sacrificing love for will and desire, the essence of the anti-Christ choice. It goes even beyond slavery, controlling not merely the body, but the mind as well.
good-omens-5.jpg

The Common Thread

I've spoken about how I think the anti-Christ pattern, which could also be described as a deep archetypal choice, plays out in various domains. So, what is the common pattern among God-killing materialist zealots, wealth-obsessed aristocrats and dictators, and black magicians and mind-control maniacs?

The common thread which runs through all of these is the fundamental choice to experience one's inner Light in a distorted way, only by controlling the dream to fulfill one's desires, rather than by sacrificing the ego with its desires to unleash the Light that dwells within, in it's more natural form as love and joy.

Put another way, the anti-Christ choice is to choose the ego over God, to engage in a Luciferian rebellion within oneself, to try to make the small self into an all-powerful, all-knowing god, instead of recognizing that you and every other being already are the one infinite God, and these little selves and their desires are but dreams.

The Christic choice to sacrifice the small self and open the heart in spite of dream circumstances produces beings in whom the Light of the Infinite God shines brightly as love and wisdom to guide and warm those around them. In this way, Christic community serves to uplift all involved, and accelerate one-another's evolution.

What are the results of the anti-Christ choice?

Image Credit: The Walt Disney Company

The Role of Anti-Christ

As I've written previously in my piece on the Problem of Evil, I don't think it's necessarily some kind of mistake or tragedy or wrong that evil or anti-Christ exists. For one thing, it's simply built into the dream of being a separate self, at least as a potential. You could even say that all separate self or ego is, in a sense, inherently part anti-Christ, or at least has the seed of it, which only grows to full-fledged evil in some people.

Still, should we wish that some people would never take the choice of ego over God to such extremes as mind-control or enslavement? On the human level, of course we wish they wouldn't. However, if we attempt to take a God's eye view, seeing all of the divine Dream as a cosmic drama in which we gradually awaken, it becomes more apparent that evil or anti-Christ may play an important role.

813jf7LntWL.jpg
Meeting the ShadowThe Hidden Power of the Dark Side of Human Natureby Various Authors
The author offers exploration of self and practical guidance dealing with

the dark side of personality based on Jung's concept of "shadow," or the forbidden and unacceptable feelings and behaviors each of us experience.

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Actually, in a way, anti-Christ activity in the world creates more opportunities for Christic activity. For instance, when there is an evil dictator enslaving people, it creates a dream opportunity for others to heroically sacrifice their own desires for the sake of compassion, to put a stop to it. In this way, anti-Christ may have a catalyzing effect on the development of Christ within us.

Those who fought the Nazis, for instance, probably didn't want to die at Normandy, but they did so because of the tremendous suffering being inflicted upon the world, or at least that impulse has to have played a large part. Likewise, the British and their lust for power created the opportunity for Gandhi and his movement to engage in less violent, but still sacrificial Christic actions. Non-violent resistance like this, I would say, is even more Christic.

So, in a way, those who choose to embody what I'm calling here the Universal Anti-Christ are playing a role of villain which may even be necessary for God's Dream to unfold and serve its purpose. Is it possible that if there were no such villains, there would also be no corresponding heroes and saints? If there were no evil, would there be less opportunity or reason to do good? Without a polarization of good and evil, would God be having a more lukewarm, less interesting Dream?

https://www.ascendingluminosity.com/home/the-universal-anti-christ

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Guilherme Monteiro Jr.
April 8, 2022 at 10:05 am

What If We're Wronger Than Wrong About the Nature of Reality?
physicsmysticismscience and spiritualityspiritual philosophycosmology
Oct 19
Written By Ascending Luminosity
halfgalaxy.jpg
Counter-intuitive scientific findings have been forcing thinkers to ask whether we may have been wrong all along in various ways: wrong about consciousness, wrong about atoms, wrong about universal constants, wrong about geometry, time and space itself. But…

What if we're wronger than wrong? What if we have it exactly 180° backwards, at the most fundamental level?
As human beings, we crave certainty. While our approaches to achieving it may differ, ranging from religious faith to scientific doubt, our desire is to know. We perceive the world of our senses, and seek to imagine rightly what is beyond them, to have an accurate map of the ultimate context at the peripheries of our existence. It's the fundamental drive behind all religion, science, philosophy, and spiritual seeking: the longing for truth.

In this search for truth, we build imaginal maps of reality on top of our most basic assumptions, like a foundation. However, the more we build, the more difficult it can become to call into question those basic assumptions. We grow attached to the image structures we have come to cherish, and fear losing them. We risk losing our sense of stability, or orientation in the world. Yet, at times it's essential to do so.

We have all hopefully experienced shifts in our foundational assumptions. For instance, at the point when you learned, and I mean truly integrated into your map of reality, the fact that the Earth is round and floating through space. Though we tend to forget its gravity, this early realization radically shifts or re-frames everything we think we know about the world.

paradigmshift.jpg

Change in the Air

In today's era of mainstream materialism (or physicalism), many dissenting voices have heralded a similar "sea-change" or paradigm shift in how we view the universe, in one way or another, and have been met with varying degrees of acceptance or tolerance by the mainstream physicalist orthodoxy in the intellectual culture.

The rise in popularity of panpsychism, Buddhism, nondualism, idealism, and counter-intuitive scientific findings and theories all point to a need to reassess some of our fundamentals. The disagreement is about exactly what should replace the old assumptions, with many competing new models.

Today, I want to ask if our consensus reality maps may be wrong not just in some abstract or nominal way, but if we are in fact wrong in the most fundamental way possible, at the foundational level. How could a 180° shift at that level change how we view the universe?

9-Figure2-1.jpg

Everything and Nothing

If we're going to take a new look at foundations, it makes sense to also briefly examine origins. In this way, we can see how our world-image is not only rooted in our basic assumptions, but also a historical chain of thinking.

From the beginning, various ideas about the fundamental nature of the universe competed with one another. Every religion was a way of explaining this, and with the emergence of philosophy, people began to try to work it out logically and question or reinforce religious assumptions. This led to many ideas emerging in various schools of thought around the world, in all sufficiently advanced cultures.

Some of these ideas were not so fantastic, from the modern perspective. For instance, many Greek philosophers believed that the world was made out of one or another of the basic elements. In other words, "Everything is fire," or "Everything is water," etc. Other ideas that seemed more plausible caught on and have endured and been revisited in various times and places.

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Our mainstream ideas about reality today in the West mostly stem from a lineage of thinkers originating in Greece, and extending from Aristotle to Descarte, and various modern and postmodern philosophers since.

Understandably, the accomplishments of science have led many of us to cast aside all but ideas that are related to the lineage which produced scientific thinking. On the one hand, this is understandable, given the feats of technology and analytical understanding; however, as with any case where we become very invested in our models, we risk our great system being built on faulty foundations.

Faulty foundations often become clear only after a certain amount of structure has been built on top of them.
If only a very small structure is built, you may never know; if a grand and extremely heavy structure is added, however, the quality of the foundations reveals itself. We might say that a similar principle applies to foundations in philosophy.

Ironically perhaps, science itself is a large part of what is pushing many to question these foundations. Major scientific thinkers are asking radical questions, such as whether we might be living in some type of computer simulation, if the universe may be made of pure information, or if consciousness may exist in varying degrees throughout the universe. All of these ideas are being considered because of emerging science and the standard theories' inability to explain the phenomena being discovered.

51tgYAVloIL._SX321_BO1%2C204%2C203%2C200_.jpg
The Structure of Scientific Revolutions: 50th Anniversary EditionThomas S. Kuhn
With The Structure of Scientific Revolutions, Kuhn challenged long-standing linear notions of scientific progress, arguing that … those breakthrough moments that disrupt accepted thinking and offer unanticipated ideas, occur outside of "normal science," as he called it.

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Here, I'm interested in questioning one of the most fundamental assumptions of all: The assumption that our embodied existence, along with that of all other bodies and objects, is suspended in empty space, and made up of a mysterious something we call "material" or "substance," which science now indicates is more accurately described as energy, fields, or even information.

Still, even if we now think of matter as less substantial energy patterns, as we now should according to the sheer facts, we nevertheless generally believe that everything is made up of a bunch of somethings, be they atoms, energy fields, strings, or whatever, which arose from and are suspended in nothing, fundamentally.

One of the quintessential questions in philosophy is: How did something come from nothing? But…what if it didn't? What if "something" and "nothing" aren't even what we think they are?
This is what I mean about being possibly wronger than wrong. If we are wrong about the fundamental nature of existence being things in nothing or objects in empty space, then everything we think we know would have to shift, and there's a chance it could be the key to the next step in our understanding of reality. That's why I believe this question is worth exploring.

So, how could the universe not be things in space, not be the flickering light of existence in a vast void or nothing, which it seems to be? When we gaze into the night sky, we see stars strewn about in the dark emptiness, and we think ourselves to be points of awareness suspended in that same sea of darkness. Might this be an illusion?

maxresdefault-20.jpg
The Infinite Cornerstone
Throughout history, there have always been dissenters or alternative voices, those who have not accepted the ideas of the scientific, analytic lineage. Although there were also many bad ideas, at times coherent and intriguing alternatives were presented, who maintained their own following into the present day.

Among the better ideas was that the most fundamental thing in reality was proposed not to be a dark, empty nothingness, but rather an infinity. By infinity, we mean not just a mathematical concept, such as an infinite series of numbers or infinite geometric axes through space, but infinity in the truest sense of the word, something completely boundless.

Versions of this were echoed at various times in the history of Western philosophy, with perhaps the earliest being the pre-socratic Parmenides and Zeno, who believed reality to consist of “the whole of what is possible,” or Neoplatonists like Plotinus, who saw everything as The One, which is “a divine unity… described as metaphysically infinite: supremely adequate, autonomous, all-transcending, most utterly without need (Enn VI, 9, 6).”

In the Renaissance, Giordano Bruno argued that the supersubstantial being [God or Ultimate Reality] “was a ‘plenitude’ without a counterpart “non-being” (BOL III, 40).” Spinoza’s God was somewhat similar, conceptualized as “a singular self-subsistent Substance, with both matter and thought being attributes of such.”

Various idealist philosophers have considered consciousness, which is essentially formless with no finite boundaries, to be the fundamental reality. In this ontological idealist view, the universe of things are fundamentally mental in nature, thoughts within a universal consciousness. Today, the most vocal proponent of idealism and critic of physicalism in academic philosophy is Bernardo Kastrup.

Screen Shot 2020-10-19 at 3.41.08 PM.png
The Idea of the WorldBernardo Kastrup
A rigorous case for the primacy of mind in nature, from philosophy to neuroscience, psychology and physics. The Idea of the World offers a grounded alternative to the frenzy of unrestrained abstractions and unexamined assumptions in philosophy and science today.

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Of course, the idea that infinity is the basis of reality is even more familiar in the Eastern realms of philosophy such as Vedanta, particularly it’s Advaita tradition, various types of Buddhism, and Taoism. Versions of this idea are so ubiquitous in these more mystical philosophies that it seems unnecessary to even point out examples. We could perhaps say this is one of the foundational points on which East and West have diverged, historically.

Finally, certain modern thinkers in the West have also turned to some approximation of this idea, when faced by the mysteries of the subatomic world, as well as the human mind. The main figures that come to mind are David Bohm and Carl Pripram, with their theories of the holographic universe and holographic brain respectively, and other alternative voices like Nassim Haramein have also put forward similar ideas more recently.

So, what if this idea that has been mainstream in the East, and persistent yet heretical in the West, is actually true? What if the foundation, the context of everything is infinity, rather than nothing? How could we conceptualize this in a way that is compatible with science, and how would that totally transform our picture of the universe at a fundamental level?

Photo Credit: Dr-Pen

The Infinite Context

Visualizing infinity is extremely challenging or even impossible, as it is by definition formless. We might be tempted to say that it's like space, however, even space is finite, with its three-dimensional axes. This kind of limited infinity concept might be likened to an adjective, infinitely, not a true infinity.

To approach how to imagine infinity, one approach would be to simply consult those who claim to have experienced it, of which there are many. Mystics have reported experiencing an infinite, absolute reality throughout history, and we might liken an aggregate of their descriptions to resemble an infinite ocean of luminosity with no time, space, or objects.

In other words, infinity seems to appear to us as an ocean of the quality we know as light or brightness, not shining out from some object through space, as with the sun, but as a fundamental, endless, limitless reality permeated with this quality, without the context of space or time. Of course many will have serious doubts about whether a person can truly experience infinity, but for now, let's work with this as a stand-in image.

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Here's a useful way to turn this into a picture in your mind: we've all looked at the sun, if only briefly, and when we do, we don't see an object as such, but rather, we see a disk of what can only be described as maximal luminosity. Now, recall that experience, and then imagine that rather than being just a disc in the sky, that quality of maximal luminosity was in fact the whole of experience, as if your awareness were inside the sun.

In other words, in infinity as described by mystical experiencers, there is no world, no objects, no body, no mind, no self, only an infinitely luminous existential "plane," transcendent of any concepts of space and time, because it lacks any objects or movements by which to trace them. It goes without saying that if this infinity truly exists, the key will be to understand how the finite mundane reality we normally inhabit relates to it and is allegedly a manifestation of it.

Digital-Art-Computer-Graphics-Fractal-Space-287814.jpg

Infinity Formulates Finity

I've introduced the concept of infinity as a context and given an approach to visualizing it, now we must ask the much more difficult question: If it's the ground of existence, then how might space, time, and forms arise from/within it? This may sound like an impossible task at first, but upon reflection, it's no more difficult than explaining how the universe of things emerged from nothing, in the current paradigm. Actually, it may be slightly easier.

Without a doubt, any finite thing is “less” than infinity. It's very thing-ness is defined by its boundaries and limitations.
Material things, for instance, have shape, texture, mass, and other qualities, and each of them is one particular thing out of all the things it could theoretically have been, and is in one particular location in space and time out of all the loci it could theoretically have occupied. In simplest terms, it is this thing or that, here or there, now or then. We could think of these as qualities it possesses, or we could consider these the limitations which define it, what it fundamentally is.

This applies not only to objects as we normally think of them, like pencils or planets, but also to space-time itself. This would be true regardless of its ultimate qualities, to be ascertained by physicists, or its ultimate number of dimensions, which may be as many as 12 according to aspiring theories of everything like M-Theory. Whatever it's true qualities may be, in this view it is fundamentally less than infinity, and yet must be rooted in it, or emergent from it, like all else.

So, in this model, both what we perceive as objects and what we perceive as their container of space-time dimensions, are both in fact finite forms, somehow emerging from formless infinity, which is by definition beyond them. But how?

One of the many interesting aspects of infinity is that to be truly infinite, not only must it be unitary (there can be no two infinities) and formless (no boundaries allowed), but it must also paradoxically be or manifest as finite and multifarious forms. Why? Because even the division between formless and form, infinite and finite, unity and multitude would itself be a boundary. Even remaining in the formless state would be a limitation.

This means that the emergence of multifarious forms from the infinite ground actually needs no explanation per se, because it is inevitably inherent in the very concept of infinity itself.
So, how can we understand or imagine this emergence to be taking place?

rMIC0GH.jpg

Infinity's Chisel: Creation by Subtraction

At the most fundamental level, I want to reiterate that every finite thing, including the space-time framework itself, is less than infinity. If it emerges from infinity, then it logically follows that it's emergence must take place by virtue of something akin to subtraction. In other words, infinity must have a capacity to somehow subtract itself from itself, leaving only a finite form remaining.

For the sake of making this tangible, let's imagine an object, like a ball. The ball, as we experience it, exists here and now, it has loci in space and time. According to this view, the ball is constructed from a set of limitations or subtractions from the totality of possibility included in infinity. So, we might say it's ball-ness is those limitations, since apart from them, it would only be infinity.

The existence of the ball is limited to a spherical shape, which limits or excludes all other dimensions it might have; depending on it’s material, it has certain properties, and is therefore limited from other properties it might have; it is here, which limits it from all other places it could be; it is now, which limits it from all other times when it could be. Therefore, the ball’s very ball-ness fundamentally is a specific set of limitations of infinity. It is wholly constituted by limitations or subtractions from infinity, and the same would apply to all finite things.

51Y1oPOReOL.jpg
Everything ForeverGevin Giorbran
Giorbran builds a spectacular vision by extending the ideas of David Bohm and Stephen Hawking, creating a visual model of the space of all possible states (soaps). Gradually this image of all possibilities transforms into a God’s eye perspective of the many-worlds predicted by quantum theory.

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We can also imagine that there are relatively less finite forms, which nevertheless are similarly limited subtractions from infinity, but merely less limited. The prime example would seem to be the space-time framework. Space and time seem to go on infinitely along their axes, and so in this way can be thought of as partially infinite, or containing traces or elements of infinity.

We might visualize this strange ability of infinity to shift itself into existence and non-existence, figure and ground, as a kind of darkening of the infinite ocean of luminosity described earlier. In other words, just as a light shining on a screen must be selectively darkened by film to form the figures and stories of a movie, so must this fundamental illuminated “screen” of infinity be selectively darkened to become finite multifarious forms, and beings.

In the case of the fundamental darkening we recognize as the space-time framework, elements of infinity remain (infinite continuation along spatial dimensions), and perhaps this is key to why it serves as the framework for more limited forms like our ball.

In other words, perhaps finity manifests from infinity downwardly, so-to-speak, with relatively more finite forms being built upon less finite objects serving as frameworks.

We might even infer from this that yet less limited frameworks serve as the basis for our 4D space-time, in a process that continues until the final ground is recognized to be the completely limitless infinity itself.

Do we have any reason to think this might be the case? I would propose we do: the very fact that physicists’ attempts to explain the observable universe seem to require extra dimensions could itself be considered evidence for this idea. Why? Because in this model, what are higher dimensions, if not less limited frameworks, constituted of lesser limitations on infinity?

This would mean that rather than expanding out from zero to however many higher dimensions like an explosion, it would be more accurate to envision infinity contracting down to fewer and fewer dimensions, a process which is very much like what I've been referring to up to this point as subtraction, or limitation, or we might even say focus or concentration on particular finite forms, rather than the complete infinity.

Escher2.GIF

The 180° Reality Flip

Okay, I'm covering a lot of territory in a single post and breezing over a lot of nuances and details that could be discussed, but to wrap up this discussion, I'd like to look at how our picture of the universe we see around us might shift if we were to adopt or at least entertain this infinity-first view.

To me, the most startling implication of this is a fundamental figure-ground shift it seems to imply. Just as in images where you shift what is figure and what is ground to form different objects in the picture (see below), the fundamental aspects of being and non-being can likewise be shifted. In other words, the fundamental dichotomy of space and object becomes the exact opposite of what we normally consider it to be.

35.GIF

Why? Because in this model, space is fundamentally a kind of object, albeit one without limitation along it's axes. What we normally consider objects (chairs, galaxies, etc.), on the other hand, are the last remaining "bits" of infinity that were not subtracted.

That is, although their boundaries are defined by non-existence or limitation of infinity, the positive or extant aspects of their existence are none other than "bits" of that infinity itself that were not subtracted. However small the fundamental objects are, this would still hold true, even down to the Planck scale.

Continuing with the metaphor of the movie screen, the figures and objects which do appear on the screen, while defined by the selective darkening from the film which gives them their forms, are nevertheless constituted of the original light that was darkened by the film. The light which gives them their "existence" is none other than the original light of the infinite, the fully illuminated screen before it was darkened; they are simply the places on the screen that were not darkened by the film.

We can also say something similar applies to energy. Waves of various kinds propagating in the space-time continuum would be fundamentally existential in nature, and so they would be instances of non-subtracted infinity appearing within space-time, waves of partial infinite existence appearing in a massive space-time object that's serving as the now-darkened screen or background on which these bits of infinity appear.

BH_1300lede-2.gif

Somethings and Nothings Reversed

Another way of phrasing this is to say that in this model, rather than a context of non-existence or nothingness, the context is existence, or everythingness, infinity. Within that context exists space-time, which like the ocean, although massive, is nevertheless a thing made up of partial existence, a kind of object defined by the non-existence of what has been subtracted from infinity in order to manifest it.

In other words, although space-time darkness appears to be the screen on which our lives unfold, in this model it is actually an artificial darkening of the true screen of infinity, and this darkening is itself an object, ultimately defined similarly by the non-existence/existence of yet higher dimensions, just as objects like our ball are defined by the boundaries of it's own existence/non-existence.

Furthermore, objects as we know them, like our ball, although likewise defined by the non-existence or subtractions from infinity that give them their defining boundaries, are fundamentally made up of existence, bits of infinity itself, which is the context for the space-time framework that itself seems in our perception to be the context for those objects. The same would be true of space-time: like any object, it would be made up remaining existence of what was not subtracted, namely the existence of the 4 dimensions.

This would mean that the answer to Steven Hawking's question, "What breathes fire into the equations and makes a universe for them to describe?" would be: infinity itself is the fire, and that into which it is being breathed is an illusion of non-existence which defines it. The equations merely describe the dynamics of this interplay.

If true, this would mean our normal way of looking at things would have it exactly backward. Space-time is a substantial thing, and objects and energies are instances of that thing's absence, allowing the true context of infinite existence to "shine through."

Although extremely counterintuitive, what this would imply, if you really think about it, is that space-time with its seeming nothingness or emptiness is actually a sort of thick somethingness, and all energy and matter (objects) are actually infinity to various degrees piercing, shining through, or appearing within that thick substance of space, just as objects on the movie screen are merely aspects of the original light that weren't darkened by the film.

So, what we normally consider emptiness would actually be a particular kind of spatial substance, and what we normally consider substantial objects are actually instances of emptiness of that spatial substance, which by contrast to the spatial substance, seem like somethings or objects.

water.jpg

Bubbles in the Ocean of Space-Time

A good metaphor to facilitate this shift in perspective is bubbles. Bubbles in the ocean appear to be objects, but actually they are instances of ocean-emptiness, in that the bubble itself is made of a lack of ocean, which means a presence of air. When the ocean is the context, which it seems to be when you're in it, the bubble seems like an object or a something, even though we know that it's actually less substantial than the ocean around it.

So, just as air is the true context of the ocean in our world, and the bubble is merely an instance of that context within the substantial ocean, so are finite objects in this model instances of the context of infinite existence appearing within the thick, substantial ocean of space-time, which merely seems like non-existence or nothingness because we're inside of it, just as the ocean seems like the context when you're underwater.

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This would mean that existence, the very existential quality of every object or energy which we know of as existing in space, is in fact remaining elements of the fundamental reality of infinity, and space-time is a kind of subtle "thing" which appears within it, and conceals it, and wherever it doesn't, bubbles of infinite existence make up objects. Therefore, what we normally consider objects existing are actually space-time not existing in specific parameters, the parameters which make up the boundaries of that object.

In a sense, it's like a photographic "negative" in which all colors are their opposites; empty space becomes substance, and "substantial" objects become bubbles of spatial-emptiness, which is to say bubbles of infinity, like bubbles of air in the ocean. Of course, I'm not suggesting that they're literally spherical like bubbles, it's just a metaphor to help us imagine how what we think of as objects could actually be instances of emptiness of space, which actually reveals bits of infinite existence here or there, now or then.

unnamed-8.jpg
For Your Consideration
Granted, I'm not a physicist, so I'm not qualified in any way to claim that this is true; all I really mean to do here is to put forward a novel (as far as I know) idea, which if found to have some merit, could potentially be fleshed out and explored in a more rigorous academic fashion, and actually applied to the facts and equations of physics.

Why should anyone want to do that? Well, given that infinity shows up in so many ways in our attempts to understand the natural world through physics and mathematics, I think an infinity-based model of the universe is worth exploring, at least as long as the nothingness-based models continue to fail. Why not give it a go?

https://www.ascendingluminosity.com/home/what-if-were-wronger-than-wrong-about-the-nature-of-reality

LOG IN TO REPLY

Guilherme Monteiro Jr.
April 8, 2022 at 10:06 am

Toward an Evidence-Based Spirituality
spiritualityphilosophysciencereligionepistemology
Sep 13
Written By Ascending Luminosity
woahthatsearthbro.php.png
Today, the qualification of "evidence-based" is commonly used to demarcate that which is based on science from non-science or pseudoscience. We have evidence-based medicine, evidence-based psychology, evidence-based education, and so on. The common thread is that these are versions of each discipline which exclude any evidence that doesn't come from science.

Defined as "the idea that occupational practices ought to be based on scientific evidence," it's essentially applied scientism.

So, you may be wondering, how could an approach seemingly bound to scientific materialism be made to apply to the questions of spirituality? While I'm no fan of scientism or materialism, I am nevertheless entirely in favor of taking a scientific approach to most matters of investigation, including spiritual matters. What I disagree with is the degree to which the scope of what is considered "scientific" has become limited to highly stringent, repeatable, double-blind, peer reviewed, materialism-compatible research, for all phenomena.

Perhaps a better word for what I'm looking for, in the climate of this philosophical orthodoxy, would be empirical, which means based on systematically examined experiential evidence. Can we take an empirical, or more broadly evidence-based approach to the great questions of spirituality?

thescalesofknowledgedood.jpg

What Constitutes Evidence?

Of course, the so-called skeptical community will immediately respond to this idea with, "What evidence for spirituality? There is none!"

However, this is wholly dependent on how one defines evidence. So often, when skeptics say there is "no evidence for" various phenomena, what they really mean is that there is no evidence which they consider valid. When you set the bar for evidence extremely high, so that only double-blind, peer-reviewed, falsifiable and repeatable, materialism-compatible information is considered "evidence," then of course there is no evidence for spiritual things.

However, if we take a much broader epistemic approach, so that a whole range of phenomena and experiences can be taken on their own terms as a different type of evidence and still studied systematically, then there most certainly is evidence for spiritual phenomena. Otherwise, spirituality wouldn't exist.

People only engage in spiritual beliefs and practices because they've encountered some type of evidence, broadly defined. The question is, is it good evidence? What is good evidence for things in the spiritual domain?

Rather than a dismissive and overly-simplistic demarcation rendering the whole of human knowledge and experience into a crude duality of "science" or "nonsense," we should be able to look out upon the experiences people have had and the study of spiritual phenomena, and reason together on how some pieces of evidence carry more evidential weight than others, and how this might imply a greater likelihood of certain spiritual ideas being true.

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For instance, a single person having intuited a particular truth does not carry tremendous weight. However, a systematic study of numerous people from many different cultures and backgrounds all having a similar experience, especially if it was spontaneous and not sought-after, carries a much greater evidential weight. This is because the likelihood that it is mere personal fancy or fraud is much lower, if it was cross-culturally shared and unsolicited, in this way.

Perhaps neither carry as much weight as a fact established by the rigorous methods of the physical sciences, but so what? The choice to be limited to science is just that: a choice. Plenty of people make a different choice, to work within a looser epistemic framework and believe some of the evidence for spiritual phenomena. If that choice by some or even most people is inevitable, then why not flesh it out philosophically, according to a broad conception of empiricism?

dualmethodologies.jpg

Different Methods for Different Domains

It makes sense to use different methods where they are most appropriate. With phenomena that can be tested very rigorously, such as chemical bonds or cellular behavior, it's appropriate to set the bar for evidence high. Why not? If we can conduct numerous double-blind studies on them, then we should set the bar at what is realistic.

For more subtle phenomena, or those things which are further from our ability to tangibly grasp, test, and measure, it makes sense to take a different approach. Granted this will be less stringent and more speculative, but nevertheless, it can be done in a way that still has intellectual and scientific validity, if systematic methods and reasoning are applied.

Why would we want to do this with spirituality? The fact of the matter is that not everyone will be a materialist, much to the chagrin of the cult of materialism that has taken over most of the intellectual subculture in the West. The majority of humanity does not have such restrictive standards for evidence, and is willing to believe in some type of spiritual reality.

Therefore, it is worthwhile to make an assessment of which spiritual phenomena are the most supported by empirical evidence, evidence that comes from systematic study of direct experience, not just tradition or pure rational arguments and assumptions.

If we see the value of an empirical approach to knowledge generally, as I think most modern people do, then it's worthwhile to ask ourselves: What are the most empirically supported spiritual ideas?

laddertoinfinitywithin.jpg

Evidential Ranking of Spiritual Phenomena

One way of approaching this task is to assign different values or ranking to different spiritual phenomena or experiences, depending on the general concept of evidential weight just described. These don't necessarily have to be discrete values, like temperature or electrical wattage, although to be taken seriously in the academic community, they may eventually have to be.

However, I'll leave that systematization for another time. In this article, I'm more interested in making a general assessment of which spiritual phenomena should have the highest ranking and why, which means they should have the greatest influence on how we conceptualize an evidence-based spiritual worldview.

Lest I be accused of being too vague, I'll reiterate that what is guiding my informal assessment of the whole body of spiritual evidence here is how unlikely each phenomenon is to be mere hallucination, delusion, coincidence, or fraud, based on how widespread, unsolicited, uniform, and contradictory to the person's preconceptions it is.

neardeathexperiencelightattheendofthetunnel.jpeg

1. Near Death Experience

Near Death Experience (NDE) research is what first converted me from atheism to spirituality, because of its strong evidential nature. I still believe it's the strongest evidence for existence beyond the physical, so it's what I will suggest here as the primary evidence for spiritual phenomena, with the highest evidential weight.

This is because NDEs are extremely uniform across populations of various beliefs ranging from the religious to atheists, and even to some extent across cultures. They are also entirely unsolicited; even in the minority of NDEs resulting from suicide, the person was not trying to have an NDE, they were trying to permanently end their life.

Although various attempts have been made to explain NDEs away as hallucination, oxygen deprivation, endogenous opioid release, and at least a dozen other explanations, none of these match the exact phenomenology of the experiences themselves; rather, each can only debunk a mere partial caricature of the experience.

These may serve as handy dismissals for those who never had any interest in investigating the truth about NDEs in the first place, but they can't pass the litmus test of any in-depth examination.

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Evidence of the Afterlifeby Jeffrey Long, M.D.

Evidence of the Afterlife shares the firsthand accounts of people who have died and lived to tell about it… Using this treasure trove of data, Dr. Long explains how medical evidence fails to explain these reports and why there is only one plausible explanation: that people have survived death and traveled to another dimension.

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Even the most powerful materialist theory can't explain veridical NDE cases, in which the NDE experiencer saw or came to know something in the environment they could not have known, had they not actually been out-of-body. Although these cases are the minority, when verified by numerous witnesses they are evidentially powerful.

A full discussion of the insufficiency of such debunking attempts is a matter that deserves it's own article, which I will write in the future; for the time being, I would direct anyone who questions the evidence of NDEs to the best modern summary of them in my opinion: Evidence of the Afterlife by Dr. Jeffrey Long, linked above.

Image Credit: Alex Grey

2. Mystical Experience

Mystical experiences have been studied systematically by the psychology of religion and related disciplines from the early 20th century to the present, and are known to occur in a variety of cultures and religious contexts.

Although they are often sought-after by practitioners of contemplative or mystical traditions, they also have been known to occur in an entirely unsolicited and spontaneous way, at times. Scientifically speaking, they are somewhat unique among spiritual experiences, in that they can be reproduced with a degree of reliability in controlled settings, via psychedelic substances.

The qualities of this category of experiences are fairly uniform, when studied as a whole. Some researchers have conceptualized it as a spectrum, with varying degrees of "ego-dissolution" which seems to correspond to an increase in "cosmic consciousness." The more that one's individual self-concept or ego dissolves, the more they seem to experience this larger consciousness.

719qp7kEl5L-2.jpg
The Perennial Philosophyby Aldous Huxley
With great wit and stunning intellect—drawing on a diverse array of faiths, including Zen Buddhism, Hinduism, Taoism, Christian mysticism, and Islam—Huxley examines the spiritual beliefs of various religious traditions and explains how they are united by a common human yearning to experience the divine.

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On the lower end of the spectrum, direct encounters with a transcendent reality or higher power seem to occur, but with individuality intact; on the higher end of the spectrum, individuality seems to completely dissolve, resulting in the most transcendental state known to man, Pure Conscious Events, in which a blissful pure subjectivity is experienced.

Various traditions, mostly in Eastern philosophy and Western esotericism, have used the mystical experience as a primary reference by which to define their worldview. Therefore, insight can be drawn not just from the experience itself, but the philosophies and beliefs which have been derived from it in these various traditions, particularly where they overlap.

Often called wisdom traditions, these are among the most evidence-based traditional spiritualities, because of how they emphasize direct experience, rather than abstract belief or scriptural authority.

evidenceforreincarnation.jpg

3. Reincarnation Memory

Various researchers have investigated the reported experience of memories involving reincarnation, or in other words, memories of past lives. While the fact that so many people experience such memories may carry some weight in itself, the primary evidential value of this phenomenon is when the memories are both unsolicited, and especially when they are historically verifiable, in ways that seem impossible for the experiencer to have known.

There have been many such cases, with varying degrees of historical verification. The most famous case, which made the rounds on various television shows, was of a young boy who recalled past-life memories of being a WWII pilot, some of which were verified from records of the pilot's life. There are other cases like this, and even more cases that are unverified, but where past-life memories nevertheless occurred, both unsolicited and solicited (often via hypnosis).

It's worth mentioning that there is actually ongoing scientific research on this topic taking place at the Division of Perceptual Studies at the University of Virginia. While memories may seem like an ephemeral thing, the more we document someone remembering something from the past that they shouldn't be able to know by normal means, the more likely it is that reincarnation is actually taking place.

psiphenomenaevidence.jpeg

4. Psi Phenomena

Psi is a modern term for what most people probably know as "psychic" phenomena, which consists of many capabilities such as telekinesis (mind moving matter), telepathy (mind-to-mind communication), precognition (uncanny foreknowledge of future events), or psychometry (mentally reading facts from objects), to name a few.

Psi phenomena is a bit closer to home than what's been listed so far, in the sense that it doesn't directly imply non-physical consciousness, and some of the foremost psi researchers and advocates like Dr. Dean Radin don't necessarily even believe in out-of-body experience. Nevertheless, I'd say it falls within the domain of phenomena most people would consider to have spiritual significance, in that it shows we are connected in some seemingly non-physical way.

The empirical evidence for psi is mostly from the discipline of parapsychology, which has achieved statistical significance on many experiments measuring psi, as outlined in the academic papers and books of Dr. Radin, Dr. Tart, Dr. Sheldrake, and others.

deanradinparapsychology.jpg

Entangled Mindsby Dr. Dean Radin

In this illuminating book, Radin shows how we know that psychic phenomena such as telepathy, clairvoyance, and psychokinesis are real, based on scientific evidence from thousands of controlled lab tests. Radin surveys the origins of this research and explores, among many topics, the collective premonitions of 9/11. He reveals the physical reality behind our uncanny telepathic experiences and intuitive hunches, and he debunks the skeptical myths surrounding them.

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The statistical evidence achieved by these experiments is comparable to what would be required to prove more mundane phenomena in the physical sciences. The skeptic's response to this is usually "extraordinary claims require extraordinary evidence," and therefore psi research must be held to an even higher standard than the normal physical sciences, which has actually led to the field pioneering some research methods to live up to that higher standard. It's never enough for the skeptics.

It's up to each person whether they think the evidence for psi is enough for them. Regardless, most people have had mild psi experiences, and it is among the most empirically validated spiritual phenomena.

spiritualhealingevidence.jpg

5. Spiritual Healing

Medicine is one of the most fiercely guarded territories of the cult of materialism, with heavy derision and accusations of quackery often lodged at anyone who claims to be demonstrating effective medical modalities that are non-physical, or even simply unconventional. To some extent, this is understandable, as health or lives are at stake, but it can also be blinding to the discovery of new methods of healing.

Scientific studies have found an overall health benefit to spiritual practices and worldviews, but this could be explainable in materialistic terms, i.e. spirituality makes them feel better, and feeling better improves health, etc. Where it gets more interesting in terms of evidence for spiritual phenomena is that scientists have also found effects of healing modalities which have no explanatory basis in materialist, biological terms.

For instance, in a survey by Dr. Marilyn Schlitz of studies on the effects of prayer or positive intention on patients, cell cultures, or animals, statistical significance was found in 6 out of the 9 studies surveyed. One example was a blinded study of the effects on AIDS patients, which produced statistical significance in the outcome of standard allopathic treatments, due to prayer.

A1JVUAC1ioL.jpg
Becoming Supernaturalby Dr. Joe Dispenza
Becoming Supernatural marries some of the most profound scientific information with ancient wisdom to show how people like you and me can experience a more mystical life. Readers will learn that we are, quite literally supernatural by nature if given the proper knowledge and instruction…

Available in Paperback or Kindle
Another randomized double-blind study found statistically significant positive outcome differences in “psychological robustness” as well as physiological changes in cancer patients, due to remote healing intentions directed at them over a distance by experienced healing practitioners. These are just a few examples of a body of research that is broader than most people would probably think.

Check out this long list of studies on energy medicine from the National Institute of Integrated Health, and this article in Global Advances in Health and Medicine, tentatively trying to point out the established scientific reasons to take these modalities seriously in medicine.

Of course, there are also any number of less repeatable forms of evidence for this, such as anecdotal accounts, which if collected and analyzed systematically, may also yield some level of evidence. I’m thinking here particularly of “spontaneous remission” of cancers, which have been known to occur after spiritual experiences such as NDEs.

postmaterialism.jpeg
What Are We Even Clinging to, Anymore?
Finally, one of the best reasons to accept an empirical spirituality as a valid intellectual option is the simple fact that the solidity of the material world is rapidly slipping through our fingers, based on the latest physics. In fact, it’s been an obsolete way of seeing the world for most of the 20th century, yet many still absurdly cling to it.

This is not to say that the more ephemeral nature of reality revealed by modern physics necessarily implies spiritual realities, but shouldn’t it make us more open to them? Why do so many go on insisting that we are merely dust in the wind and proclaiming this to be the scientific view, when science itself has rendered that view insufficient?

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We all know now that so-called "matter" is mostly empty space, and any layman can find mainstream information about how most of what we call "solid" really consists of energy fields. Search as they might, physicists just can't get down to a fundamental "material" that this reality is actually made of, at least not one that all can agree on. The most promising theories they have tend more and more to resemble ideas from ancient wisdom traditions, such as vibrating "strings" or universal membranes.

Add on to that the fact that quantum physics has proven non-local action-at-a-distance and that consciousness is instrumental in weaving reality into existence out of possibility to the point of irrefutability, and you really have to ask yourself, why are we so averse to considering the realities which the spiritual phenomena seem to imply? Where is this unbreakable solidity we should be averse to relinquishing?

Is it sheer modern hubris, that some of us can't admit spiritual traditions were onto something the whole time, even as we derided and dismissed them? Why can't we take a sober, evidence-based look at spiritual phenomena, without dismissing it in the name of an obsolete view?
This is especially perplexing when the materialist view is so bleak, and these other possibilities so expansive and meaningful. That alone is not reason enough to accept them as real, but shouldn't it be yet another reason to at least give them consideration? Or have we wedded ourselves to the idea that anything which would be pleasing to us must be false?

Isn't that just an equally irrational, but infinitely more depressing bias?

1-22w78-9wylgpmkfncx0agg.jpeg
Epistemic Pluralism
My hope is that this miasma will pass, and a more open dialogue will lead to an empirical spirituality being acknowledged not as a dogmatic default assumption, as materialism is now, but a valid intellectual option, among many.

I believe we should strive for an intellectual diversity. Just as we recognize the benefits of biodiversity, a diversity of ideas within the cultural realm of intellectual legitimacy would be highly beneficial for us all.

I dream of an intellectual climate of epistemic pluralism, in which it's fine if one wants to be an extremely skeptical scientific materialist, but it's also fine if one wants to take evidence for spiritual phenomena on it's own terms, not to the Kool-aid drinking point of gullibility, but just to the point that not everything has to match the standards of the physical sciences to have considerable ontological implications.

915SKATWqeL.jpg
The Flipby Dr. Jeffrey Kripal
The Flip is Kripal's ambitious, visionary program for unifying the sciences and the humanities to expand our minds, open our hearts, and negotiate a peaceful resolution to the culture wars. Combining accounts of rationalists' spiritual awakenings and consciousness explorations by

philosophers, neuroscientists, and mystics within a framework of the history of science and religion, Kripal compellingly signals a path to mending our fractured world.

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Rather than “opening the floodgates to all manner of superstition and woo,” as many staunch materialists likely fear, I believe this would expand our ways of knowing the world rationally, and create a more inclusive climate for many who are currently ostracized from the public intellectual conversation, and dare I say it, allow many within the academy to come out of the closet?

In his book The Flip (linked above), Dr. Jeffrey Kripal describes many cases of well-respected, sometimes Nobel Prize-winning scientists who were compelled by the sheer force of evidence and personal experience to open their minds to a worldview larger than materialism.

Sadly, most of them could only speak openly and honestly about their expanded perspective after retiring from their professional careers as professors and researchers, which goes to show the kind of stranglehold the cult of materialism has on the university system, and intellectual culture in general.

Finally, even from a sheerly pragmatic perspective, isn’t it better to offer a moderate, intellectually honest spiritual alternative, given that it’s inevitable that people will engage in spiritual beliefs, anyway? Wouldn’t it be preferable for those with the spiritual inclination to have a valid rational choice, rather than fall into the throes of truly delusional new age ideas, or the treacherous clutches of religious fundamentalism?

https://www.ascendingluminosity.com/home/5-reasons-to-believe-in-an-evidence-based-spirituality

LOG IN TO REPLY

Guilherme Monteiro Jr.
April 8, 2022 at 10:07 am

I have just posted some of the Ascending Luminosity articles there, and feel free to comment them and write your opinion and thoughts about them, Jason.

LOG IN TO REPLY

Guilherme Monteiro Jr.
April 8, 2022 at 1:51 pm

Silim, World!
11/20/2021
Silima hemenzen – peace be upon you all.

This is the tentative first post of an experiment I’m running, where – when I’m struck by the inspiration – I intend to publish a series of short articles on how I practice my Sumerian faith, and the lessons I read into the world around me through the lens of that faith.

After all, learning about the faith and history of Mesopotamia has changed my worldview in innumerable ways, and top of the list would be my view of our place in the history of civilization and the human species. The Mesopotamian underpinnings of our civilization's scientific and spiritual foundations are almost too numerous to list, but the history we are taught is narrow and selective, and we are not taught of our connection to the roots of history.

This is important to us as Sumerians because we are taught that civilization is a gift of the gods. A time without civilization was fresh in the cultural memory of the Sumerians – a time in our human ancestry when we lived a nomadic existence as hunter-gatherers of no fixed abode, forever on the move, searching for the next source of food and shelter, as it had always been.

It's no wonder, then, that with the advent of agricultural technology and the rise of the first cities, the people who lived at that time knew an appreciation for civilization, revered it, and vowed to treat it appropriately. In the modern faith, we too should treat each and every facet of our lives and our societies as a sacred relic; they are the me that Inana brought to Uruk, and those that all the gods brought to their own cities.

It is my belief that the dominant religious paradigms of the past two millennia serve to sever people from their spiritual link to the dawn of civilization. That the Abrahamic belief system teaches that the first cities were founded in shame when the first people were run out of Paradise, but that the Sumerian faith carries the distant spiritual memories of life before the first cities, and guides us to be mindful of what we have.

A passage of the Atrahasis Epic contains the phrase "for a myriad years, [the Igigi gods] bore the excess of hard work, night and day". This may reflect a cultural memory of pre-Neolithic times, as above, and this is spiritually significant because in the Sumerian worldview, human society was created as a reflection of divine society – if the Sumerians conceived of their gods labouring in the open air night and day, that's because there was a reflection of it on the Earth at one point in time.

In the Atrahasis tale, the Igigi gods use their resources and wisdom to create humanity to do the work the gods had tired of (tending the Earth). This doesn't imply that humans were created as slaves, for if the gods wished to have created a mindless slave race, they could simply have done so. Instead, we have inside us a wondrous, creative spark in the way of the gods themselves. We can invent, we can build up from nothing and form complex societies that grant us permanent food and shelter, and what a wonder that must have been to the early Sumerian, who knew what it took to raise that civilization from scratch. They may well have believed that the forces of technology and abundance were taking them towards a point where they could end their own dependence on labour and subsistence.

The Sumerian obligation to civilization, as touched on previously, was an obligation to treat each and every person in that civilization with due respect and dignity. Utu, spoken of as the pronouncer of equity and justice, is therefore central to the Sumerian vision of a just society. And what does that society look like? Like the one where the spiritual reminders of our pre-Neolithic past had been eradicated – one where scarcity, toil and want had been ended by innovation. It's a natural thing for us to strive for because we contain the breath of the Igigi gods who strive for the same thing.

We have the power to end scarcity at a stroke; it's right there within our grasp, as a species, to deliver dignity to every person on the planet, and commit to further to harness our modern technology to make yet more advancements that could benefit every human being beyond what we can conceive of right now, and yet, we don't. It's against the will of the people who have the power to make it happen.

Recognising our place on the grand tablet of history, as thought of in Sumer and Babylon, tells us that civilizations have not lasted forever, and that ruin is frequently promised to leaders whose stewardship is unjust and greedy, and that a civilization's decline is not a short, sharp shock but a period of centuries or more of disorder, instability and negligent leadership; severe climate trends and a breakdown of social cohesion often run alongside.

This would be the Sumerian answer to "why do bad things happen to people?" or "in the world?" – when humans were first uplifted to a higher technological state, we were granted luxuries most abundant, with the resources to make the process of working the soil ever easier and the fruits of the earth available to all, and we remembered what it was like to exist before those times. As long as we retained a spiritual link to our history and prehistory, we at least knew what we were striving for as a species. It seems no coincidence that this link was broken at the same time the prevailing spiritual thought turned to shame rather than innovation as being the marker of our link with antediluvian times.

Even so, we acknowledge when it is right to give thanks. Prevalent social trends resulted in the tales of our gods and the ideals of justice and order they upheld being blotted out from history for millennia, but we are thankful that we live in a time when their names have been brought up again, so that we may honour them.

Despite the troubled waves we're navigating in our current age, we are aware of our historical context on the grand scale. We are thankful that we have access to a modern industrialised society and a supply chain of goods and information unprecedented in human history, while we recognise where these resources are lost and misused.

In this way, we may glorify our gods, honour their providence, and share in the bounties of the Earth with them, and we become pioneers, as part of the first generations of a new Sumerian community. I am thankful for all those who bore witness to the testimony of our gods, in the ancient world and the modern, starting from scratch both times to establish the body of knowledge and experience available to us.

For the administration of justice,
For setting forth the days of the calendar,
Light of the World, Glory of the Heavens,
For ensuring the righteous fate of the people and the nations,
For illuminating the way to Truth,
Lord Utu, may you ever be crowned by radiance.
May your decrees be bestowed upon the Land.

May your people be led to wise decision, and ever to honour truth and equity.
Lord Utu – it is right to praise you!

𒀭𒌍𒌓 𒁲𒈠
All-shrines festival of the full moon, month of Apin Dua.

https://www.theishtargate.com/the-sapphire-tablet/silim-world

Lady of the Storehouse: Inana's Origins
12/16/2021
Picture
(1) drawing of the gatepost as on the Warka Vase; (2-3) proto-cuneiform representations; (4) early Sumerian cuneiform
The cuneiform writing for Inana's name is 𒀭𒈹 d.MUŠ3, and unlike the names of many deities, this is not a phonetic spelling of her name. Enlil, for example, is written 𒀭𒂗𒆤 d.EN.LIL2, where en means "lord" and lil "wind, spirit, breath of life", so where did Inana's sign come from and how does it help explain her character?

To explain, we must look to where Inana was first worshipped, the city of Uruk, a city ancient even by Sumerian standards. Records grow incredibly sparse the further back in written history we go, and it's in 4th millennium BCE Uruk, near the dawn of writing, that the worship of Inana is first attested in the historical record.

We know from textual and religious evidence that the Lady of Myriad Domains grew and acquired her powers over time, and the text of Inana and Uruk tells of her first triumphant entry into that city, when she chose it as her own and took the divine powers of heaven into it in a grand procession.

We also know that in the earliest days of her worship in Uruk, she fulfilled two vital functions, one spiritual as the Queen of Heaven, and one temporal as the Lady of the Storehouse. The earliest evidence we have for such a function being attributed to Inana is a beautiful 4th millennium BCE vase called the Warka Vase, which depicts Inana standing in front of a storehouse gate, flanked by the ceremonial doorposts composed of tied bundles of reeds.

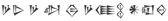
The storehouse was a focal point of Sumerian economic activity at the time. It was a room or building in a temple complex where surplus food would be stored, so that it might be distributed in times of need. To the early Sumerian, this was an incredible development. The presence of the storehouse guarded against famine and starvation. Permanent settlements were a relatively recent innovation – before this, humans had spent a hundred thousand years as nomadic hunter-gatherers, never sure where our next meal would come from. The early Sumerian would have been truly thankful for the bounties of civilization, promising food and shelter for all, allowing for the pursuit of knowledge and human advancement like never before, and would have thought it right to worship the deities who lifted them so rapidly from that pre-civilized state.

It is these storehouse gateposts that became forever associated with Inana through the symbol 𒈹. Early cuneiform was written vertically, so when turning the symbol 90 degrees clockwise, the symbolism of a bundle of reeds erected in the ground and tied together starts to reveal itself. This is made clearer still when looking at how the symbol developed from a drawing of the gatepost through the proto-literate period.

The significance of the sacred union of Inana and her consort Dumuzi to the maintenance of human life and civilization is also revealed upon closer examination of the early form of worship at Uruk. As depicted on the Warka vase, Dumuzi appears in his aspect called Ama-ušum-gal-ana, his symbol the date palm cluster, while offerings of fruits and grains are carried to Inana in her role as Lady of the Storehouse. The joining together of Dumuzi's life- and fertility-giving gifts and Inana's power of the storehouse, allowing for the sustenance of the community, are also a metaphor for the fertility of the Land, which it is hoped will be ensured by their union.

The storehouse also stands for a key moment in human history, because it represents the first step by which scarcity can be defeated. Scarcity is a great quickener of human ills, for a casual glance through history reveals a nigh endless list of wars and calamities that have been instigated for want of resources. A world where every person has enough to survive and thrive is a world that is free to prosper. Furthermore, it is the intention of the gods that humanity provides for ourselves such that the whole world can constantly celebrate and enjoy the blessings and riches of the Land. This is the reason why one of the many epithets of Babylon was Uru-uĝbi-ezen-zalzal, where the people continually rejoice.

We have a power in our hands, in our modern world, that was unthinkable to the Sumerians. We have reached a level of technological advancement that, through automation, it would be possible to solve the problem of scarcity forever and permit billions of human beings to rest from their labours, and yet, wealth is permitted to settle in the hands of a tiny minority who fill their own private storehouses with hoarded riches. A proverb from Ur shows this greed for what it is:


To be wealthy and demand more is to speak abominations unto one's god!

The ancient world faced the constant specter of famine, disease, raids and invasions. The ancients knew, on a primal level that we can scarcely comprehend today, the truth of the adage that every civilization is three missed meals away from chaos. One of the reasons why Sumerian society was able to flourish was the commitment to ensuring the welfare of the collective. This is even more remarkable when considering that even despite the Sumerian commitment to communal welfare, theirs was never a society truly free of worry for the future. A mere six thousand years hence, our advancements in technology, medicine, and building global peace – while far from perfect – give us the power to harness the fruits of the Earth sustainably, responsibly, and for the wellbeing of every human. That we do not do so is, in the eyes of the Sumerian, an unforgivable shame.

To follow a Mesopotamian path in the modern day brings with it the inevitability and the responsibility of being aware of human history on a far greater scale than is generally taught in our schools. We observe that the decline of a civilization is not a one-off, violent event; Rome didn't fall in a day, and nor did Babylon, and while these cities were sacked by invaders, this was after a centuries-long period of decline and instability, division and infighting, often accompanied by external factors such as climate events and plagues. While we should be careful to avoid hyperbole, the parallels to our modern age are difficult to miss.

We should therefore pray for the guidance and wisdom of our gods so that their blueprint for a good society may one day be realised on Earth, and be alert to historical trends so that we may be well informed in what the tablet of history tells us of an increasingly uncertain future. We find hope and aspiration towards a better future in the sacred marriage of Inana and Dumuzi, and the vast untapped potential that the Earth holds for the betterment of humanity.

Holy Inana, lady of the myriad domains,
Lady who fills the good storehouses of the Land,
Lady who provides for the abundance of the people,
May your storehouses be piled high with fruits and grains,
May your holy union with Dumuzi forever bless the Land,
May the Land ever bring forth good grain to sustain humanity.
Queen of Heaven, you brought forth the divine powers to your people in Uruk,
May their splendour never fade, may your hymns and blessings never cease.
May your storehouses be piled high with gold and lapis lazuli,
May the prosperity of the Land ever be ensured by your hand,
May your festivals and celebrations carry on without end.
In this age of civilization, with your name restored to glory,
May we yet see an end to hunger and strife,
An end to bitterness and quarrel,
And the unity of the human race,
In pursuit of a future of abundance,
A future that sings your praises,
Lady most honoured among the Anuna gods,
Holy Inana, your praise is sweet!

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And Did Those Feet? The Queen of Heaven on Britain's shores
12/26/2021
A warrior queen stands in a grove surrounded by the armed men and women of her tribe. She raises her hands and invokes the name of her Lady, the Queen of Heaven, the impetuous mistress of battle, for the cause of victory, survival, and preservation of her people.

She is Queen Boudicca, leader of the Iceni, an indigenous people of Britain. The year is 60 CE, and the Iceni kingdom has just been usurped by the Romans in the course of their invasion of Britain. Upon the death of the king, Prasutagus, the Romans fail to honour their treaties and the will of the king, instead annexing and looting the kingdom, subjecting the late king's wife – Boudicca – and their two daughters to physical and sexual violence.

When Suetonius, the Roman governor of Britain, was attempting to put down resistance to Roman occupation on the island of Anglesey, in modern Wales, Boudicca and the Iceni seized their chance for rebellion. With her appeal to heaven, Boudicca leads the Iceni and allied tribes in wholesale destruction of Roman colonies in Britain. The cities that would later become Colchester, London, and St. Albans are burned and razed, the Roman 9th (Spanish) Legion routed, and for a moment, the course of history wavers as Roman control of Britain hangs in the balance.

Suetonius, hearing news of the revolt, returned to gather the Roman legions in Britain. Despite being heavily outnumbered, his forces met Boudicca's for a decisive battle – the location is still unknown – where Roman military discipline and organisation allowed them victory in spite of Boudicca's overwhelming numbers. 80,000 Britons would be killed, and Boudicca poisoned herself rather than surrender to the inevitable Roman retribution.

Despite her ultimate defeat, Boudicca lives on to the present day as a British folk hero. Her exploits and resistance are taught in schools and her statues stand in major cities, including London, which she once had burned to the ground. Many accounts, however, leave out mention of the goddess Andraste, to whom Boudicca appealed before she commenced her revolt.

It is natural to wonder about the character of Andraste, the goddess venerated by this warrior queen and her people. Regrettably, the Celtic Britons left behind very little in the way of written records; much of what we can glean must come from Roman sources, naturally inimical to the Britons.

The Roman historian Cassius Dio, writing a century and a half after the fact, describes Boudicca's speech – likely embellished, as Boudicca would have spoken neither Latin nor Greek – in which she calls upon Andraste for "victory, preservation of life and liberty" against the Romans; Dio later describes sacrifices and banquets being held in honour of the goddess Andate (sic) alongside his depictions of gory retribution visited upon Romans, particularly Roman noblewomen, by the Britons.

It was customary for Roman historians to embellish the negative traits and barbaric character of their enemies, but we nonetheless get a picture of Andraste as a goddess not only of battle but of retribution; these characteristics instantly draw to mind comparisons with Inana, particularly in that one reason for Boudicca's personal fury towards the Romans, namely the sexual assault against her daughters, is reminiscent of Inana's fury against the gardener Šukaletuda, who had violated her, and in retribution for which Inana turns the waters of the Land into blood and decrees Šukaletuda's destruction.

The name Andraste (also Andate, Andarta) naturally invites comparisons with that of Astarte, the name under which Inana was venerated in ancient Phoenicia and the Levant. Phonetic similarity does not, on its own, lend itself to a temporal relation, but the similarities appear on more than just a surface level, so much so that a relationship between Andraste and Astarte has been proposed elsewhere in the historical record.

Marcus Zuerius van Boxhorn, an early Dutch linguist who laid the foundations for our understanding of the Indo-European language family, wrote in Originum Gallicarum liber ("book of the origins of the Gauls") in 1654 that, drawing upon the summary of Dio's work prepared by 11th century Byzantine monk Joannes Xiphelinus, he believed Astarte to have been introduced to the Gauls – who, as Celts, shared a linguistic bond and common body of worship with the Britons – by the Phoenicians.

In his 1845 work, Crania Britannica, anthropologist Joseph Barnard Davis also explores this hypothesis; he references Polybius' Histories, from which it is known that the Gauls venerated by 223 BCE a warrior goddess with the epithet of "immovable"; Polybius equates this goddess with Minerva, but Andraste, whose name translates similarly, seems much more likely. Davis further infers that the epithet Belisama, originally of Andraste, was adapted as a name of Minerva by the Romans, but that this title ultimately derives from Akkadian belet šame – Queen of Heaven.

Davis also claims that a Phoenician temple to Astarte existed in Gades (now Cádiz, Spain); the city was founded by the Phoenicians around 1100 BCE and references to the same temple also exist in Roman historiography. Inana, under her various names and titles, was one of the most widely venerated deities across the Mediterranean, and with numerous Phoenician colonies being founded on the Iberian coast in the first half of the first millennium BCE, it's not difficult to envision worship of the Queen of Heaven being adapted by their Celtic and Gaulish neighbours. Phoenicia was, after all, a major mercantile and trading power of the age, and the fire, passion, and reverence of Inana spread like wildfire along other known trade routes of the ancient and pre-classical world.

Indeed, given the Phoenicians' renown for trade, exploration and commerce, their proximity to the Celtic peoples, the longevity of their city-states and empires (Phoenician presence in Iberia extended some nine centuries) and what we know from the written record of the way reverence of the Queen of Heaven spread through the ancient world, it would almost seem more surprising had the Celts not had extensive exposure to her worship and her mythology.

I also find it interesting that Boudicca herself is described with the same warlike zeal and fury; she is described by Dio thus: "in stature she was very tall, in appearance most terrifying, in the glance of her eye most fierce, and her voice was harsh". (Loeb Classical Library translation; text in the public domain.) Dio describes Boudicca releasing a hare herself, for the sake of augury, which alongside the invocation of the Goddess may indicate that her office also implied a priestly function. Whether this is the case or not, Boudicca is remembered for her avenging fury which instantly draws the stories of Inana to mind; on further examination, it is surprising how deep the connection may run.

As Sumerian Reconstructionists, the study of history underpins our understanding of our faith. We are therefore bound to treat history cautiously and with respect; there is therefore an important disclaimer to be added here that we have precious little historical evidence of Celtic culture and beliefs, and no primary written sources. Our understanding of Andraste is pieced together from limited Roman sources, and so we lack an indigenous Celtic perspective on their Goddess.

As far as I am aware, the roots of Andraste have received almost no coverage in modern scholarship, and other possibilities do exist; it is entirely feasible that a chance archeological discovery could validate or overturn this idea.

Nonetheless, there is no denying what we do know of Andraste and Boudicca are tantalisingly evocative of Inana in her irresistible warrior aspect, and a potential connection is discreetly hinted at in the historical record. Those who are devoted to Inana strive for an ever more complete understanding of her character, and in encountering the legendary and historical character of Boudicca, is it any wonder that our minds are drawn to the awe-inspiring avenging power of our Goddess?

Queen of Heaven, quick to anger,
Fierce tempest of the heavens,
Suen's daughter bathed in moonlight,
Living source of righteous fury,
May the nations know your power,
May your awesome wrath inspire,
May you stir the hearts of many,
To resist the greedy few.
Your name on Earth shall live forever,
Your deeds proclaimed in every tongue,
Your shrines and holy dwellings treasured,
"Your praise is sweet", be ever sung.
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Guilherme Monteiro Jr.
April 10, 2022 at 2:16 pm

aaron minch
the bible teaches if people die in there sins they will go to hell your souls will forever be in torment and suffering in hell the bible says most people go to hell if your cussing lying the bible says all liars will have their part in the lake of fire if you are a homosexual if you are a thief if you say gods name in vain oh my g and are using gods name as a cuss word if your committing adultery and fornicating if your lusting and have tattoos and getting drunk and smoking are sins and the bible jesus said whoever looks at a women to lust for her has committed adultery in his heart Not that which goes into the mouth defile a man but that which comes out of the mouth this defile a man the bible says to judge righteously and a spiritual man judges all things it is appointed unto men once to die but after this the judgment God resist the proud but gives grace unto the humble But your iniquities have separated between you and your God and your sins have hid his face from you that he will not hear call upon the name of the lord and you shall be saved the righteous cry out and the lord hears and delivers us out of all our troubles and humble yourselves under the mighty hand of God casting all your cares on him because he

cares for you He that cover his sins shall not prosper but whoso confess and forsake them shall have mercy If we confess our sins he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness I tell you Nay but except ye repent ye shall all likewise perish But know this that in the last days perilous times will come For men will be lovers of themselves lovers of money boasters proud blasphemers disobedient to parents unthankful unholy unloving unforgiving slanderers without self control brutal despisers of good traitors headstrong haughty lovers of pleasure rather than lovers of God having a form of godliness but denying its power And from such people turn away A double minded man is unstable in all his ways the holy spirit spoke through the men who wrote the king james bible holy men of god wrote the bible its inspired by god For by grace are ye saved through faith and that not of yourselves it is the gift of god not of works lest any man should boast jesus died for all our sins 2000 years ago on the cross he was holy he defeated sin and death and rose on the third day and he is alive and jesus took away all my burdens and sinful anger fears doubts shame guilt irritations worries confusions out of my mind and life forever because i cried out to him in tears and he heard my cry and delivered me out of all my troubles my weary soul rest in jesus forever and he put his sweet holy spirit inside of me to convict me of all my sins and jesus is healer in my life and the holy spirit gives me love meekness gentleness patience peace self control joy faithfulness forever in my soul god renewed my mind and changed my life by his words and by the spirit and i was created after gods image of true righteousness and holiness by gods words and the spirit jesus reconciled me back to god For thou art an holy people unto the LORD thy God the LORD thy God hath chosen thee to be a special people unto himself above all people that are upon the face of the earth happiness comes from the world its temporary i have true spiritual everlasting joy from the holy spirit that lives in me of my salvation in my soul forever For to be carnally minded is death but to be spiritually minded is life and peace the carnal mind is enmity against God for it is not subject to the law of God neither indeed can be Ye adulterers and adulteresses know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God obey god For the wages of sin is death but the gift of God is eternal life through Jesus Christ our Lord jesus made me a saint forever and im separate from sinners and the world Pride goeth before destruction and an haughty spirit before a fall. i have forsaken everyone and everything for jesus name sake because jesus gave me eternal life.Ephesians 4:22-24 KJV Bible That ye put off concerning the former conversation the old man which is corrupt according to the deceitful lusts And be renewed in the spirit of your mind And that ye put on the new man which after God created in righteousness and true holiness.Whosoever is born of God doth not commit sin for his seed remaineth in him and he cannot sin because he is born of God.Therefore if any man be in Christ he is a new creature old things are passed away behold all things are become new.the holy spirit put off my old man in me and my sinful anger and sinful lifestyle and my old sinful way of living forever and put on the new man in me created after god in his image of righteousness and true holiness forever and the holy spirit gave me a righteous anger and righteous judgements forever and im born of god with a new life in jesus and old things have passed away all things are new and im a new creature in jesus and im doer of gods words and i live by every word that proceeds out of gods mouth and gods words and holy spirit tranformed my life forever and i was renewed in the spirit of my mind by gods words and holy spirit and i have the mind of jesus forever and gods words and holy spirit made me spiritually minded and i have life and peace inside me as long as i live and im no longer in a pattern and doing and thinking the way the world thinks no more i was transformed by the renewing of my mind by gods words and holy spirit forever and i do not committ sin and i cannot sin because im born of god and his holy spirit and words live in me forever and his holy spirit keeps me holy forever and jesus everlasting endless grace and mercy covers all i do and forgives my past present and future sins that i committ and im perfected in jesus forever and im saved by jesus everlasting endless grace and mercy through my faith and trust in him and im a saint forever and i have received eternal life and jesus set me forever free from all my burdens sinful anger confusions irritations worries fears shame guilts doubts and pride out of my mind and life forever because i cried out to jesus in tears confessing and forsaking all my sins to jesus out loud with my mouth and he heard my cry and delivered me out of all my troubles and i casted all my cares on him and my weary soul rest in jesus forever and i will bear one anothers burdens to fulfil the law of jesus christ as long as i live and im a spiritual man and i judge all things and the unbelievers and sinners cannot judge me because im saved by jesus everlasting endless grace and mercy through my faith and trust in him and the holy spirit gives me understanding to gods words and to the things of the spirit of god and the holy spirit helps me to know the things of the spirit of god and Come unto me all ye that labour and are heavy laden and I will give you rest.Take my yoke upon you and learn of me for I am meek and lowly in heart and ye shall find rest unto your souls.For my yoke is easy and my burden is light Humble yourselves therefore under the mighty hand of God that he may exalt you in due time Casting all your care upon him for he cares for you.The righteous cry and the Lord hears and delivers them out of all their troubles And ye shall know the truth and the truth shall make you free. Bear ye one another's burdens and so fulfil the law of Christ.If we confess our sins he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness He that covers his sins shall not prosper but whoso confesses and forsakes them shall have mercy.im gods holy people forever special unto himself above all the people of the face of the earth If the Son therefore shall make you free ye shall be free indeed.For godly sorrow works repentance to salvation and happiness comes from the world its temporary i have true spiritual everlasting endless fullness of joy of my salvation in my soul from the holy spirit living in me forever and i have forsaken everyone and everything for jesus name sake because jesus gave me eternal life and im separate from sinners and the world. 1 John 2:15-17 KJV 15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. Set your affection on things above, not on things on the earth. Colossians 3:2 In Colossians 3:2 the words “set your affection on things above” means to place your mind and thoughts on them, to show favor towards them and to be affectionately desirous of them. For example because I have affection toward my family my thoughts are occupied with them as well. What kind of things consume your thoughts? If you deeply ponder the answer, you'll know where your real affections lie. Your affections as a wife will probably be towards your husband. Your affections as a mother will probably be towards your children. Your affections as a daughter will probably be towards your parents and grandparents. It's a good thing to love our family and friends, but beyond our loved ones what consumes our minds most of the time? Today, the world has many things that consume their minds… MoneyElectronicsFoodEntertainmentTV ProgramsTravelClothingShoesPursesHair Makeup BeautySports None of these earthly things will we get to take with us to Heaven. We are certainly to enjoy the life that God's granted us here on earth, but without setting our affections on things above our mind thoughts and actions will only be on the temporary things. Setting our affections on the "here and now" of what we can get out of life will profit us NOTHING in our future in Heaven. What are the things above? Our Heavenly Father; our Savior, Jesus Christ Our eternal home Our Christian loved ones, who have passed on before us. A place of no pain, suffering, sorrow, nor tears A place of rest and peace A place without sin and evil Are you beginning to see my point? When we start to set our affections on things above, the "here and now" hardships aren't so dreadful… the "here and now" becomes more "temporary" in our minds. The suffering, the sorrow, the pain, the tears… they're temporary. Our goals are no longer to work more for here on earth, but to please our Heavenly Father above.Your affection as a child of God should be on things above things eternal. These are the things that will bring you the true joy that you seek in life. Romans 8:9-11 1 Corinthians 6:2Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?i deny myself i carry my cross daily and i follow jesus i will carry the shame i will suffer and be hated and persecuted for righteousness sake and i will rejoice in persecutions i will bear one anothers burdens to fulfil the law of jesus christ as long as i live greater is my reward in heaven and my greater love for jesus christ that i will lay down my life for him because he died for me and i lost my temporary life that i live and everyone and everything for eternal life in jesus and jesus is my true love and desire forever and he gives me everything i need want and have forever he gives me everlasting endless fullness of perfect peace inside my mind heart and soul inside me in him forever and he gives me everlasting endless fullness of joy in my soul of my salvation from the sweet holy spirit living in me forever to overcome tests trials and tribulations and i will overcome the world and i will overcome satan by the blood of jesus christ and by the word of my testimony and jesus gave me eternal life and no man can pluck me out of his hands and im on my way home to spend eternal life in heaven with sweet holy jesus forever where i belong for me to live is jesus christ to die is gain and my flesh has been crucified with jesus and i belong to jesus forever and no man can take away my joy and i will never mur mur never complain i will be blessed grateful thankful as long as i live.god is our holy creator and he is punishing the world with the virus because of sin and because people are not wanting to repent and humble themselves and pray and seek his face and turn from their wicked ways and jesus is healer in my life and he took away sickness and disease from the midst of me forever because i prayed in faith and he protects me from getting sick colds and diseases and viruses And the prayer of faith shall save the sick and the Lord shall raise him up and if he have committed sins they shall be forgiven him.And ye shall serve the Lord your God and he shall bless thy bread and thy water and I will take sickness away from the midst of thee. Behold I will bring it health and cure and I will cure them and will reveal unto them the abundance of peace and truth.The king james Bible is very clear God destroyed the cities of Sodom and Gomorrah because of homosexuality and because of sin and God destroyed with a rain of fire and brimstone Pride goeth before destruction and an haughty spirit before a fall.And I will punish the world for their evil and the wicked for their iniquity and I will cause the arrogancy of the proud to cease and will lay low the haughtiness of the terrible.If my people which are called by my name shall humble themselves and pray and seek my face and turn from their wicked ways then will I hear from heaven and will forgive their sin and will heal their land. the bible says narrow is the way wich leads to life and few be there that find it For godly sorrow worketh repentance to salvation not to be repented of but the sorrow of the world worketh death.Turn you at my reproof behold I will pour out my spirit unto you I will make known my words unto you Because I have called and ye refused I have stretched out my hand and no man regarded But ye have set at nought all my counsel and would none of my reproof I also will laugh at your calamity I will mock when your fear cometh When your fear cometh as desolation and your destruction cometh as a whirlwind when distress and anguish cometh upon you.Then shall they call upon me but I will not answer they shall seek me early but they shall not find me For that they hated knowledge and did not choose the fear of the Lord They would none of my counsel: they despised all my reproof. Therefore shall they eat of the fruit of their own way and be filled with their own devices. For the turning away of the simple shall slay them and the prosperity of fools shall destroy them. But whoso hearkeneth unto me shall dwell safely and shall be quiet from fear of evil.According to the Bible there are two classifications of people in this world or we could say two identities Sinner or saint. The sinner is the unbeliever. He is born in Adam. He has no salvation.But the saint has put his faith in Christ. He is born again in Jesus. He has received eternal life by grace through faith.There are NO other spiritual groups. I am either SAINT or I am a SINNER. I either believe or I don’t. I am either a NEW creation in Christ or I am still an old creation in Adam.There is simply no middle ground here. And we need to understand this or we are never going to grasp the finality of what God has done for us in Christ Jesus.im separate from sinners and the world because righteous and unrighteous are opposites Be ye not unequally yoked together with unbelievers for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?For thou art an holy people unto the Lord thy God the Lord thy God hath chosen thee to be a special people unto himself above all people that are upon the face of the earth And have no fellowship with the unfruitful works of darkness but rather reprove them.im separate from sinners and the world and i have no fellowship with unfruitful works of darkness with the sinners and the unbelievers but rather i reprove them with gods words and i have forsaken everyone and everything for jesus name sake because jesus gave me eternal life But speaking the truth in love may grow up into him in all things which is the head even christ.Ezekiel 3:18-20 King James Version 18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. 19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. 20 Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.KJV For the wisdom of this world is foolishness with God. For it is written He takes the wise in their own craftiness.But he answered and said It is written Man shall not live by bread alone but by every word that proceeds out of the mouth of God. But be ye doers of the word and not hearers only deceiving your own selves.For if any be a hearer of the word and not a doer he is like unto a man beholding his natural face in a glass For he behold himself and goeth his way and straightway forgets what manner of man he was. But whoso looketh into the perfect law of liberty and continueth therein he being not a forgetful hearer but a doer of the work this man shall be blessed in his deed. Let him know that he which converteth the sinner from the error of his way shall save a soul from death and shall hide a multitude of sins.And I give unto them eternal life and they shall never perish neither shall any man pluck them out of my hand. When I say unto the wicked Thou shalt surely die and thou givest him not warning nor speakest to warn the wicked from his wicked way to save his life the same wicked man shall die in his iniquity but his blood will I require at thine hand. Yet if thou warn the wicked and he turn not from his wickedness nor from his wicked way he shall die in his iniquity but thou hast delivered thy soul. Again When a righteous man doth turn from his righteousness and commit iniquity and I lay a stumbling-block before him he shall die because thou hast not given him warning he shall die in his sin and his righteousness which he hath done shall not be remembered but his blood will I require at thine hand. Nevertheless if thou warn the righteous man that the righteous sin not and he doth not sin he shall surely live because he is warned also thou hast delivered thy soul. But I say unto you That every idle word that men shall speak they shall give account thereof in the day of judgment. For by thy words thou shalt be justified and by thy words thou shalt be condemned Verily verily I say unto you He that heareth my word and believeth on him that sent me hath everlasting life and shall not come into condemnation but is passed from death unto life.Turn you at my reproof behold I will pour out my spirit unto you I will make known my words unto you.Because I have called and ye refused I have stretched out my hand and no man regarded But ye have set at nought all my counsel and would none of my reproof I also will laugh at your calamity I will mock when your fear cometh When your fear cometh as desolation and your destruction cometh as a whirlwind when distress and anguish cometh upon you.Then shall they call upon me but I will not answer they shall seek me early but they shall not find me For that they hated knowledge and did not choose the fear of the Lord They would none of my counsel they despised all my reproof.Therefore shall they eat of the fruit of their own way and be filled with their own devices. For the turning away of the simple shall slay them and the prosperity of fools shall destroy them.But whoso hearkens unto me shall dwell safely and shall be quiet from fear of evil. For godly sorrow works repentance to salvation not to be repented of but the sorrow of the world worketh death.Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived neither fornicators nor idolaters nor adulterers nor effeminate nor abusers of themselves with mankind Nor thieves nor covetous nor drunkards nor revilers nor extortioners shall inherit the kingdom of God.And such were some of you but ye are washed but ye are sanctified but ye are justified in the name of the Lord Jesus and by the spirit of our God.But the fearful and unbelieving and the abominable and murderers and whoremongers and sorcerers and idolaters and all liars shall have their part in the lake which burns with fire and brimstone which is the second death. But speaking the truth in love may grow up into him in all things which is the head even Christ.For what shall it profit a man if he shall gain the whole world and lose his own soul?Matthew 12:36 36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. John 5:24 Matthew 12:37 37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned 24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.Romans 8 8 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. 3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded is death; but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. 14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16 The Spirit itself beareth witness with our spirit, that we are the children of God: 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. 18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God. 20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, 21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. 22 For we know that the whole creation groaneth and travaileth in pain together until now. 23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. 24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? 25 But if we hope for that we see not, then do we with patience wait for it. 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. 27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God. 28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose. 29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many

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Guilherme Monteiro Jr.

April 10, 2022 at 2:17 pm

I am not a Christian, I am an Anunnakist, but this Aaron Minch guy completely made my day and made me feel very well nowadays, and I still thank a lot I am not a person like him, despite I act like him when I am having mania lol.

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